STATE PUBLICATIONS

ISSN 0027-0288

Monthly Checklist

1983

NOVEMBER

Library of Congress Catalog Card Number 10–8924

ISSN 0027–0288 *Key title:* Monthly checklist of State publications

---

For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1983
NOVEMBER
VOLUME 74
NUMBER 11

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 19026 -

BUREAU OF VITAL STATISTICS. Alabama's population, 1930-1980. [Montgomery] 1983. 80 p. ill. 83-622742

- 19027 -

COMMISSION ON HIGHER EDUCATION. Report to the Governor and the Legislature. 1981/82. [Montgomery] unpaged. annual. 79-643115

- 19028 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division. Herd status. Montgomery, 1983. 53 p.
Issued in cooperation with the U. S. Animal and Plant Health Inspection Service.

- 19029 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Commission of Higher Education. 1979/82. Montgomery. A-G, 36 l.
Report period ends Sept. 30.

- 19030 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Public School and College Authority, State of Alabama, Montgomery, October 1, 1978 through September 30, 1982. Montgomery [1983] A-B, 23 l.

- 19031 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Examiners of Landscape Architects, State of Alabama, Montgomery. 1980/82. Montgomery. A, 11 l.
Report period ends Sept. 30.

- 19032 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Examiners of Nursing Home Administrators, State of Alabama, Montgomery. 1980/82. Montgomery. A-C, 10 l.
Report period ends Sept. 30.

- 19033 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Registration for Foresters, State of Alabama, Montgomery, October 1, 1980 through September 30, 1982. Montgomery [1983] A, 10 l.

- 19034 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Agriculture and Industries, State of Alabama, Montgomery. 1979/82. Montgomery. A-B, 39 l.
Report period ends Sept. 30.

- 19035 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Labor, State of Alabama, Montgomery. 1979/82. Montgomery. A-B, 16 l.
Report period ends Sept. 30.

- 19036 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Firefighters Personnel Standards and Education Commission, State of Alabama, Montgomery, October 1, 1980 through September 30, 1982. Montgomery [1983] A-B, 12 l.

- 19037 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Highway Department, State of Alabama, Montgomery. 1979/82. Montgomery. A-B, 21 l.
Report period ends Sept. 30.

- 19038 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Employees Insurance Board, State of Alabama, Montgomery. 1980/82. Montgomery. A, 11 l.
Report period ends Sept. 30.

- 19039 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Licensing Board for General Contractors, State of Alabama, Montgomery. 1980/82. Montgomery. A, 11 l.
Report period ends Sept. 30.

- 19040 -

STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map[s]...Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery.

32. Greene County. 1983. map on sheet 75 x 46 cm.
37. Jefferson County. 1983. map on sheet 46 x 87 cm.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 19041 -

BOARD OF DENTAL EXAMINERS. Directory of current licensees, to include: dentists, dental specialists, dental hygienists, dental hygienists authorized to administer local anesthetics; to practice in the State of Alaska as of May 1, 1983. [Juneau, 1983] 15, 2, 9, 3 p.

- 19042 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Regulatory techniques in the fishery: a model for Pacific salmon [by] Jonathan Karpoff. [Juneau] 1982. 49 p. ill.

- 19043 -

COUNCIL ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT. Domestic violence and sexual assault programs: an annual report to [the] Governor...and the Alaska State Legislature. 1982/83. [Juneau] ii, 34 l.

- 19044 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska Seafood Marketing Institute. Annual report. 1982. [Juneau] 63 p.

- 19045 -

DEPT. OF EDUCATION. Audit manual for public school districts. Rev. [Juneau] 1982 [i.e. 1983] various pagings.
Title on spine: Audit.

- 19046 -

DEPT. OF EDUCATION. Financial budget and accounting manual for public school districts. Rev. [Juneau] 1982 [i.e. 1983] various pagings.
Cover title: Financial accounting manual for public school districts.
Title on spine: Accounting.

- 19047 -

DEPT. OF EDUCATION. Resource manual, Alaska Future Problem Solving Program: Alaska problem 1982-83, compiled by Sharon E. Eboch. [Juneau, n. d.] 25 p.
Cover title: Alaska problem resource manual: Alaska Future Problem Solving Program.
Available from: Alaska Management Technologies, Inc., 396 South Franklin St., Suite 101, Juneau, AK 99801.

- 19048 -

DEPT. OF EDUCATION. Uniform chart of accounts for school districts and account code descriptions. Rev. [Juneau] 1982 [i.e. 1983] 92 p.
Cover title: Uniform chart of accounts and account code descriptions for public school districts.
Title on spine: Chart of accounts.

- 19049 -

[DEPT. OF EDUCATION] Centralized Correspondence Study. Progress report. 1982. [Juneau] 19 p. ill.

- 19050 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Wood stoves: efficiency means stove design/wood seasoning not creosote/air pollution. [Juneau, n. d.] folder. ill.
Issued in cooperation with the Alaska Energy Extension Service.

DEPT. OF FISH AND GAME. Information leaflet. Anchorage.

- 19051 -

211. Bristol Bay salmon and herring fisheries: status report through 1982, by Kenneth R. Middleton. 1983. v, 81 p. ill.
Issued by its Division of Commercial Fisheries. 83-622726

- 19052 -

212. Alaska chinook salmon (Onchorhynchus tshawytscha Walbaum) catch and escapement, 1961-1980, with age, size, and sex composition estimates. Compiled and edited by Douglas N. Mc Bride and John Wilcock. 1983. x, 181 p. ill.
Issued by its Division of Commercial Fisheries. 83-622727

- 19053 -

213. A biochemical genetic analysis of pink salmon (Oncorhynchus gorbuscha) from selected streams in northern southeast Alaska, by Andrew J. McGregor. 1983. v, 70 p. ill.
Issued by its Division of Commercial Fisheries.

- 19054 -

214. An analysis of stock separation in the pink shrimp, Pandalus borealis, by Lee Ann Gardner. 1983. v, 65 p. ill.
Issued by its Division of Commercial Fisheries.

- 19055 -

215. Feasibility of salmon enhancement programs in the Indian Lake system, southeastern Alaska, with emphasis on population characteristics of resident Dolly Varden char, Salvelinus malma (Walbaum), by Benjamin W. Van Alen. 1983. vii, 96 p. ill.
Issued by its Division of Commercial Fisheries.

- 19056 -

216. The Westward Region shrimp fishery and shrimp research program, 1968-1981, by Peter B. Jackson, Leslie J. Watson, and Jerry A. McCrary. 1983. iii, 47 p. ill.
Issued by its Division of Commercial Fisheries.

- 19057 -

217. Optimization of Alaska troll fishery chinook salmon yield: a model of the effects of size limits, gear restrictions and time-area closures, by Frederick C. Funk. 1983. v, 92 p. ill.
Issued by its Division of Commercial Fisheries.

- 19058 -

218. Separating major runs in the Copper-Bering River sockeye salmon (Oncorhynchus nerka) fishery with scale pattern analysis, by Samuel Sharr. 1983. iv, 23 p. ill.
Issued by its Division of Commercial Fisheries, Statewide Stock Biology Group.

- 19059 -

219. Feasibility of determining the origin of sockeye salmon (Oncorhynchus nerka) in the Taku-Snettisham gillnet fishery using scale pattern analysis, 1981-1982, by Andrew J. McGregor, Scott A. McPherson, and Scott L. Marshall. 1983. iv, 23 p. ill.
Issued by its Division of Commercial Fisheries, Statewide Stock Biology Group.

DEPT. OF FISH AND GAME. Issue paper. Fairbanks

- 19060 -

83-03. Issue: caribou and petroleum development in Arctic Alaska [by] R. D. Cameron. 1983. 26 p.

DEPT. OF FISH AND GAME. Subsistence Division. [Subsistence] technical paper. Juneau.

- 19061 -

2. Regional subsistence bibliography. Vol. 2. Interior Alaska, number 1, by David B. Anderson. 1983. xviii, 166 p.
Issued in cooperation with the Anthropology and Historic Preservation, Cooperative Park Studies Unit, University of Alaska. 82-196939

- 19062 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Telephone directory. [Juneau] 1983. 28 p.

- 19063 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Airport development & land use plans, prepared by Alaska Transportation Consultants, Inc. [Juneau]

Barrow Airport. 1983. various pagings. ill.
Bettles Airport. 1983. various pagings. ill.
Fort Yukon Airport. 1983. various pagings. ill.
Galena Airport. 1983. various pagings. ill.
Gulkana Airport. 1983. various pagings. ill.
Northway Airport. 1983. various pagings. ill.
Tanana Airport. 1983. various pagings. ill.

- 19064 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Sitka port economic feasibility study for State of Alaska [by] Dames & Moore. [Prepared in cooperation] with University of Alaska, Institute of Social and Economic Research. Juneau 1982] various pagings. ill.

- 19065 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Southeastern Alaska transportation user survey: final report, prepared by Tippetts-Abbett-McCarthy-Stratton, P.C. [Juneau] 1983. 2, 94 l. ill.

- 19066 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Interior Region. The Interior Region public involvment program. [Fairbanks] 1983. 119 p. ill.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 19067 -

AK-RD-83-12. Portable powered probe for permafrost, by David C. Esch. 1982. 13 l. ill.
Issued in cooperation with Federal Highway Administration.
Available from: National Technical Information Service, Springfield, VA 22161.

- 19068 -

AK-RD-83-13. Solar energy for highway uses: demonstration project #52, by Charles Gentry. 1982. 25 l. ill.
Issued in cooperation with Federal Highway Administration.
Available from: National Technical Information Service, Springfield, VA 22161.

- 19069 -

DIVISION OF COMMUNITY PLANNING. Northern southeast community profiles: Angoon, Haines, Hoonah, Kake, Klukwan, Pelican, Skagway, Tenakee Springs, Yakutat, prepared by Environmental Services Limited. [Juneau] 1983. 9 sheets in envelope. ill.

- 19070 -

DIVISION OF COMMUNITY PLANNING. Port management in the unorganized borough [by Kramer Associates and Ogden Beeman & Associates. Juneau] 1982. 85 p. ill.

- 19071 -

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Annual report summary. 1982. [Juneau] 14 p. ill.

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. FRED reports. Juneau.

- 19072 -

8. Upper Cook Inlet coho salmon habitat evaluation, 1979-1981, by Robert C. Lebida. 1983. vi, 73 p. ill.

- 19073 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 13, pt. 4; 1983. [Juneau] ii, 45 p. ill. 76-644248

- 19074 -

DIVISION OF GAME. Demography of the Delta caribou herd under varying rates of natural mortality and harvest by humans, progress report, Federal aid in wildlife restoration, project W-22-1, job 3.72R, by James L. Davis and Patrick Valkenburg. [Juneau] 1983. ii, 50 p. ill.

- 19075 -

DIVISION OF GAME. Habitat use by mountain goats in southeastern Alaska; volume 5, progress report, Federal aid in wildlife restoration, project W-22-1, job 12.4R, by Christian A. Smith. Juneau, 1983. i, 88 p. ill.

- 19076 -

DIVISION OF GAME. The impacts of agriculture on wildlife: final report, Federal aid in wildlife restoration, project W-21-2 and W-22-1, job 18.6R, by Diane J. Preston. Juneau, 1983. i, 143 p. 83-622703

- 19077 -

DIVISION OF GAME. Moose habitat in areas of ongoing and proposed agricultural developments and moose populations in areas of ongoing and proposed agricultural developments, final report, Federal aid in wildlife restoration, project W-21-2 and W-22-1, job 1.34R and 1.35R, by Diane J. Preston. [Juneau] 1983. i, 17 p. ill.

- 19078 -

DIVISION OF GAME. Moose habitat in areas of ongoing and proposed agricultural developments and moose populations in areas of ongoing and proposed agricultural developments, volume 1, progress report, Federal aid in wildlife restoration, project W-22-1, job 1.34R and 1.35R, by Diane J. Preston. [Juneau] 1983. i, 17 p. ill.

- 19079 -

DIVISION OF GAME. Qualitative and quantitative aspects of natural mortality of the Western Arctic caribou herd, volume 4, progress report, Federal aid in wildlife restoration, project W-22-1, job 3.24R, by James L. Davis and Patrick Valkenburg. [Juneau] 1983. i, 15 p.

- 19080 -

DIVISION OF GAME. Responses of caribou to petroleum-related development on Alaska's Arctic Slope, volume 7, progress report, Federal aid in wildlife restoration, project W-21-2 and W-22-1, job 3.18R, by Raymond D. Cameron, Kenneth R. Whitten, and Walter T. Smith. [Juneau] 1983. iii, 75 p. ill. 83-622716

- 19081 -

DIVISION OF GAME. Seward peninsula moose population identity study, volume 2, progress report, Federal aid in wildlife restoration project W-22-1, job 1.29R, by Carl A. Grauvogel. [Juneau] 1983. ii, 25 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 19082 -

16. Alaska map information. Rev. 1980. i, 3 p.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Report of investigations. [Anchorage]

- 19083 -

83-2. Petrology, geochemistry, and isotope geochronology of the Gilmore Dome and Pedro Dome plutons, Fairbanks mining district, Alaska, by J. D. Blum. 1983. v, 59 p. ill.
Has variant series title: Alaska report of investigations.
$2.00.

- 19084 -

83-3. Bedrock geologic map of the Livengood B-4 quadrangle, Alaska, by M. D. Albanese. 1983. map on sheet 93 x 137 cm.
Issued in envelope.
$1.00.

- 19085 -

83-4. Bedrock geologic map of the Livengood C-4 quadrangle, Alaska, by M. S. Robinson. [1983] map on sheet 87 x 111 cm.
Issued in envelope.
$1.00.

- 19086 -

83-5. Bedrock geologic map of the Livengood C-3 quadrangle, Alaska, by T. E. Smith. [1983] map on sheet 93 x 139 cm.
Issued in envelope.
$1.00.

- 19087 -

83-10. Preliminary geologic map of parts of the Anchorage C-2, C-3, D-2, and D-3 quadrangles, Alaska, by L. E. Burns [and others. 1983] 3 maps on sheets 138 x 93 cm. and smaller.
Issued in envelope.
$3.00.

- 19088 -

83-11. Seismic, volcanic, and tsunami mitigation in Alaska - an unmet need, by J. N. Davis. 1983. v, 13 p. ill.

- 19089 -

83-12. Mineral-resource modeling, Kantishna-Dunkle mine-study areas, Alaska, by T. K. Bundtzen. 1983. iv, 51 p. ill.
$2.00

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Special report. College.

- 19090 -

31. Alaska's mineral industry. 2d; 1982. By G. R. Eakins [and others] 63 p. ill. annual.
Issued by the Office of Mineral Development.

- 19091 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Office of the Governor, Office of Management and Budget, Public Facility Planning Fund for the fiscal years ended June 30, 1982 and 1981. [Juneau, 1983] 13 p.

- 19092 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Alaska Criminal Justice System with emphasis on the Department of Law's Criminal Division, February 15, 1983. [Juneau, 1983] 128 p. ill.
83-622723

- 19093 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Health and Social Services, Division of Adult Corrections for the fiscal year ended June 30, 1982. [Juneau, 1983] 32 p. ill.
83-622722

- 19094 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Transportation and Public Facilities, Glenn Highway reconstruction project, March 10, 1983. [Juneau, 1983] 15 p.

- 19095 -

DIVISION [OF] LOCAL GOVERNMENT ASSISTANCE. Application for rural development assistance or bulk fuel storage facility grant. [Juneau, n. d.] 14 p.

- 19096 -

DIVISION OF LOCAL GOVERNMENT ASSISTANCE. State of Alaska organized boroughs and cities, unincorporated communities. [Juneau] 1983. col. map on sheet 61 x 92 cm.

- 19097 -

DIVISION OF OCCUPATIONAL LICENSING. State of Alaska guide register, 1982. [Juneau, 1982] 2, 14 p.
$2.00.

- 19098 -

DIVISION OF PUBLIC HEALTH. Annual report. 1981/82. [By Health Education Office. Juneau] unpaged. ill. 74-648323

- 19099 -

HISTORICAL COMMISSION. Alaska's past: regional perspectives; pilot test edition. Anchorage, 1982. 6 v. ill.
Issued in cooperation with the Historical Society.
Contents.—Unit 1. Place, prehistory, and politics: overview.—Unit 2. Interior Alaska.—Unit 3. Northwest and Arctic Alaska.—Unit 4. Southeast Alaska.—Unit 5. Southcentral Alaska.—Unit 6. Southwest Alaska.

- 19100 -

HISTORICAL COMMISSION. Developing a finding aid: a look at methods for describing manuscript and photograph materials in museums and libraries in Alaska, by Marilyn R. Knapp. [Anchorage] 1983. iii, 47 p.

- 19101 -

HISTORICAL COMMISSION. Health history of the upper Yukon [by] Elva R. Scott. [Anchorage] 1983. 388 p. ill. 83-622702

HISTORICAL COMMISSION. Studies in history. [Juneau]

- 19102 -

23. Documenting Alaskan history: guide to Federal archives relating to Alaska [by] George S. Ulibarri. [c1982, 1983] viii, 296 p. ill.
Title on spine: Documenting Alaskan history. Printed by University of Alaska Press.
82-50724

- 19103 -

HISTORICAL LIBRARY, Juneau. The Sitka Times: a microfiche copy of four manuscript issues, September 19 - November 7, 1868. Juneau, 1983. 1 l. and 1 sheet 10.5 x 15 cm. (microfiche)

- 19104 -

HOUSING FINANCE CORPORATION. Buying a home in the future? [Anchorage, n. d.] 4 p. ill.

- 19105 -

JUDICIAL COUNCIL. Statistical analysis of major fish and game offense sentencing outcomes (1981-82), by Nicholas Maroules [and] Francis N. Troxell. [Anchorage] 1983. 54 p. +
Cover title: Alaska fish and game sentences: 1980-81.
83-622713

- 19106 -

LAND USE COUNCIL. Annual report. 1982. [Anchorage] 18, iii p. ill.

- 19107 -

LEGISLATIVE AFFAIRS AGENCY. Alaska State Legislature directory, thirteenth Legislature, 1983-1984. [Anchorage, n. d] 43 p. ill.

- 19108 -

LEGISLATIVE AFFAIRS AGENCY. [Directory] Rev. Juneau, 1983. [5] p.

- 19109 -

OFFICE OF ALCOHOLISM AND DRUG ABUSE. Alcoholism program information: client demographics & treatment services reported on the data base for alcohol related problems, calendar year 1980. [Juneau, n. d.] 52 p.

- 19110 -

OFFICE OF COMMERCIAL FISHERIES DEVELOPMENT. Alaska salmon projected 1982 market conditions, prepared by Development Planning and Research Associates, Inc. in association with Frank Orth & Associates, Inc. [Juneau] 1982. various pagings. ill.
83-622705

- 19111 -

OFFICE OF THE GOVERNOR. Caribou and oil. Washington, D. C., 1979. 3 p.

- 19112 -

OFFICE OF MINERAL DEVELOPMENT. The role of placer mining in the Alaska economy, by Louis Berger & Associates. [Juneau, 1983] 22 p. ill.

- 19113 -

OIL AND GAS CONSERVATION COMMISSION. Statistical report. 1982. Anchorage. vi, 364 p. ill. annual.
80-644698

- 19114 -

POWER AUTHORITY. Assessment of coal resources of northwest Alaska - phase 2. Vol. 3. Assessment of the feasibility of utilization of coal resources of northwestern Alaska for space heating and electricity, prepared by Dames & Moore. Anchorage, 1981. viii, 5, 11, 24, 17, 28 l. + ill.
83-622706

- 19115 -

POWER AUTHORITY. Before the Federal Energy Regulatory Commission: application for license for major project, Susitna hydroelectric project [by Acres American Inc. Juneau] 1983. 10 v. in 18. ill.
On t.p.'s: 418.
83-622710

- 19116 -

POWER AUTHORITY. Chakachamna hydroelectric project interim feasibility assessment report [by] Bechtel Civil & Minerals Inc. [Anchorage] 1983. 3 v. ill.
83-622774

- 19117 -

PUBLIC UTILITIES COMMISSION. Annual report to the Legislature. 13th; 1982. [Anchorage] 77 p.
73-648959

- 19118 -

SPORT FISH DIVISION. Juneau area sport fishing. [Juneau, n. d.] folder.

- 19119 -

STATE ARCHIVES AND RECORDS SERVICE. Records management manual. [Juneau, n. d.] 40 p. ill.

- 19120 -

STATE HOUSING AUTHORITY. Annual report. 1982. [Juneau] 28 p. ill.
64-64429

- 19121 -

UNIFORM CRIME REPORTING AND STATISTICAL ANALYSIS CENTER. Crime in Alaska. 1982. [Juneau] 92 p. ill. annual.
79-641000

- 19122 -

UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. A synopsis of Alaska native subsistence economies and projection of research needs; subsistence data base: phase 2, prepared by Rosita Worl. Prepared for U. S. Bureau of Indian Affairs, Juneau Area Office (Rights Protection Branch). Anchorage, 1982. ii, 60 p.

UNIVERSITY OF ALASKA, Fairbanks. Alaska sea grant report. Fairbanks.

- 19123 -

82-10. Proceedings of the international symposium on the genus Chionoecetes [held] May 3-6, 1982: Lowell Wakefield Symposia series. [Sponsored by] Dept. of Fish and Game [and others] 1982. x, 732 p. ill.
On cover: Program, international symposium on the genus Chionoecetes, Lowell Wakefield Fisheries Symposia series, May 3-6, 1982, Anchorage, Alaska.
83-622704

- 19124 -

83-2. Proceedings of the International Seafood Trade Conference [held] September 8-12, 1982 [at] Anchorage, Alaska. Brenda R. Melteff, conference coordinator. 1983. xvii, 538 p. ill.
83-622712

- 19125 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Celebrate Arbor Day: a guide for teachers [by Ritchie Musick. Fairbanks, n. d. 4] p. ill.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. P. [Fairbanks]

- 19126 -

137. Controlling vegetable garden insects. Rev. 1983. 6 p. ill.

- 19127 -

330. Root maggots in Alaskan home gardens, by David P. Bleicher. Rev. 1983. [3] p. ill.

- 19128 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Proceedings of Alaska's Fourth Annual Agricultural Symposium: "dealing with risk and uncertainty in agricultural management and planning" [held at] Anchorage, Alaska [on] March 20 and 21, 1982. Edited by Laurie McNicholas. Sponsored by the Division of Economic Enterprise, Dept. of Commerce and Economic Development [and other State and private agencies. Fairbanks, n. d.] 190 p. 83-622940

- 19129 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Quick Alaska Eskimo yoyo. [Fairbanks, n. d. 1] 1. ill.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Park Studies Unit. Anthropology and Historic Preservation. Occasional paper. Fairbanks.

- 19130 -

21. Regional subsistence land use: North Slope Borough, Alaska, by Sverre Pedersen. Cover by Timothy Sczawinski. 1979. ii, 30 l. ill.
Issued in cooperation with Conservation and Environmental Protection, North Slope Borough. 83-622709

- 19131 -

29. Early days on Norton Sound and Bering Strait: an overview of historic sites in the BSNC region [by] Kathryn Koutsky. 1981 [1982] 8 v. ill
Vols. 7 and 8 published 1982.
Contents.—v. 1. The Shishmaref area.—v. 2. The Wales area.—v. 3. The Port Clarence and Kauwerak areas.—v. 4. The Nome, Fish River, and Golovin areas.—v. 5. The Koyuk area.—v. 6. The Shaktoolik area.—v. 7. The Unalakleet area.—v. 8. The St. Michael and Stebbens area.
$7.00 a vol.; $40.00, complete set. 83-622707

- 19132 -

31. The Chukchi-Imuruk report: archeological investigations in the Bering Land Bridge National Preserve, Seward Peninsula, Alaska, 1974 and 1975 [by] Wm. Roger Powers [and others] 1982. xiv, 223 p. ill. 83-622708

- 19133 -

32. Qizhjeh: the historic Tanaina village of Kijik and the Kijik archeological district [by] Alice J. Lynch. 1982. ix, 89 p. ill. 83-622777

- 19134 -

UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Alaska science nuggets [by] Neil Davis. [Fairbanks, 1982] 233 p. ill. 82-80679

UNIVERSITY OF ALASKA, Fairbanks. Mineral Industry Research Laboratory. M.I.R.L. report. Fairbanks.

- 19135 -

61. Annual Conference on Alaska Placer Mining. 4th; 1982. Compiled and edited by Bruce W. Campbell, John J. DiMarchi [and] Ernest N. Wolff. v, 94 p. ill.
Issued in cooperation with the Alaska Miners Association.

- 19136 -

UNIVERSITY OF ALASKA, Fairbanks. Office [of] Public Affairs. University of Alaska-Fairbanks research: serving Alaska and the nation [a summary of FY82 grants and contracts. Fairbanks, n. d.] 107 p. ill.

ARIZONA

ARIZONA STATE UNIVERSITY, Tempe. Anthropological research paper. [Tempe]

- 19137 -

29. Ecological models in economic prehistory [by] Gordon Bronitsky [and others] Gordon Bronitsky, editor. 1983. iii, 290 p. ill.
$10.00. 83-620017

- 19138 -

COMMISSION FOR POSTSECONDARY EDUCATION. Directory of Arizona's postsecondary educational opportunities. 1983. [Phoenix] 173 p.
At head of title: Education after high school in Arizona.

- 19139 -

DEPT. OF REAL ESTATE. Instructions to license applicants. [Phoenix, n. d.] 14 p.

- 19140 -

DEPT. OF REAL ESTATE. May we help you? [Phoenix, n. d.] 11 p.

- 19141 -

DEPT. OF TRANSPORTATION. The organization and operation of ADOT. [Phoenix, n. d.] folder. ill.

- 19142 -

LABOR MARKET INFORMATION, RESEARCH, AND ANALYSIS SECTION. The consumer price index: changes and uses. [Phoenix] 1983. unpaged.
Issued in cooperation with U. S. Employment and Training Administration.

- 19143 -

LEGISLATURE. Joint Legislative Budget Committee. State of Arizona appropriations report. 1983/84. [Phoenix] xlii, 272 p. annual.

- 19144 -

SUPREME COURT. Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 134; 1981/83. St. Paul, West Publishing Co. XXXVI, 601, 68 p. 74-644473

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. [Fayetteville]

- 19145 -

866. Health status of Arkansans: rural and suburban variations and the impact of the medical care system [by Michael K. Miller, Donald E. Voth, and Diane M. Danforth] 1983. 19 p.

- 19146 -

867. Use of food coupons and cash refund offers by Arkansas households [by Charlene S. Mooty] 1983. 31 p. ill.

- 19147 -

CRIME INFORMATION CENTER. Research and Statistics Division. Crime in Arkansas. 1982. Little Rock. ii, 99 p. ill. annual. (Its Report) 82-642605

- 19148 -

DEPT. OF COMPUTER SERVICES. State of Arkansas centrex telephone directory. Vol. 16; 1983. [Little Rock] 2, 8, 26 p.
Cover title: Centrex directory.

- 19149 -

DEPT. OF EDUCATION. Effective schools: a bibliography. [Little Rock] 1983. [6] p.

- 19150 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Arkansas average covered employment and earnings by county and industry. 1982. Little Rock. 62 p.
Cover title: Covered employment & earnings, Arkansas. 73-646705

- 19151 -

JUDICIAL DEPT. Annual report...judicial statistics. 18th; 1982. Compiled by the Office of the Executive Secretary. [Little Rock] ii, 135 p. ill. 67-63796

- 19152 -

LAWS, STATUTES, ETC. The School law of Arkansas. 1983 suppl. Compiled by D. L. Pilkinton [and] V. Carol Verboon. [Little Rock] Dept. of Education. 50 p. 37-28385

- 19153 -

STATE BOARD OF PHARMACY. Annual report. 1982/83. Little Rock. 150, 48, 6, 13, 10, 1 p.
Report year ends June 30. 77-617033

STATE PLANT BOARD. Circular. Little Rock.

- 19154 -

4. Chapter 1 - the Arkansas public grain warehouse law (Act 83 of 1979 as amended by Act 264 of 1983); Chapter 2 - Grain ownership (Act 401 of 1981); Chapter 3 - Director may petition court for receivership (Act 342 of 1983); Chapter 4 - rules and regulations attatched. 1983. 15 p.
Issued by its Grain Warehouse Section.

- 19155 -

UNIVERSITY OF ARKANSAS, Fayetteville. Office of Research and Sponsored Programs. Annual report of research and sponsored program activities. 1981/82. [Fayetteville] 48 p. ill.
Report year ends June 30.

- 19156 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Canning meat and poultry [by] Marjorie M. Phillips. [Little Rock, n. d.] 4 p. (Its Extension home economics: food--nutrition)

- 19157 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Cradle crier--month two [by] Betty Youngman. [Little Rock, n. d. 2] p. ill. (Its Extension home economics: family life)

- 19158 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Dealing with anger [by] Betty Youngman. [Little Rock, n. d. 4] p. ill. (Its Extension home economics: family life)

- 19159 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Doors: design, location, and use [by] Eleanor J. Walls. [Little Rock, n. d. 4] p. ill. (Its Extension home economics: housing)

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. EL. [Little Rock]

- 19160 -

535. Hypertension (high blood pressure) [by Charlotte A. Mills. n. d.] folder. ill.

- 19161 -

658. Consumer solution for adjustment of debt. [n. d. 3] p. ill.

- 19162 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Energy conservation in your mobile home [by] Eleanor J. Walls. [Little Rock, n. d. 3] p. ill. (Its Extension home economics: housing)

- 19163 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Family management [by] Alicestine Dalton. [Little Rock, n. d. 4] p. ill. (Its Extension home economics: family economics resource management)

- 19164 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Food for health: misconceptions and fallacies [by] Marjorie M. Phillips. [Little Rock, n. d. 3] p. ill. (Its Extension home economics: food--nutrition)

- 19165 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Freezing meat, poultry, and fish [by] Marjorie M. Phillips. [Little Rock, n. d.] 4 p. ill. (Its Extension home economics: food--nutrition)

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. MP. [Little Rock]

- 19166 -

161. Your car insurance [by Fann J. Woodward. [n. d.] 6 p.

- 19167 -

210. Stain removal chart. [n. d.] folder. ill.

- 19168 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Preparation guide for freezing fruits [by Marjorie M. Phillips and Francille K. Johnson. Little Rock, n. d. 2] p. (Its Extension home economics: food--nutrition)

- 19169 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Preparation guide for freezing vegetables. [Little Rock, n. d. 2] p. (Its Extension home economics: food--nutrition)

- 19170 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Sodium--think about it! [Little Rock, n. d.] 4 p. ill. (Its Extension home economics: food--nutrition)

- 19171 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Stretching your food money at the store [by Fann J. Woodward. Little Rock, n. d. 3] p. ill. (Its Extension home economics: family economics resource management)

- 19172 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Tomato acidity in home canning [by] Marjorie M. Phillips. [Little Rock, n. d. 2] p. (Its Extension home economics: food--nutrition)

- 19173 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Understanding depression [by] Betty Youngman. [Little Rock, n. d.] 4 p. ill. (Its Extension home economics: family life)

- 19174 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Usual and unusual jellies [by] Marjorie M. Phillips. [Little Rock, n. d. 4] p. ill. (Its Extension home economics: food--nutrition)

CALIFORNIA

- 19175 -

ADULT AND COMMUNITY EDUCATION DIVISION. Directory of adult education administrators. Sacramento, 1983. 42 p.

- 19176 -

AIR RESOURCES BOARD. Division of Technical Services. California air quality data: summary of air quality data, gaseous and particulate pollutants; annual summary. 1982. [Sacramento] 147 p. ill. 78-645641

- 19177 -

AIR RESOURCES BOARD. Research Division. Extramural research report, prepared by Laura R. Kinney. 2d editon. [Sacramento] 1981. 21, 8 p.

- 19178 -

ASSESSMENT STANDARDS DIVISION. Assessment practices survey and assessor's response, Stanislaus County, 1982-83: a supplemental survey conducted under the direction of Section 15642 of the Government code. [Sacramento, 1983] v, 66 p. 76-622984

- 19179 -

CALIFORNIA COMMUNITY COLLEGES. Office of the Chancellor. Fiscal data abstract. 7th; 1981/82. [Sacramento] ii, 52 p.

On cover: Board of Governors.

Available from: Dept. of General Services, Publication Section, P. O. Box 1015, North Highlands, CA 95660.

- 19180 -

CALIFORNIA STATE UNIVERSITY, Long Beach. School of Social and Behavioral Sciences. Oral History Resource Center. Rosie the riveter revisited: women and the World War II work experience. Long Beach, c1983. 45 v. in 46. Vols. 2-17 and 19-45 are ill. 83-622711

CALIFORNIA STATE UNIVERSITY, Sacramento. Library. Bibliographic series. Sacramento.

- 19181 -

16. Morbidity and mortality statistics bibliography, compiled by Eileen Heaser. 2d ed. 1983. iv, 11 p.

Cover title: Morbidity & mortality statistics.

- 19182 -

22. Popular music: a selected bibliography of materials in the California State University, Sacramento Library, compiled by Donna Ridley Smith. 2d ed. 1983. ii, 43 p.

Cover title: Popular music: a selected bibliography.

- 19183 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Del Norte County. 1983/84. San Francisco. vi, 57 p. ill.

- 19184 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Lake County. 1983/84. San Francisco. vi, 55 p. ill.

- 19185 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Mendocino County. 1983/84. San Francisco. vi, 67 p. ill.

- 19186 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, San Francisco-Oakland standard metropolitan statistical area. 1983/84. San Francisco. vi, 115 p. ill. 80-643421

- 19187 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, San Jose standard metropolitan statistical area. 1983/84. Prepared by Carol Marshall, Ricka Pirani, and Joseph Preston. San Jose. v, 103 p. ill. 80-640535

DEPT. OF ALCOHOL AND DRUG PROGRAMS. Publication. Sacramento.

- 19188 -

adp83-1. Drug plan and annual report to the Legislature. 1982/83. 2 v. ill.
Report year ends June 30.
Vol. 2 has also a distinctive title: Appendices 1 through 6.

- 19189 -

DEPT. OF BOATING AND WATERWAYS. ABCs of the California boating law. [Rev. Sacramento, 1983] 31 p. ill.

- 19190 -

DEPT. OF CONSUMER AFFAIRS. Evaluation of the effectiveness, costs, and benefits of continuing education requirements. Sacramento, 1982. iv, 130 p.

- 19191 -

DEPT. OF CONSUMER AFFAIRS. Gearing up for automatic transmission repair. [Sacramento, n. d. 6] p. ill.

- 19192 -

DEPT. OF FAIR EMPLOYMENT AND HOUSING. Housing rights. [Rev. Sacramento, 1983] folder.

- 19193 -

DEPT. OF FAIR EMPLOYMENT AND HOUSING. Pre-employment inquiry guidelines. [Rev. Sacramento, 1982] folder.

- 19194 -

DEPT. OF FINANCE. Program Evaluation Unit. The California master plan for special education: an update. [Sacramento] 1983. xiii, 109 p. ill. 83-622732

- 19195 -

DEPT. OF FISH AND GAME. California hunting regulations. Pt. 1. Mammals and furbearers. 1983. Sacramento. 11 p. ill. annual. 55-30196

- 19196 -

DEPT. OF FOOD AND AGRICULTURE. Pesticide Enforcement. Pesticides: a summary of decisions on economic poisons, including a listing of all registrants. 1982. Sacramento. 4, 145 p. annual.

DEPT. OF FORESTRY. California forestry notes. Sacramento.

- 19197 -

85. Control of western bracken fern with asulam herbicide on Mountain Home Demonstration State Forest [by] David J. Dulitz and Norman J. Benson. 1983. 5 p. ill.

- 19198 -

87. Cone crop survey, 1983. 1983. 4 p.

- 19199 -

DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. Office of Migrant Services. Annual demographic data for migrant family housing centers, harvest season. 1980. [By] Mark R. Trabing. Sacramento. 15 p. ill.

- 19200 -

DEPT. OF INSURANCE. Insurance organizations authorized by the insurance commissioner to transact business of insurance in the State of California. 1982. San Francisco. 75 p. annual.
Includes changes effective January 1, 1983. 51-16498

- 19201 -

DEPT. OF MOTOR VEHICLES. Motorcycle driver's supplement to California driver's handbook. Sacramento, 1983. 32 p. ill.

- 19202 -

DEPT. OF MOTOR VEHICLES. Organizational chart manual [annual update] 1982/83. [Sacramento] various pagings. ill.

- 19203 -

DEPT. OF PARKS AND RECREATION. Malibu Canyon feasibility study [by James D. Heiner and Kathleen Bender] Sacramento, 1983. iv, 43 p. ill.

- 19204 -

DEPT. OF REHABILITATION. Retrofitting public restrooms for accessibility, prepared by Peoples Housing Inc. [Sacramento, 1983] 60 p. ill.

- 19205 -

DEPT. OF SOCIAL SERVICES. Foster Care Program Bureau. AFDC-foster care performance standards project: report to the Legislature. [Sacramento] 1983. ii, 26 p. 83-622739

- 19206 -

DEPT. OF TRANSPORTATION. California road system. [Prepared] in cooperation with the Federal Highway Administration and the counties. [Sacramento] maps on sheets 46 x 46 cm.

Orange County. 1982. 2 maps on sheet.
Orange County. 1983. map on sheet.
Orange County [Orange-Riverside-San Diego Counties] 1982. 2 maps on sheet.
Orange-Riverside Counties. 1983. 2 maps on 2 sheets.
Orange-Riverside Counties [Orange and Riverside Counties] 1983 [1982] 2 maps on sheet.
Riverside-Orange Counties. 1983. map on sheet.

- 19207 -

DEPT. OF TRANSPORTATION. District 9. Archaeological survey report of a proposed highway improvement project on 09-MNO-6, P.M. 18.2/26.4, Mono County, California, 09201 - 071001, antiquity permit 79-CA-176, prepared by Martha Proctor. [Bishop] 1980. 15 p. + ill.

DEPT. OF WATER RESOURCES. Bulletin. [Sacramento]

- 19208 -

118-4. Evaluation of ground water resources: Sonoma County. Vol. 5. Alexander Valley and Healdsburg area [by Carl J. Hauge and Louis R. Mitchell] 1983. xi, 60 p. ill.
Issued in cooperation with the Sonoma County Water Agency. 76-621861

- 19209 -

132-83. The California State water project. Appendix A. Annual financial report. 1982. [By Joyce Bingenheimer] viii, 84 p. 63-63770

- 19210 -

170-82. Departmental publications. 1982. 52 p. annual.
Free. 75-647806

- 19211 -

DEPT. OF WATER RESOURCES. Suspended sediment studies for the Sacramento River Diversion to the Peripheral Canal, prepared by J. Amorocho [and others] for the Interagency Ecological Study Program for the Sacramento-San Joaquin Estuary. [Sacramento] 1983. xi, 159 p. ill. (Technical report no. 8)
Issued in cooperation with the Dept. of Fish and Game, the U. S. Bureau of Reclamation, and the U. S. Fish and Wildlife Service.
On cover: FF/ENG-4ATR/83-8.

- 19212 -

DEPT. OF WATER RESOURCES. Central District. Santa Clara Valley water reuse study, phase 1B. [by Richard Woodward. Sacramento] 1983. xi, 77 p. ill.
Issued in cooperation with the Santa Clara Valley Water District.
$3.00. 83-622730

- 19213 -

DEPT. OF WATER RESOURCES. Division of Flood Management. Flood control project maintenance and repair; inspection report. 1982. [By Paul Scott, with assistance from Ron Quinn and others. Sacramento] x, 107 p. ill. annual. 79-644725

- 19214 -

DEPT. OF WATER RESOURCES. Southern District. Draft environmental impact report: enlargement of the East Branch of the Governor Edmund G. Brown California Aqueduct. [Los Angeles] 1983. x, 99 p. ill.

- 19215 -

DEPT. OF THE YOUTH AUTHORITY. [Division of Research] Information Systems [Section] A comparison of admission characteristics of youth authority wards, 1973-1982. [Sacramento] 1983. 18 p. 83-622736

- 19216 -

DIVISION OF HIGHWAYS. Road system, San Diego County, California. [Prepared] in cooperation with the U. S. Bureau of Public Roads and the county. [Sacramento] 1982. 106 maps on 54 sheets 46 x 46 cm.

- 19217 -

ENERGY COMMISSION. Biennial report to the Governor and the Legislature. 1983. [Sacramento] iv, 205 p. ill.
Has also a distinctive title: Securing California's energy future.

- 19218 -

GOVERNOR. Economic report. 1983. [Sacramento] 74, A48 p. ill. annual. 64-63853

- 19219 -

GOVERNOR'S OFFICE. Office of Planning and Research. Room to grow: issues in agricultural land conservation and conversion. Sacramento, 1983. vii, 121 p. 83-622738

- 19220 -

HORSE RACING BOARD. Horse racing in California: statistical report of operations. 1982. [Sacramento] 14 p. annual. 35-27578

- 19221 -

LAW REVISION COMMISSION. Recommendation relating to durable power of attorney for health care decisions. Palo Alto, 1983. 103-123 p.

- 19222 -

LAW REVISION COMMISSION. Reports, recommendations, and studies. Vol. 16; 1981-82. [Palo Alto] XIV, 2660 p. 60-63965

- 19223 -

LAWS, STATUTES, ETC. Fish and game code. 1982. Compiled by Harold C. Cribbs. Sacramento, Dept. of Fish and Game. various pagings. 46-27065

- 19224 -

LAWS, STATUTES, ETC. Labor code. 1982 suppl. Compiled by Bion M. Gregory. North Highlands, Dept. of General Services, Documents and Publications Section. 44 p. biennial. 38-28283

- 19225 -

LAWS, STATUTES, ETC. Planning, zoning, and development laws. 1983 ed. Sacramento, Governor's Office, Office of Planning and Research, 1983. xi, 254 p.

- 19226 -

LAWS, STATUTES, ETC. The Porter-Cologne water quality control act and related code sections (including 1982 amendments). [Sacramento] State Water Resources Control Board, 1983. 112 p.

- 19227 -

LEGISLATURE. Assembly. Office of Research. Computer education: the fourth "R," prepared by Sally A. Eibert, John W. Statton [and] Linda Yamashiro. [Sacramento] 1983. vii, 57, A5, B23 p.
On cover: 972.
$6.70, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 83-622733

- 19228 -

LEGISLATURE. Assembly. Office of Research. Training tomorrow's workers. [Sacramento] 1983. 2 v. ill.
On covers: 971, 971-A.
Contents.—v. 1. A critical evaluation of California's employment preparation programs and proposals for change.—v. 2. Supplement: employment preparation program descriptions.
$8.30, v. 1; $7.40, v. 2; plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814. 83-622734

- 19229 -

LEGISLATURE. Joint Committee on Rules. California State Capitol restoration [by Lynn G. Marlowe. Sacramento, c1983] 53 p. ill. 83-620000

- 19230 -

LEGISLATURE. Senate. Committee on Energy and Public Utilities. Public hearing [on]...public participation in utility ratemaking procedures [held at]... Los Angeles, California [on]...April 8, 1983. [Sacramento, Peters Shorthand Reporting Corp., 1983] iv, 82 l. 83-622737

- 19231 -

OFFICE OF STATE CONTROLLER. Annual report, financial transactions concerning special districts of California. 1981/82. [Sacramento] 37, 863 p. ill.
Report year ends June 30. 73-642133

- 19232 -

OFFICE OF STATE CONTROLLER. Preliminary annual report, cash basis. 1982/83. [Sacramento] 10 p. ill. 80-643828

- 19233 -

[OFFICE OF] STATE CONTROLLER. Resources Agency, Department of Conservation: open space subvention entitlements, 1982-83 fiscal year. [Sacramento, 1983. 2] l.

- 19234 -

OFFICE OF STATE FIRE MARSHAL. Annual report, California Fire Incident Reporting System. 1982. [Sacramento] 69, A14, B9 p. 80-640464

- 19235 -

POOLED MONEY INVESTMENT BOARD. Annual report. 26th; 1981/82. [Sacramento] 18 p. ill.
Report year ends June 30. 59-63902

- 19236 -

PUBLIC EMPLOYMENT RELATIONS BOARD. Annual report to the Legislature. 7th; 1982. [Sacramento] 52, A22 p. ill.

- 19237 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California civil procedure before trial; supplement. Vol. 2 [by] Arthur L. Sherwood. Robert N. Waxman, legal editor. Berkeley, 1983. xiv, 123 p.
$18.00, plus shipping and handling. 76-45875

- 19238 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California conservatorships [by] William S. Johnstone, Jr., George E. Zillgitt [and] Susan T. House. Edited by Pamela J. Jester. 2d ed. Berkeley [c1983] xiii, 913 p.
$75.00, plus shipping and handling. 82-074524

- 19239 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California eviction defense manual; supplement [by] Myron Moskovitz. Donald R. Briggs, editor. Berkeley, 1983. xvi, 287 p.
$24.00, plus shipping and handling. 73-184152

- 19240 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California expert witness guide [by] Raoul D. Kennedy. Edited by Anne Harris. Berkeley [c1983] xiv, 334 p.
$55.00, plus shipping and handling. 83-70813

- 19241 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California lis pendens practice [by] Robert M. Hertzberg [and] Thomas M. Regele. Edited by Craig H. Scott. Berkeley [c1983] xiii, 213 p.
$55.00, plus shipping and handling. 83-71034

- 19242 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California marital dissolution practice. Vol. 2. Edited by Jon A. Rantzman, Paul Peyrat [and] Anne Harris. Berkeley [c1983] xv, 559-1372 p.
$80.00, plus shipping and handling. 80-71040

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California practice book. Berkeley.

- 19243 -

43, suppl. Supplement to California zoning practice [by] Charles J. Williams. Robert N. Waxman, supplement editor. 1983. xv, 304 p.
$39.00, plus shipping and handling. 79-12968

- 19244 -

55, suppl. California decedent estate administration. Vol. 1 [by] Orville W. McCarroll. Christopher D. Dworin, editor. 1983. xiv, 551 p.
$38.00, plus shipping and handling. 70-635710

- 19245 -

59, suppl. Condemnation practice in California [by] Norman E. Matteoni [and] Henry Veit. Curtis M. Karplus [and] John O. Hargrove, legal editors. 1983. xiv, 297 p.
$36.00, plus shipping and handling. 72-619711

- 19246 -

64, suppl. Advising California partnerships [by] Herbert Kraus. Curtis M. Karplus, legal editor. 1983. xiii, 118 p.
$20.00, plus shipping and handling. 74-620089

- 19247 -

67, suppl. California civil discovery practice [by] Robert C. Wright. Robert N. Waxman, supplement editor. 1983. xiv, 168 p.
$22.00, plus shipping and handling. 73-620207

- 19248 -

68, suppl. Commercial real property lease practice [by] Michael A. Dean [and] Walter R. Turner. Suzanne E. Graber, editor. 1983. xiii, 109 p.
$22.00, plus shipping and handling. 75-26446

- 19249 -

70, suppl. California decedent estate administration. Vol. 2 [by] Alan S. Watenmaker. Christopher D. Dworin, editor. 1983. xvi, 165 p.
$22.00, plus shipping and handling. 70-635710

- 19250 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California taxes; supplement [by] Kenneth A. Ehrman, Franklin C. Latcham [and] W. Scott Thomas. John O. Hargrove, editor. Berkeley [c1983] xv, 196 p.
$25.00, plus shipping and handling. 78-66869

- 19251 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Estate planning for the general practitioner; supplement. Christopher D. Dworin, editor. Berkeley [c1983] xiii, 369 p.
$30.00, plus shipping and handling. 78-59949

- 19252 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Taxation of real property transfers; supplement [by] John J. McGregor. John O. Hargrove, editor. Berkeley [c1983] xiv, 79 p.
$16.00, plus shipping and handling. 83-116644

- 19253 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Transcripts of developments tapes. 8th; 1983. Edited by E. Elizabeth Summers. Berkeley. ix, 248 p. ill. annual.
$40.00, plus shipping and handling. 77-74476

STATE BOARD OF EQUALIZATION. Pamphlet. Sacramento.

- 19254 -

28. Business and property tax information for city and county officials. 1983. 10 p. ill.

- 19255 -

46. Tax tips for leasing of tangible personal property in California: sales and use taxes. 1983. 48 p.

- 19256 -

STATE COASTAL CONSERVANCY. Annual report. 1982. [Oakland] 3 v. ill.
Issued in folder.
Contents.—v. 1. Funding and financial information.—v. 2. Access program.—v. 3. Acquisitions.

- 19257 -

STATE DEPT. OF EDUCATION. ECIA, Chapter 2: manual of information, prepared by ECIA, Chapter 2, Core Unit. [Sacramento, 1983] v, 14 p.

- 19258 -

STATE DEPT. OF EDUCATION. ECIA, Chapter 2: supporting documents, compiled by ECIA, Chapter 2, Core Unit. [Sacramento, 1983] iv, 63 p.

- 19259 -

STATE DEPT. OF EDUCATION. Improving writing in California schools: problems & solutions. [Sacramento, c1983] x, 86 p.
$2.00, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

- 19260 -

STATE DEPT. OF EDUCATION. Manual of first-aid practices for school bus drivers, by William R. Nesbitt. [Sacramento, c1983] viii, 80 p. ill.
$1.75, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

- 19261 -

STATE DEPT. OF EDUCATION. Report of a study on advisability and validity of behind-the-wheel training requirements for California school bus drivers: a report to the California Highway Patrol as requested. Sacramento, 1983. iv, 10 p.

- 19262 -

STATE DEPT. OF EDUCATION. Report of the Task Force on the Needs of Emotionally Disturbed Hearing-Impaired Students. Sacramento, 1983. vi, 16 p.

- 19263 -

STATE DEPT. OF EDUCATION. Bureau of Publications. Course in carpentry: mathematics; workbook and tests. Prepared [in cooperation with] the Carpenters' Statewide Joint Apprenticeship and Training Committee [and] Carpentry Curriculum Revision Committee. [Sacramento, c1983] xviii, 78 p. ill.
$3.90, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

STATE LANDS COMMISSION. E[nvironmental] i[mpact] r[eport] Sacramento.

- 19264 -

ND 339. Proposed negative declaration; project title: mineral prospecting permit - Lanfair Valley-Overholser; project location: NW1/4 of Section 16, T12N, R18E, SBM, approximately 13 miles north of Goffs, San Bernardino County; project description: drill 1 1/4 inch diameter sample holes to a 20 foot depth in a grid pattern. [1983] 4, 2 l. + ill.

- 19265 -

ND 340. Proposed negative declaration; project title: mineral prospecting permit/Lanfair Valley-Hays; project location: NE1/4 of Section 16, T12N, R18E, SBM, approximately 13 miles north of Goffs, San Bernardino County; project description: drill 1 1/4 inch diameter sample holes to a 20 foot depth in a grid pattern. [1983] 4, 2 l.+ ill.

- 19266 -

ND 341. Proposed negative declaration; project title: mineral prospecting permit/Lanfair Valley-Morrison; project location: SE1/4 of Section 16, T12N, R18E, SBM, approximately 13 miles north of Goffs, San Bernardino County; project description: drill 1 1/4 inch diameter sample holes to a 20 foot depth in a grid pattern. [1983] 4, 2 l. + ill.

- 19267 -

ND 342. Proposed negative declaration; project title: mineral prospecting permit/Lanfair Valley-Caudle; project location: SW1/4 of Section 16, T12N, R18E, SBM, approximately 13 miles north of Goffs, San Bernardino County; project description: drill 1 1/4 inch diameter sample holes to a 20 foot depth in a grid pattern. [1983] 4, 2 l.+ ill.

- 19268 -

ND 343. Proposed negative declaration; project title: Fleur Du Lac Tahoe renovation; project location: Section 36, T15N, R16E, MDM, Tahoe Pines, Lake Tahoe, California, Placer County; project description: repair and renovate breakwaters, jetties and seawalls, and replacement of deteriorated timber pier; installation of 22 boat slips. [1983] 11, 7 l. ill.

- 19269 -

ND 344. Proposed negative declaration; project title: Texaco pipeline abondonment/artificial fishing reef construction; project location: Pacific Ocean, Estero Bay, San Luis Obispo County; project description: the construction of an artificial fishing reef to secure the terminous of two abandoned pipeline[s] approximately 3,000 feed offshore. [1983] 4 l. ill.

- 19270 -

STATE LIBRARY, Sacramento. LSCA final reports: first series. Sacramento, 1983. 111 p. ill. 83-622724

- 19271 -

STATE LIBRARY, Sacramento. Government Publications Service. Distributing State publications: California State agency responsibilities under the Library distribution act [by] Richard H. Nicoles. [Sacramento] 1982. 21 p.

- 19272 -

STATE LIBRARY, Sacramento. Library Development Services [Bureau] California library friends directory, 1982-1983 [by M. Virginia Hughes. Sacramento] 1983. vii, 60, 23 p. ill. 83-622731

STATE WATER RESOURCES CONTROL BOARD. Special projects report. [Sacramento]

- 19273 -

83-1sp. Polychlorinated biphenyls [by] Robert P. Ghirelli [and others] 1983. xx, 174 p. ill.
Issued by its Toxic Substances Control Program. 83-622728

- 19274 -

83-4sp. Groundwater contamination by pesticides: a California assessment, by Yorum J. Litwin, Norman N. Hantzache [and] Nancy A. George. [Submitted by Ramlit Associates, Inc.] 1983. xvi, 209 p. ill. 83-622729

- 19275 -

UNIVERSITY OF CALIFORNIA. Lawrence Livermore Laboratory. Coalbed methane research annual report. 1981/82. [By] D. F. Towse [and others] Livermore. iii, 36 p. ill.
On t.p.: UCRL-53421.
$8.50, hard copy; $4.50, microfiche; available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

- 19276 -

UNIVERSITY OF CALIFORNIA. Lawrence Livermore Laboratory. FRAFE: a finite element program for stress analysis in fractured rocks [by] R. J. Shaffer [and] M. E. Hanson. Livermore, 1983. v, 33 p. ill.
On t.p.: UCRL-53407.
$8.50. hard copy; $4.50, microfiche; available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

- 19277 -

UNIVERSITY OF CALIFORNIA. Lawrence Livermore Laboratory. Mechanical properties of Mesaverde sandstone and shale at high pressures [by] W. Lin. Livermore, 1983. iii, 37 p. ill.
On t.p.: UCRL-53419.
$8.50, hard copy; $4.50, microfiche; available from: National Technical Information Service. 5285 Port Royal Road, Springfield, VA 22161.

- 19278 -

UNIVERSITY OF CALIFORNIA. Sea Grant College Program. Wetland restoration and enhancement in California: a proceedings of a workshop held in February 1982 at the California State University, Hayward. Michael Josselyn, editor. Sponsored [in cooperation with] Tiburon Center for Environmental Studies, California Coastal Commission, and Coastal Heritage Foundation. [La Jolla] 1982. 110 p. ill.
Report no. T-CSGCP-007. 83-622714

UNIVERSITY OF CALIFORNIA, Berkeley. Earthquake Engineering Research Center. Report. Berkeley.

- 19279 -

UCB/EERC-81/10. Evaluation of seismic design provisions for masonry in the United States, by Bjorn Ingin Sveinsson, Ronald L. Mayes, and Hugh D. McNiven. [Prepared for] National Science Foundation [and other national and regional associations] 1981. xii, 156 p. ill.
For sale by the National Technical Information Service, Springfield VA. 22161. 83-622740

- 19280 -

UNIVERSITY OF CALIFORNIA, Berkeley. Giannini Foundation of Agricultural Economics. Giannini reporter. Vol. 5; 1982. Berkeley. 10 p. annual.

UNIVERSITY OF CALIFORNIA, Los Angeles. Institute of Industrial Relations. Monograph and research series. [Los Angeles]

- 19281 -

33. The economics of municipal labor markets. Werner Z. Hirsch and Anthony M. Rufolo, editors. [c1983] 388 p. ill. 83-622928

UNIVERSITY OF CALIFORNIA, Los Angeles. Latin American Center. Latin American studies. [Los Angeles]

- 19282 -

v. 55. Development strategies in rural Colombia: the case of Caquetá [by] Robin Ruth Marsh. [c1983] xiv, 241 p. ill. (Its Studies on social processes and change)
Issued in cooperation with the Inter-American Foundation. 82-620032

UNIVERSITY OF CALIFORNIA, Los Angeles. Latin American Center. Publications. Reference series. Los Angeles.

- 19283 -

v. 10. Bibliographia Brasiliana: rare books about Brazil published from 1504 to 1900 and works by Brazilian authors of the Colonial period [by] Rubens Borba de Moraes. Rev. and enlgd. ed. Livraria Kosmos Editôra [c1983] 2 v. ill. 82-620036

UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. Monograph series. [La Jolla]

- 19284 -

8. Issues in United States-Mexican agricultural relations: a binational consultation, by Merilee S. Grindle. 1983. vi, 62 p. 83-622929

- 19285 -

11. America's new immigration law: origins, rationales, and potential consequences. Edited by Wayne A. Cornelius and Ricardo Anzaldua Montoya. 1983. vi, 162 p. ill. 83-622930

UNIVERSITY OF CALIFORNIA, San Diego. Scripps Institute of Oceanography. SIO reference. La Jolla.

- 19286 -

82-32. Bibliography of the SIO reference series, 1982. K. K. Kuhns, editor. 1983. ii, 5 p. 83-622696

- 19287 -

VOCATIONAL EDUCATION SUPPORT SERVICES [SECTION] Summary report of An evaluation of Vocational education act Subparts 3 and 4, allocations in California, 1977-78 and 1978-79. Sacramento, 1983. iv, 5 p.

- 19288 -

VOCATIONAL EDUCATION UNIT. An evaluation of vocational education act Subpart 3 and 4, allocations in California, 1977-78 and 1978-79 [by] Yungho Kim and Calvin E. Wright, prepared [by] Educational Evaluation and Research, Inc. for Vocational Education Unit and the Chancellor's Office, California Community Colleges. [Sacramento] 1982. viii, 60 p. 83-622735

COLORADO

- 19289 -

AGRICULTURAL EXPERIMENT STATION, Fort Collins. Soil survey of Huerfano County area, Colorado [by M. Bruce McCullough and others. Fort Collins, 1983] ix, 199 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service.

Issued in envelope with 29 geologic maps. 83-602701

- 19290 -

AURARIA HIGHER EDUCATION CENTER. Campus telephone directory, 1981-1982: Community College of Denver-Auraria...Metropolitan State College... University of Colorado-Denver. Denver [n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Campus telephone directory, 1981-82.

HED10.11/1981-82.

- 19291 -

CIVIL RIGHTS DIVISION. Preventing job discrimination. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

REG9.2/J57/1981.

COLORADO SCHOOL OF MINES, Golden. Professional contributions. Golden, Colorado School of Mines Press.

- 19292 -

11. Precambrian and Paleozoic algal carbonates, west Texas-southern New Mexico: fieldguide to selected localities of Late Proterozoic, Ordovician, Pennsylvanian, and Permian Ages, including the Permian Reef Complex; fieldguide for third International Symposium on Fossil Algae [held] August 15-17, 1983 [at]...Golden, Colorado, by Donald Francis Toomey and Jack A. Babcock. 1983. xiii, 345 p. ill.

Cover title: Precambrian and Paleozoic algal carbonates, west Texas-southern New Mexico. 83-14976

- 19293 -

COLORADO SCHOOL OF MINES, Golden. Sixteenth Oil Shale Symposium proceedings [held] April 13-15, 1983 [at] Golden, Colorado. James H. Gary, editor. Sponsored [in cooperation with] Laramie Energy Technology Center. [Golden] Colorado School of Mines Press, 1983. vii, 611 p. ill.

$25.00. 83-12883

- 19294 -

COLORADO STATE UNIVERSITY, Fort Collins. Agricultural technology and society in Colorado, by David McComb. [Sponsored by the Colorado Humanities Program, Colorado State University, Dept. of History and other state associations and departments. Fort Collins, c1981] 2 sheets 10.5 x 15 cm. (microfiche) ill.

HED5/100.2/AG8/1981.

- 19295 -

COLORADO STATE UNIVERSITY, Fort Collins. Civil Engineering Dept. Geotechnical Engineering Program. Uranium mill tailing management: proceedings of the symposium. 2d-5th; 1979-82. Fort Collins. 4 v. ill.

- 19296 -

COLORADO STATE UNIVERSITY, Fort Collins. Libraries. Help from start to finish. [Fort Collins, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

HED5/80.2/H37/1981.

- 19297 -

DEPT. OF CORRECTIONS. Office of Research and Reporting. Inmate population projections, 1982-1987 [by] Tom G. Crago and C. Scott Hromas. [Denver] 1982. 1 sheet 10.5 x 15 cm. (microfiche)

On t.p.: Document 82-1.

CR1/100.2/P81/1982.

- 19298 -

DEPT. OF EDUCATION. Office of Management Services. Administrative Support and Technical Services Unit. Pupil membership and related information, fall 1982; Colorado public high school graduates, 1977-78 - 1981-82, prepared by Jo Ann Keith. Denver, 1983. 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Pupil...information, fall 1982.

ED5/40.9/1982.

- 19299 -

DEPT. OF INSTITUTIONS. Cut-of-state placement study, by Connie Olson [and others. Denver] 1981. 3 sheets 10.5 x 15 cm. (microfiche) ill.

IN1.2/P69/1981.

- 19300 -

DEPT. OF LOCAL AFFAIRS. Bureau of Investigation. Crime in Colorado: uniform crime report. 1982. [Denver] 3 sheets 10.5 x 15 cm. (microfiche) ill. annual.

Title on header: Crime in Colorado.

LOC5.9/1982. 81-645891

DEPT. OF LOCAL AFFAIRS. Division of Planning. Demographic Section. Colorado population reports, 1980 census. Denver.

- 19301 -

80(E)-2. Land area, population density and population change of regions, counties, and metropolitan areas in Colorado, 1950-1979, prepared by Seth Goldstein, Jack Reutzel [and] Y. Richard Lin. 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Its Series CP-26)

LOC10/150.16/80(E)-2.

- 19302 -

DEPT. OF PERSONNEL. Supervisor's guide to performance appraisal: a manual for evaluating performance of employees in the State personnel system using the Tr-2 method. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
PR1.8/SU7/1981.

- 19303 -

DEPT. OF THE TREASURY. State treasurer's annual report. 1981/82. [Denver] 49 p.
Report year ends June 30. 80-643254

- 19304 -

DIVISION OF EMPLOYMENT AND TRAINING. Research and Development Section. Occupational Employment Statistics Unit. Colorado and northeastern area occupational employment outlook, 1983-1988. Denver, 1983. 3 sheets 10.5 x 15 cm. (microfiche)
Title on header: Northeastern area. Occupational employment outlook, 1983-1988.
LBE5/78.11/1983-88.

- 19305 -

DIVISION OF EMPLOYMENT AND TRAINING. Research and Development Section. Occupational Employment Statistics Unit. Colorado and southeastern area occupational employment outlook, 1983-1988. Denver, 1983. 3 sheets 10.5 x 15 cm. (microfiche)
Title on header: Southeastern area. Occupational employment outlook, 1983-1988.
LBE5/78.12/1983-88.

- 19306 -

DIVISION OF EMPLOYMENT AND TRAINING. Research and Development Section. Occupational Employment Statistics Unit. Colorado and western area occupational employment outlook, 1983-1988. Denver, 1983. 3 sheets 10.5 x 15 cm. (microfiche)
Title on spine: Western area. Occupational employment outlook, 1983-1988.
LBE5/78.13/1983-88.

- 19307 -

DIVISION OF EMPLOYMENT AND TRAINING. Research and Development Section. Occupational Employment Statistics Unit. Colorado occupational employment outlook, 1983-1988. [Denver] 1983. 6 sheets 10.5 x 15 cm. (microfiche)
LBE5/78.10/1983-88.

- 19308 -

DIVISION OF EMPLOYMENT AND TRAINING. Research and Development Section. Occupational Planning and Information Unit. Colorado employment projections by occupation, 1982-1987; vocational technical occupations, occupational employment statistics survey occupations, statewide and vocational planning regions. Denver, 1981. 5 sheets 10.5 x 15 cm. (microfiche)
Title on header: Colorado employment projections by occupation, 1982-1987.
LBE5/75.2/P94/1982-87.

- 19309 -

DIVISION OF PARKS AND OUTDOOR RECREATION. Construction guidelines: technical assistance report produced in conjunction with the Colorado State trails master plan, by EDAW Inc. [Denver] 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Construction guidelines...report.
NR4.13/C76/1981.

- 19310 -

DIVISION OF PARKS AND OUTDOOR RECREATION. Executive summary; non-motorized plan, Colorado State recreational trails program [by EDAW Inc.] Denver [1981] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Colorado State trails master plan; executive summary.
NR4.13/T68/1981/SUM.

- 19311 -

DIVISION OF PARKS AND OUTDOOR RECREATION. Motorized plan, produced in conjunction with the Colorado State trails master plan, prepared by EDAW, Inc. [Denver] 1981. 2 sheets 10.5 x 15 cm. (microfiche)
Title on header: Motorized plan.
NR4.13/M85/1981.

- 19312 -

DIVISION OF PARKS AND OUTDOOR RECREATION. Trail acquisition methods: technical assistance report produced in conjunction with the Colorado State trails master plan, by EDAW, Inc. [Denver] 1981. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Trail acquisition...report.
NR4.13/AC7/1981.

- 19313 -

DIVISION OF PARKS AND OUTDOOR RECREATION. Trail funding sources: technical assistance report produced in conjunction with the Colorado State trails master plan, by EDAW Inc. [Denver] 1981. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Trail funding...report.
NR4.13/F96/1981.

- 19314 -

DIVISION OF WILDLIFE. Guide to Colorado's State wildlife areas: a listing of 214 Division of Wildlife properties with 21 maps showing 37 selected State wildlife areas. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Guide to Colorado's State wildlife areas, 1983.
NR6.8/W64/1983.

DIVISION OF WILDLIFE. Special report. [Denver]

- 19315 -

54. A critical review of literature on puma (Felis concolor) [by] Allen E. Anderson. 1983. viii, 91 p. ill.
Issued by the Wildlife Research Section.
$1.00. 83-622717

- 19316 -

ENERGY RESEARCH INSTITUTE. Colorado energy statistical abstract. [Lakewood, c1982] 3 sheets 10.5 x 15 cm. (microfiche) ill.
HED4/300.2/ST2/1982. 82-73697

- 19317 -

ENERGY RESEARCH INSTITUTE. Energy issues in Colorado's future. Golden, 1980. 8 sheets 10.5 x 15 cm. (microfiche) ill. (Its Report)
HED4/300.2/IS8/1980.

- 19318 -

ENERGY RESEARCH INSTITUTE. Lifeline proposals: an evaluation, prepared by Denver Research Institute, University of Denver. Golden, 1981. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Its Report)
HED4/300.2/L62/1981.

- 19319 -

ENERGY RESEARCH INSTITUTE. Mineral severance taxes in selected western States: an update. Lakewood, 1982. 1 sheet 10.5 x 15 cm. (microfiche)
HED4/300.2/M66/2/1982.

- 19320 -

FISH[ERIES] RESEARCH SECTION. Black bass studies, Federal aid study F-35-R: black bass harvest regulations and supplemental stocking; Federal aid in fish and wildlife restoration, job progress report F-35-R, by Douglas Krieger. Fort Collins, 1983. 51 p. ill.

- 19321 -

FISH[ERIES] RESEARCH SECTION. Fish forage studies, Federal aid study F-53-R: evaluation of fish forage organisms; Federal aid in fish and wildlife restoration, job progress report, F-53-R, by John P. Goettle, Jr. Fort Collins, 1983. 17 p.

- 19322 -

FISH[ERIES] RESEARCH SECTION. Northern pike studies, Federal aid study F-34-R: northern pike life history and competition with salmonids; Federal aid in fish and wildlife restoration, job progress report F-34-R, by Larry Finnell. Fort Collins, 1983. 29 p. ill.

- 19323 -

GENERAL ASSEMBLY. Joint Budget Committee. 1983-84 long bill narrative. [Denver, 1983] 2 sheets 10.5 x 15 cm. (microfiche)
GA3.10/1983-84.

- 19324 -

GENERAL ASSEMBLY. Joint Budget Committee. State inventory project: final report [Vols. 1-6, by] CRL Associates, Inc. [Denver] 1982. 52 sheets 10.5 x 15 cm. (microfiche) ill.
GA3.2/IN8/1982/v.1-6.

GEOLOGICAL SURVEY. Bulletin. Denver.

- 19325 -

45. Bibliography and index of Colorado geology 1975-1980, by American Geological Institute. 1983. 4 sheets 10.5 x 15 cm. (microfiche)
NR7.3/45.

GEOLOGICAL SURVEY. Information series. Denver.

- 19326 -

18. Oil and gas fields of Colorado: statistical data through 1981, compiled by A. H. Scanlon. 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
NR7.10/18.

- 19327 -

GEOLOGICAL SURVEY. List of publications. [Denver] 1983. 1 sheet 10.5 x 15 cm. (microfiche)
NR7.2/P96/1983.

- 19328 -

JUDICIAL DEPT. Budget. 1978/79, 1980/81, 1982/83-1983/84. [Denver] 19 sheets 10.5 x 15 cm. (microfiche)
SC2.10/1978-79, SC2.10/1980-81, SC2.10/1982-83, SC2.10/1983-84.

- 19329 -

LAWS, STATUTES, ETC. The Colorado municipal election code. Denver [Elections and Licensing Division] 1981. 1 sheet 10.5 x 15 cm. (microfiche)
S4.5/EL2/2/1981.

- 19930 -

LAWS, STATUTES, ETC. The election laws of the State of Colorado, primary and general, 1981-82. Denver [Elections and Licensing Division, n.d.] 3 sheets 10.5 x 15 cm. (microfiche)
S4.5/EL2/1981-82.

- 19331 -

LEGISLATIVE COUNCIL. An introduction to the legislative process. [Denver] 1983. 1 sheet 10.5 x 15 cm. (microfiche)
GA3.2/L52/1983.

- 19332 -

OFFICE OF STATE PLANNING AND BUDGETING. Fiscal state of the State. [Denver] 1981. 2 sheets 10.5 x 15 cm. (microfiche) ill.
SPB1.2/F52/1981.

- 19333 -

OFFICE OF THE STATE COURT ADMINISTRATOR. Long range judicial facility plan; annual report. Nov. 1982. Denver. 3 sheets 10.5 x 15 cm. (microfiche)
SC2.13/1982.

- 19334 -

PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION. PERA special report 1981. [Denver] 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
PER1.9/1981.

- 19335 -

REGIONAL TRANSPORTATION DISTRICT. 1982-1986 transit development program. [Denver] 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
RTD1.9/1982-1986.

- 19336 -

REGIONAL TRANSPORTATION DISTRICT. East Metro bus facility, 100 East Colfax Avenue, Aurora, Colorado 80011. [Denver, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: East Metro bus facility.
RTD1.2/EA7/1981.

- 19337 -

R[EGIONAL] T[RANSPORTATION] D[ISTRICT] Evaluation and recommendation: candidate corridors for initial implementation of light rail transit [by] De Leuw, Cather & Company. Denver, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
RTD1.2/C81/1981.

- 19338 -

REGIONAL TRANSPORTATION DISTRICT. Light rail transit: environmental assessment, initial segment [by] De Leuw, Cather. Denver, 1981. 3 sheets 10.5 x 15 cm. (microfiche) ill.
RTD1.10/EN8/1981.

- 19339 -

REGIONAL TRANSPORTATION DISTRICT. Light rail transit: preliminary operations plan, initial segment [by] De Leuw, Cather. Denver, 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
RTD1.10/P91/1981.

- 19340 -

REGIONAL TRANSPORTATION DISTRICT. Light rail transit: urban/landscape design [by] De Leuw, Cather. Denver, 1981. 2 sheets 10.5 x 15 cm. (microfiche) ill.
Title on header: Urban/landscape design.
RTD1.10/UR1/1981.

- 19341 -

SECRETARY OF STATE. Colorado candidate and political committee instruction manual and the Campaign reform act. [Denver] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
S4.8/P75/1980.

- 19342 -

SECRETARY OF STATE. Colorado candidate and political committee instruction manual and the Campaign reform act. [Denver] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
S4.8/P75/1982.

- 19343 -

STATE BOARD OF EDUCATION. Rules of the Colorado State Board of Education. Denver, 1979. 2 sheets 10.5 x 15 cm. (microfiche)
$10.00, hard copy; free to Colorado public schools.
ED1.6/R86/1979.

- 19344 -

STATE AUDITOR. Financial management manual, Colorado local governments. [Denver, 1981] 7 sheets 10.5 x 15 cm. (microfiche)
$10.00, hard copy.
GA2/100.8/L78/1981.

- 19345 -

UNIVERSITY OF COLORADO, Boulder. Business Research Division. Colorado city retail sales by standard industrial classification. 1982. Boulder. 37 p. annual.
$25.00 per calendar year report; $50.00 per year with county reports.

- 19346 -

UNIVERSITY OF COLORADO, Boulder. Business Research Division. Colorado State and county retail sales by standard industrial classification. 1982. Boulder. 27 p. ill. annual.
$25.00 per calendar year report; $50.00 per year with city reports.

- 19347 -

UNIVERSITY OF COLORADO, Boulder. Business Research Division. Economic analysis of North American ski areas. 14th; 1981/82. By C. R. Goeldner and T. A. Buchman. Boulder. 3 sheets 10.5 x 15 cm. (microfiche)
Issued in cooperation with National Ski Areas Association.
$40.00, hard copy.
HED2/26.17/1981-82 76-622253

- 19348 -

UNIVERSITY OF COLORADO, Boulder. [Libraries] Western Historical Collections. A guide to manuscript collections, compiled by Ellen Arguimbau and Doris Mitterling. Edited by John A. Brennan. 2d ed. [Boulder] 1982. 2 sheets 10.5 x 15 cm. (microfiche) ill.
HED2/255.8/M31/1982.

- 19349 -

WILDLIFE RESEARCH SECTION. Fryingpan-Arkansas fish research investigations: the fish populations and fishery of the upper Arkansas River, 1977-1980; final report, by Thomas P. Nesler. Submitted to the U. S. Bureau of Reclamation. Fort Collins, 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: The fish population and fishery of the upper Arkansas River.
NR6/180.2/P81/1982.

CONNECTICUT

AGRICULTURAL EXPERIMENT STATION, New Haven. Bulletin. New Haven.

- 19350 -

812. Quality of potting soils: a cooperative study by the Connecticut Agricultural Experiment Station and the Connecticut Department of Agriculture, by G. J. Bugbee and C. R. Frink. 1983. 9 p. ill.

- 19351 -

813. Quality of butter and blends of butter with oleomargarine: a cooperative study by the Connecticut Agricultural Experiment Station and the Connecticut Department of Consumer Protection, by Lester Hankin and J. Gordon Hanna. 1983. [4] p.

- 19352 -

AGRICULTURAL EXPERIMENT STATION, New Haven. Soil survey of New London County, Connecticut [by Marc H. Crouch. New Haven, 1983] ix, 154, 90 p. ill.
Issued in cooperation with Storrs Agricultural Experiment Station and U. S. Soil Conservation Service. 83-602733

- 19353 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Board of Trustees for State Colleges, Central Connecticut State College State funds for the fiscal years ended June 30, 1980, 1981 and 1982. [Hartford, 1983] 58 p. +

- 19354 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Board of Trustees for State Technical Colleges, Greater New Haven State Technical College Student Activity and Institutional Welfare Fund for the fiscal years ended June 30, 1981 and 1982. [Hartford, 1983] 9 p.

- 19355 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Connecticut Wing Civil Air Patrol for the fiscal years ended June 30, 1980, 1981, and 1982. [Hartford, 1983] 6 p.

- 19356 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Mental Retardation, North Central Regional Center, for the fiscal years ended June 30, 1981 and 1982. [Hartford, 1983] 22 p.

- 19357 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Municipal Police Training Council for the fiscal years ended June 30, 1981 and 1982. [Hartford, 1983] 22 p.

- 19358 -

AUDITORS OF PUBLIC ACCOUNTS. Report on State Board of Education for the fiscal years ended June 30, 1980, 1981, and 1982. [Hartford, 1983] 68 p. + 83-622744

- 19359 -

AUDITORS OF PUBLIC ACCOUNTS. Report on State Board of Trustees for Regional Community Colleges, Asnuntuck Community College, for the fiscal years ended June 30, 1981 and 1982. [Hartford, 1983] 21 p. +

- 19360 -

AUDITORS OF PUBLIC ACCOUNTS. Report on State comptroller, State employees' payroll deduction funds. 1981/82. [Hartford] 36 p.
Report year ends June 30.

- 19361 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court geographical area 17 at Bristol for the fiscal years ended June 30, 1981 and 1982. [Hartford, 1983] 10 p.

- 19362 -

BANKING DEPT. Rent security deposits: some questions and answers. [Hartford, 1983] folder.

- 19363 -

BOARD OF EDUCATION. Connecticut public schools: condition of education. Vol. 1. Annual report of elementary and secondary programs and evaluations. 1981/82. [Hartford] 238 p. ill.

- 19364 -

BOARD OF GOVERNORS FOR HIGHER EDUCATION. Admission standards: national trends in public higher education [by Persis C. Rickes] Hartford, 1983. 34 p. ill. (Its Report)
Board replaced Board of Higher Education in March 1983 and staff was designated the Department of Higher Education.

BOARD OF GOVERNORS FOR HIGHER EDUCATION. Research report. Hartford.

- 19365 -

R-2-83. An analysis of enrollment trends in Connecticut higher education: 1982 [by Jennifer B. Presley] 1983. 36 p. ill. 83-622745

- 19366 -

R-3-83. Minorities in Connecticut higher education. [n. d.] 8 p. 83-622746

- 19367 -

BUREAU OF HEALTH PROMOTION AND DISEASE PREVENTION. Tuberculosis in Connecticut, 1982. [Hartford, 1983] 6 l. (Its Circular letter #9-12)

- 19368 -

COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. A report to the Governor and the Connecticut General Assembly on the status of affirmative action in Connecticut State government. [Hartford] 1983. 2, 166, 2, 2, 3 p. 83-622718

- 19369 -

CONNECTICUT SITING COUNCIL. Rules of practice: article 1, general provisions; part 1, scope and construction of rules. New Britain [1982] 29 l.
At head of title: Draft engrossment.

- 19370 -

[DEPT.] OF ADMINISTRATIVE SERVICES. Connecticut digest of administrative reports to the Governor. Vol. 36; 1981/82. [By Elisha Freedman] Hartford. 298 p. ill. 72-622382

- 19371 -

DEPT. OF CHILDREN AND YOUTH SERVICES. Department of Children and Youth Services five year master rolling plan, 1983-1988. [Hartford] 1983. ii, 108 l. ill.

- 19372 -

DEPT. OF ECONOMIC DEVELOPMENT. Business incentives. Hartford [n. d. 1] l.
At head of title: Better yet Connecticut.

- 19373 -

DEPT. OF ECONOMIC DEVELOPMENT. Business taxes. Hartford, 1982. [2] p.
At head of title: Better yet Connecticut.

- 19374 -

DEPT. OF ECONOMIC DEVELOPMENT. Connecticut minority businesses. Hartford, 1981. 28 p.
On t.p.: Better yet Connecticut.
Cover title: Minority business directory.

- 19375 -

DEPT. OF ECONOMIC DEVELOPMENT. Connecticut women in business. [Hartford] 1983. 48 p.
On cover: Better yet Connecticut.

- 19376 -

DEPT. OF ECONOMIC DEVELOPMENT. An economic profile of the Hartford-New Britain-Bristol labor market areas. [Hartford, n. d.] 28 p. ill.

- 19377 -

DEPT. OF ECONOMIC DEVELOPMENT. An economic profile of the New Haven-Meriden-Middletown labor market areas. [Hartford, n. d.] 23 p. ill.

- 19378 -

DEPT. OF ECONOMIC DEVELOPMENT. Employment incentive loans. Hartford [n. d. 1] l.
At head of title: Better yet Connecticut.

- 19379 -

DEPT. OF ECONOMIC DEVELOPMENT. Financing. Hartford [n. d. 1] l.
At head of title: Better yet Connecticut.

- 19380 -

DEPT. OF ECONOMIC DEVELOPMENT. Job training & employment. Hartford [n. d. 1] l. ill.
At head of title: Better yet Connecticut.

- 19381 -

DEPT. OF ECONOMIC DEVELOPMENT. Labor laws. Hartford, 1982. [2] p.
At head of title: Better yet Connecticut.

- 19382 -

DEPT. OF ECONOMIC DEVELOPMENT. Minority business directory. Hartford, 1983. 41 p.
On t.p.: Better yet Connecticut.

- 19383 -

DEPT. OF ECONOMIC DEVELOPMENT. Naugatuck Valley revolving loan fund. Hartford [n. d. 1] l. ill.
At head of title: Better yet Connecticut.

- 19384 -

DEPT. OF ECONOMIC DEVELOPMENT. Product Development Corporation. Hartford [n. d. 1] l.
At head of title: Better yet Connecticut.

- 19385 -

DEPT. OF ECONOMIC DEVELOPMENT. Sales Contact Centers. Hartford [n. d. 1] l. ill.
At head of title: Better yet Connecticut.

- 19386 -

DEPT. OF ECONOMIC DEVELOPMENT. Small business programs & services. Hartford [n. d. 2] p.
At head of title: Better yet Connecticut.

- 19387 -

DEPT. OF ECONOMIC DEVELOPMENT. State Business Ombudsman. Hartford [n. d. 1] l.
At head of title: Better yet Connecticut.

- 19388 -

DEPT. OF ECONOMIC DEVELOPMENT. State/municipal industrial parks. Hartford [n. d. 2] p.
At head of title: Better yet, Connecticut.

- 19389 -

DEPT. OF ECONOMIC DEVELOPMENT. Urban enterprise zones. Hartford [n. d. 1] l.
At head of title: Better yet Connecticut.

- 19390 -

DEPT. OF ECONOMIC DEVELOPMENT. Urban jobs program. Hartford [n. d. 1] l.
At head of title: Better yet Connecticut.

- 19391 -

DEPT. OF ECONOMIC DEVELOPMENT. International Division. Leading exporters & their principal products. Hartford [1980] 10 p.

- 19392 -

DEPT. OF ECONOMIC DEVELOPMENT. International Division. Licensing, joint ventures, and other business opportunities in Connecticut, U.S.A. [Hartford, n. d.] 13 p.

- 19393 -

DEPT. OF ENVIRONMENTAL PROTECTION. State of Connecticut regulation...concerning hazardous waste facilities siting. [Hartford, n. d.] 4 p.

- 19394 -

DEPT. OF ENVIRONMENTAL PROTECTION. Coastal Area Management Program. Connecticut's coastal recreation guide [by Jesse Arnold. Hartford, 1982] maps on sheet 56 x 66 cm. fold.to 17 x 14 cm.

DEPT. OF ENVIRONMENTAL PROTECTION. Natural Resources Center. D.E.P. bulletin. [Hartford]

- 19395 -

5. Connecticut soil legend, compiled by Charles A. Reynolds, Edward H. Sautter [and] Roy A. Shook, Jr. [1983] iii, 63 p. ill.
Issued in cooperation with U. S. Soil Conservation Service.
Cover title: Connecticut soil legend: a directory of county soil legends, soil map symbols, and soil series names. 83-622701

- 19396 -

DEPT. OF ENVIRONMENTAL PROTECTION. Natural Resources Center. State of Connecticut public water supply water use: State and county data, prepared by Michael Prisloe, Jr. [and] Howard W. Sternberg. [Hartford] 1983. iii, 29 p. ill.
On cover: Connecticut Water-Use Information Program. 83-622743

DEPT. OF ENVIRONMENTAL PROTECTION. Natural Resources Center. Water planning report. Hartford, Connecticut Water-Use Program, Natural Resources Center, Dept. of Environmental Protection.

- 19397 -

6. A 1980 survey of major water utilities in Connecticut, prepared by Howard W. Sternberg. 1983. 240 p. 83-622747

- 19398 -

DEPT. OF ENVIRONMENTAL PROTECTION. Water Compliance Unit. Seepage and pollutant renovation: analysis for land treatment, sewage disposal systems, by Kent A. Healy [and] Randy May. [Hartford] 1982. 72, 4 p. ill.

- 19399 -

DEPT. OF HEALTH SERVICES. The preventive health and health services block grant allocation plan, October 1, 1983 - September 30, 1984; preliminary draft. [Hartford] 1983. 20 l.

- 19400 -

DEPT. OF HEALTH SERVICES. Public health code regulations for child day care centers and group day care homes. [Hartford, 1982] 10 p.

- 19401 -

DEPT. OF TRANSPORTATION. [Bureau of Planning and Resources] Rail Planning Division. State rail plan update. [Wethersfield] 1982. various pagings. ill. 83-622719

- 19402 -

DEVELOPMENT AUTHORITY. Annual report. 1981/82. [Hartford] 24 p. ill.

- 19403 -

DIVISION OF ELEMENTARY AND SECONDARY EDUCATION. Bureau of Curriculum and Staff Development. Who am I in Connecticut today? A teacher's resource. [Hartford] 1983. v, 35 p. ill.

- 19404 -

EMPLOYMENT SECURITY DIVISION. Office of Research and Information. Directory of labor market information reports and publications. Hartford, 1981. 15 p. ill.

- 19405 -

FORENSIC SERVICES ADVISORY COMMITTEE. Forensic science services in Connecticut: implementation plan; the report of the...Committee [to] the Connecticut Justice Commission. [Hartford] 1981. i, 9, A16 l. ill.

- 19406 -

GENERAL ASSEMBLY. Joint Committee on Legislative Management. State of Connecticut executive branch organization reflecting statutory requirements. Hartford, 1983. 16 l. ill.
Issued in cooperation with the Office of Legislative Research, General Assembly.

- 19407 -

GOVERNOR'S ARSON TASK FORCE. The Connecticut plan for arson reduction, prepared with the assistance of the Justice Commission and McGrath, Sylva & Associates, Inc. [Hartford] 1979. various pagings. ill. 83-622720

- 19408 -

GOVERNOR'S TASK FORCE ON DRIVING WHILE INTOXICATED. Exposure draft report. [Hartford] 1983. iv, 39, 9, 3 p.

- 19409 -

GOVERNOR'S TASK FORCE ON REGULATORY REFORM. A Connecticut agenda for regulatory reform, written by Carol C. Gaetjen. [Hartford] 1982. viii, 80 p. 83-622721

- 19410 -

JUSTICE COMMISSION. Audit manual, information systems audit for criminal history record information. [Hartford, n. d.] 56 p. ill.
Cover title: Information systems security and privacy: audit manual.

- 19411 -

LABOR DEPT. Manpower development and planning report. Jan. 1983. [Wethersfield] 58 l. ill. annual. 77-642103

- 19412 -

LAWS, STATUTES, ETC. General statutes relating to child day care centers and group day care homes. [Hartford] Dept. of Health Services [1983] 4 p.

- 19413 -

LAWS, STATUTES, ETC. Statutes and regulations for family day care. [Hartford] Dept. of Human Resources, 1982. 12 p. ill.
Issued in cooperation with the Office of Child Day Care.

- 19414 -

MATERNAL AND CHILD HEALTH SECTION. Assessment of maternal and infant services in community based nursing agencies in Connecticut [by] Ruth N. Knollmueller. [Prepared by] Yale University School of Nursing. [Hartford, 1981] 82 l. +
Issued in cooperation with the Community Nursing and Home Health Division.

- 19415 -

MATERNAL AND CHILD HEALTH SECTION. Response to the study, "Assessment of maternal-infant care services in community based nursing agencies." [Hartford, n. d.] 5 l.
Issued in cooperation with the Community Nursing and Home Health Division, the Community Nursing Section, and the Improved Pregnancy Outcome Program.

OFFICE OF POLICY AND MANAGEMENT. Comprehensive Planning Division. Census Data Center. Memorandum. Hartford.

- 19416 -

21. Metropolitan statistical area (MSAs): new definitions. 1983. 2, 2, A4, B6, C1, D1 p.

- 19417 -

OFFICE OF POLICY AND MANAGEMENT. Energy Division. Status report of the State facilities consumption reduction program. [Hartford] 1982. 19 l.

- 19418 -

OFFICE OF SMALL BUSINESS SERVICES. Connecticut small business set-aside report: index of commodity classes. Hartford, 1983. unpaged.

- 19419 -

PROBATE ASSEMBLY. Courts of probate: directory of judges and districts, 1983-1984. [West Hartford, n. d.] 35 p. 83-622697

STATE DEPT. OF EDUCATION. Division of Educational Administration. Bureau of Research, Planning, and Evaluation. Annual report series. [Hartford]

- 19420 -

81-7, 82-7, 83-7. Minority pupils and staff in the Connecticut public schools. 15th-17th; 1980-82. 3 v. ill. annual.
17th ed. issued by its Research, Information Systems, and Planning Unit. 80-644190

- 19421 -

STATE DEPT. OF MENTAL HEALTH. The alcohol, drug abuse and mental health services block grant allocation plan, October 1, 1983 - September 30, 1984; preliminary draft. [Hartford] 1983. 16 l.
Issued in cooperation with the Alcohol and Drug Abuse Commission.

- 19422 -

STATE DEPT. OF MENTAL HEALTH. Information Systems Division. Outpatient psychiatric clinics in Connecticut; statistical tables for year ending June 30, 1981. Middletown [n. d.] xiv, 25 p. 83-622698

- 19423 -

STATE LIBRARY, Hartford. Statewide interlibrary loan for libraries in Connecticut. [Hartford, 1983] 24 p. ill.

- 19424 -

TOURISM DIVISION. 1983 visitor events. [Hartford, n. d.] folder.
At head of title: Better yet Connecticut.

- 19425 -

UNIVERSITY OF CONNECTICUT, Storrs. Guidelines for endowed gifts to the University of Connecticut. [Storrs, n. d.] 8 p.

- 19426 -

UNIVERSITY OF CONNECTICUT, Storrs. Serials master list. [Storrs] 1983. 5 sheets 10.5 x 15 cm. (microfiche)
Issued with sheet titled: How to use the serials list.

- 19427 -

UNIVERSITY OF CONNECTICUT, Storrs. Center for Instructional Media and Technology. Film Library. The University of Connecticut instructional films, 1984 - for government, business, industry, educational organizations, libraries, and individual users. Storrs, c1984. xxiv, 370 p.
Cover title: Instructional films, 1984 - .

- 19428 -

UNIVERSITY OF CONNECTICUT, Storrs. Center for Marital and Family Therapy. Center for Marital & Family Therapy. Storrs [n. d.] folder. ill.

- 19429 -

UNIVERSITY OF CONNECTICUT, Storrs. Child Development Laboratories. Child Development Laboratories at the University of Connecticut. [Storrs, n. d.] folder. ill.

- 19430 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Canning fruits and vegetables, by Kenneth N. Hall. [Storrs, n. d.] 8 p. ill.
On cover: 78-52.

- 19431 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Connecticut agriculture [by Ronald F. Aronson and Irving F. Fellows. Storrs, n. d.] folder. ill.
On cover: 81-8.

- 19432 -

UNIVERSITY OF CONNECTICUT, Storrs. [Cooperative] Extension Service. Connecticut agriculture--trends and status, 1980, prepared by George A. Ecker and Irving F. Fellows. [Storrs] 1981. 8 p.
On cover: 81-83.

- 19433 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. 4-H fire safety & prevention: teacher's guide. [Storrs, n. d.] 16 p. ill.
On cover: Fire safety education; 81-46.

- 19434 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Making jams and jellies, by Kenneth N. Hall and Prudence B. Holton. [Storrs, n. d.] 6 p. ill.
On t.p.: 83-11.

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Members' guide, human relations. [Storrs]

- 19435 -

HR-6. Ten criteria on choosing books. [n. d. 1] 1.
On t.p.: 81-57.

- 19436 -

HR-7. A book list for preschool children. [n. d.] 3 p.
On t.p.: 81-58.

- 19437 -

HR-8. Music and rhythm activities. [n. d. 2] p. ill.
On t.p.: 81-59.

- 19438 -

HR-9. Safety suggestions for bath time. [n. d. 1] 1. ill.
On t.p.: 81-60.

- 19439 -

HR-10. Let's get dressed. [n. d. 1] 1. ill.
On t.p.: 81-61.

- 19440 -

HR-16. IALAC. [n. d. 1] 1. ill.
On t.p.: 81-56.

- 19441 -

HR-18. Hints on helping children learn. [n. d. 1] 1. ill.
On t.p.: 81-55.

- 19442 -

HR-19. Finger plays. [n. d. 2] p. ill.
On t.p.: 81-54.

- 19443 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Nutrition for young children, lesson[s] 1[-6; a correspondence course. Storrs, 1979, 1981] 6 v. ill.
On covers: 81-85--81-89.

- 19444 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Selection of laundry products: soap-detergent-bleach-water softener-enzyme pre soak-fabric softeners-aerosol sprays [by Anita Malone. Storrs, n. d.] 11 p. ill.
On cover: 78-7.

- 19445 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Stress, me, and my family [by Paul E. Nuttall. Storrs, n. d.] unpaged.

- 19446 -

UNIVERSITY OF CONNECTICUT, Storrs. Institute of Materials Science. Electrical Insulation Research Center. Storrs [n. d.] 16 p. ill.

- 19447 -

UNIVERSITY OF CONNECTICUT, Storrs. Marine Advisory Service. Tax management for commercial fishermen [by Norman K. Bender. Rev. Storrs, 1981] 22 p.
On cover: 82-1.

- 19448 -

UNIVERSITY OF CONNECTICUT, Storrs. Office for International Education and Development. Directory of international education at the University of Connecticut. Mal Bochner, editor. Storrs, 1983. 35 l.

- 19449 -

UNIVERSITY OF CONNECTICUT, Storrs. Office for International Education and Development. Directory of international resources: faculty and professional staff; preliminary edition. Storrs, 1982. 146 l. ill.

- 19450 -

UNIVERSITY OF CONNECTICUT, Storrs. School of Business Administration. Toward a reindustrialized America: centennial lecture delivered at Hartford, CT [on] September 28, 1981 [by] John K. McKinley. Storrs [n. d.] 12 p. ill.

- 19451 -

UNIVERSITY OF CONNECTICUT, Storrs. School of Medicine, Farmington. Do you have arthritis? Here's help/Padece usted de artritis? Aqui esta la ayuda. [Hartford] Hartford Community Arthritis Program [n. d.] folder. ill.

DELAWARE

GEOLOGICAL SURVEY. Open file report. Newark.

- 19452 -

20. Configuration of the base and thickness of the unconfined aquifer in southeastern Sussex County, Delaware, by Judith M. Denver. 1983. 12 p. ill.

DISTRICT OF COLUMBIA

- 19453 -

OFFICE OF HUMAN RIGHTS. Annual report. 1981/82. Washington, D. C. 17 p.

FLORIDA

- 19454 -

BUREAU OF EDUCATION FOR EXCEPTIONAL STUDENTS. Clearinghouse catalog: Florida developed materials mini-catalog [by Clearinghouse/Information Center] 2d ed. Tallahassee, 1983. vii, 73 p.

- 19455 -

BUREAU OF EDUCATION FOR EXCEPTIONAL STUDENTS. Clearinghouse catalog: parent resources mini-catalog [by Clearinghouse/Information Center] 1st ed. Tallahassee, 1983. vii, 64 p.

BUREAU OF EDUCATION FOR EXCEPTIONAL STUDENTS. For parents of exceptional students: an information series. Tallahassee.

- 19456 -

bklt. 1. Educating Florida's exceptional students. 1982. iv, 44 p.

- 19457 -

bklt. 2. The individual educational program--IEP. 1982. vi, 40 p.

- 19458 -

bklt. 3. Rights and responsibilities. 1982. iv, 44 p.

- 19459 -

bklt. 4. Resources and references. 1982. iv, 32 p.

- 19460 -

bklt. 5. Parents' educational records. 1982. iv, 32 p.

- 19461 -

BUREAU OF EDUCATION FOR EXCEPTIONAL STUDENTS. A resource manual for the development and evaluation of special programs for exceptional students. Vol. III-F. Electronic communication devices for visually impaired students. [Tallahassee, c1982] xiii, 171 p. ill.

- 19462 -

BUREAU OF TOURISM PUBLICITY. Florida top festivals & events: media directory. 1983. [Tallahassee] 95 p.

- 19463 -

CROP AND LIVESTOCK REPORTING SERVICE. Florida agricultural statistics: poultry summary. 1982. [Orlando] 33 p. ill. annual. A64-7653

- 19464 -

[DEPT. OF ADMINISTRATION] Division of Retirement, Research, Education, and Policy Section. Estimating your benefit. [Tallahassee, 1983] iii, 40 p. ill.

Cover title: Estimating your benefit under the Florida retirement system.

- 19465 -

[DEPT. OF ADMINISTRATION] Division of Retirement, Research, Education, and Policy Section. Special risk plan description of the Florida retirement system. [Tallahassee, 1983] iii, 49 p.

- 19466 -

DEPT. OF AGRICULTURE AND CONSUMER SERVICES. Annual report. 52d; 1981/82. [Tallahassee] 32 p. ill.

Report year ends June 30.

- 19467 -

DEPT. OF CITRUS. Evaluation of use of orange juice in pitchers in away from home outlets [by George de Jager] Lakeland, 1983. 2 p. (Its Market research report)

- 19468 -

DEPT. OF CITRUS. Shifts in the image of orange juice and other beverages, March 1983 [by George de Jager] Lakeland, 1983. 3 p. (Its Market research report)

- 19469 -

DEPT. OF CITRUS. Usage of fresh oranges and grapefruit, name recall and awareness of State of origin. 1983. [By George de Jager] Lakeland. 7 p. (Its Market research report)

- 19470 -

DEPT. OF CITRUS. Economic Research Dept. Estimated trends in Florida citrus production [by Gary F. Fairchild. Prepared for] Citrus Commission, Market and Economic Research Committee. [Lakeland] 1983. 44 p. ill. (Its Working paper series)

- 19471 -

DEPT. OF CITRUS. Economic Research Dept. Outlook update 1982-83 season [by Dan L. Gunter. Prepared for] Citrus Commission, Market and Economic Research Committee. Lakeland, 1983. 37 p. ill. (Its Working paper series)

- 19472 -

DEPT. OF COMMUNITY AFFAIRS. Division of Local Resource Management. Tax credits and development incentives in Florida. [Tallahassee, n. d.] folder.

- 19473 -

DEPT. OF EDUCATION. Focus on public education: the annual report of the commissioner of education. 1981/82. [Tallahassee] 17 p. ill. 80-640213

- 19474 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Basic skills programs featuring direct teaching: an educational products information booklet [by] Margaret Dyreson. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. [Tallahassee] Florida Linkage System Project, 1979. 15 p.

- 19475 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. A catalogue of products that can aid schools in doing organization development and needs assessment [by] Cynthia K. Hoffman. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. Tallahassee, Florida Linkage System Project, 1979. iii, 33 p.

- 19476 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Developing a work action plan: a solution analysis series guidebook [by] Cynthia K. Hoffman. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. Tallahassee, Florida Linkage System Project, 1979. 11 p. ill.

Cover title: Developing a work action plan: solution analysis series III.

- 19477 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Linker's guide to the solution analysis series [by] Cynthia K. Hoffman. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. Tallahassee, Florida Linkage System Project, 1979. 11 p.

Cover title: Linker's guide: solution analysis series.

- 19478 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Math instruction based on identification of student performance needs: an educational products information booklet [by] Margaret Dyreson. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. [Tallahassee] Florida Linkage System Project, 1979. 23 p.

- 19479 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Math skills programs using tutors: an educational products information booklet [by] Margaret Dyreson. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. [Tallahassee] Florida Linkage System Project, 1979. 11 p.

- 19480 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Narrowing the alternatives: a solution analysis series guidebook [by] Cynthia K. Hoffman. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. Tallahassee, Florida Linkage System Project, 1979. 19 p. ill.

Cover title: Narrowing the alternatives: solution analysis series I.

- 19481 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. "Pull out" programs for basic skills instruction: an educational products information booklet [by] Margaret Dyreson. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. [Tallahassee] Florida Linkage System Project, 1979. 19 p.

- 19482 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Rating the costs and benefits: a solution analysis series guidebook [by] Cynthia K. Hoffman. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. Tallahassee, Florida Linkage System Project, 1979. 28 p. ill.

Cover title: Rating the costs and benefits: solution analysis seris II.

- 19483 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Reading instruction based on identification of student performance needs: an educational product information booklet [by] Margaret Dyreson. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. [Tallahassee] Florida Linkage System Project, 1979. 24 p.

- 19484 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Reading skills programs using tutors: an educational products information booklet [by] Margaret Dyreson. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. [Tallahassee] Florida Linkage System Project, 1979. 14 p.

- 19485 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Spelling programs for elementary grades: an educational products information booklet [by] Margaret Dyreson. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. [Tallahassee] Florida Linkage System Project, 1979. 10 p.

- 19486 -

DEPT. OF EDUCATION. [Bureau of Curriculum Services] Office of Educational Dissemination/Diffusion. Strategies to remediate students who performed poorly on the Florida assessment test, grades 3-5: an educational problem/strategy booklet [by] Margaret Dyreson. Developed by Options from Research and Development, Florida State University. Sponsored by National Institute of Education. [Tallahassee] Florida Linkage System Project, 1979. 6 p.

Cover title: Strategies...assessment test, grades 3 to 5: problem/strategy booklet.

- 19487 -

DEPT. OF EDUCATION. Office of the Associate Deputy Commissioner. Strategy Planning and Management Information Systems Section. Teacher supply and demand in Florida: annual report. 2d; Apr. 1982. [Tallahassee] 34, 2 p.

- 19488 -

DIVISION OF ELECTIONS. Directory of Florida government. 1983. [Tallahassee] ii, 65 p. 72-625882

DIVISION OF PUBLIC SCHOOLS. Statistical report series. [Tallahassee]

- 19489 -

83-20. Educational computing in Florida public schools. Fall 1982. [By Management Information Services Section, Bureau of Program Support Services, Division of Public Schools] ii, 8 p. annual.

- 19490 -

83-23. Course data report. Fall 1982. [By Management Information Services Section, Bureau of Program Support Services, Division of Public Schools] iii, 32 p. annual.

- 19491 -

GOVERNOR'S ENERGY OFFICE. Florida motor gasoline consumption [by] Helge Swanson [and others. Tallahassee] 1981. iv, 82 p. ill. 83-622700

- 19492 -

HOSPITAL COST CONTAINMENT BOARD. Annual report to the Governor and Legislature. 1982/83. Tallahassee. vii, 49 p. ill.

- 19493 -

HOSPITAL COST CONTAINMENT BOARD. Financial data. 1981. Tallahassee. iii p. + annual.

- 19494 -

LEGISLATURE. Joint Legislative Management Committee. Legislative Information Division. History of legislation. 1983 regular session and special sessions A, B, and C; 1982 special session H. [Tallahassee] various pagings.

- 19495 -

OFFICE OF PLANNING AND BUDGETING. Annual report on State and regional planning. 1978/79. [Tallahassee] 58 p. ill.
Report year ends June 30.

SOUTH FLORIDA WATER MANAGEMENT DISTRICT. Resource Planning Dept. Water Resources Division. Technical publication. West Palm Beach.

- 19496 -

83-2. Rainfall averages and selected extremes for central and south Florida, by Thomas K. MacVicar. 1983. ii, 31 l. ill. 83-622699

- 19497 -

STATE UNIVERSITY SYSTEM. Fact book. 1981/82. Tallahassee. x, 186 p. ill.
On t.p.: BOR 83-4. 74-624941

UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research. Economic leaflets. [Gainesville]

- 19498 -

v. 45, no. 5. Population growth of states and regions: 1980-1982 [by] Stanley K. Smith. 1983. [4] p.

- 19499 -

v. 42, no. 6. Florida personal income growth slows, but still outpaces the nation's [by] Ann C. Pierce. 1983. [4] p. ill.

UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. Agricultural engineering fact sheet. [Gainesville]

- 19500 -

AE-30. Irrigation lateral cost per acre [by] A. G. Smajstrla, D. S. Harrison, and G. A. Clark. [n. d. 3] p.

UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. Florida horticulture: Department of Ornamental Horticulture fact sheet. [Gainesville]

- 19501 -

OH62. How to calibrate your fertilizer spreader [by] Charles H. Peacock and Jerry B. Sartain. [n. d. 2] p.

UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. Soil science fact sheet. [Gainesville]

- 19502 -

SL40. Pesticides and their behavior in soil and water [by] P. S. C. Rao [and others] 1983. [4] p. ill. (Its Best management practices)

UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service. SP. [Gainesville]

- 19503 -

16. Pollution solutions for home gardens and landscapes [by R. J. Black, D. E. Short, and G. H. Snyder. Compiled and edited by M. F. Laurent. n. d.] 7 p.

- 19504 -

19. Pollution solutions for Florida farmers [by A. B. Bottcher and M. F. Laurent. n. d.] folder. ill. (Its Best management practices)

- 19505 -

21. Miminum tillage: pollution solution [by] R. N. Gallaher and M. F. Laurent. [n. d. 4] p. ill. (Its Best management practices)

UNIVERSITY OF FLORIDA, Gainesville. Food and Resource Economics Dept. Economic information report. [Gainesville]

- 19506 -

156. An economic overview of the tropical foliage plant industry [by] Cecil N. Smith [and others] 1981. vii, 100 p. ill.

- 19507 -

183. Costs and returns from overwintering feeder cattle in north Florida [by] Joe A. Ross, Thomas H. Spreen [and] Carlos A. Arnade. 1983. ii, 15 p.

UNIVERSITY OF FLORIDA, Gainesville. Food and Resource Economics Dept. Staff paper series. Gainesville.

- 19508 -

242. Results of a survey evaluationg [sic] abuses of agricultural classified use assessments in Florida, by W. Arden Colette. 1983. 70 p. ill.

- 19509 -

245. The functional form dilemma in hedonic land and resource amenity valuation [by] J. Walter Milon and John E. Reynolds. 1983. 13 l.

UNIVERSITY OF FLORIDA, Gainesville. Population Division. Population studies bulletin. [Gainesville]

- 19510 -

65. Projections of Florida population by county, 1985-2020 [by] Stanley K. Smith and Faith Sincich. 1983. 7 p.

GEORGIA

AGRICULTURAL EXPERIMENT STATIONS. Research bulletin. [Athens]

- 19511 -

296. Trunk injection for pecan tree health [by] James D. Dutcher, Ray E. Worley, and Robert H. Littrell. 1983. 12 p. ill.

AGRICULTURAL EXPERIMENT STATIONS. Research report. [Athens]

- 19512 -

423. The impact of rising real energy prices on sources of primary foods in the Atlanta market: fresh potatoes [by] Jeffrey L. Jordan. 1983. 14 p. ill.

- 19513 -

424. The impact of rising energy prices on sources of primary foods in the Atlanta market: fresh apples [by] Jeffrey L. Jordan. 1983. 14 p. ill.

- 19514 -

425. Estimated impact of Georgia's agricultural exports on output, income, and employment [by] Robert S. Glover, Glenn C. W. Ames, and Katherine Lee Culp. 1983. 13 p. ill.

- 19515 -

428. The effectiveness of diclofop for control of Italian ryegrass (Lolium multiflorum) in winter wheat (Triticum aestivum) [by] Edward L. Robinson and Philip A. Banks. 1983. 6 p. ill.

- 19516 -

430. Characteristics and production practices of Georgia wheat producers [by] E. Eugene Hubbard, R. F. Anderson, and Joseph C. Purcell. 1983. ii, 26 p. ill.

- 19517 -

432. Georgia Experiment Station weather data summary for 1982 with comparisons [by] Danny J. Kinard and Hamlin H. Tippins. 1983. 8 p. ill.

AGRICULTURAL EXPERIMENTS STATIONS. Special publication. [Athens]

- 19518 -

21. Rice marketing in the Ruzizi Valley of Zaire [by] Kahindo S. Thaholokya, F. W. Williams, and Glenn C. W. Ames. 1983. 14 p. ill.

- 19519 -

BOARD OF EXAMINERS OF PSYCHOLOGISTS. State Examining Board's roster of psychologist[s. Atlanta] 1983. 20 p.

- 19520 -

COURT OF APPEALS. Reports of cases decided in the Court of Appeals of the State of Georgia. Vol. 164; Sept. 1982 term. Norcross, Harrison Company. XXX, 966 p. 7-26400

- 19521 -

GENERAL ASSEMBLY. Legislative Services Committee. Summary of general statutes enacted at the session of the General Assembly of Georgia. 1983. Atlanta. 98 p. 62-64014

- 19522 -

GEORGIA INSTITUTE OF TECHNOLOGY, Atlanta. School of Nuclear Engineering and Health Physics. Fusion Research Program. Neutral beam driven impurity flow reversal in Tokomaks [by] W. M. Stacey, Jr., R. B. Bennett [and] D. J. Sigmar. [Atlanta] 1983. 13 l. ill.

On t.p.: GTFR-42.

- 19523 -

OFFICE OF PLANNING AND BUDGET. Budget in brief. 1983/84. Atlanta. 61 p. ill.

On t.p.: Includes amended FY 1983 budget highlights. 81-642955

UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Bulletin. Athens.

- 19524 -

880. Modern crossbreeding systems for swine [by Erik Cleveland, Rick Jones, and John Mabry. 1983] 15 p. ill. (Its AS 5)

- 19525 -

883. Beef herd management in Georgia [by Clyde M. Triplett. 1982] 63 p. ill. (Its AS-1)

- 19526 -

884. Harvesting and curing flue-cured tobacco [by Paul E. Sumner. 1983] 15 p. ill. (Its ENG-8)

- 19527 -

885. How to find time to do the things you want to do [by Esther McAfee. 1983] 15 p. ill. (Its HE)

- 19528 -

886. Swine record systems [by Rick Jones. 1983] 11 p. (Its AS-5)

- 19529 -

887. Market windows for selected Georgia vegetables [by William O. Mizelle, Jr. 1983] 15 p. ill. (Its M6-1)

- 19530 -

888. A hatchery and breeder flock sanitation guide [by Joseph M. Mauldin. 1983] 19 p. ill. (Its PS 3)

UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Circular. [Athens]

- 19531 -

501. Cotton insect control [by William R. Lambert and Gary A. Herzog. Rev. 1983] folder. (Its Entomology 2-1 cotton)

- 19532 -

543. Peanut insect control [by Herbert Womack. Rev. 1983] folder. (Its Entomology 2-1, peanuts)

- 19533 -

752. Outlet store shopping [by Carolyn Joyner. 1983] 11 p. ill. (Its C&T)

- 19534 -

754. Feeding your unborn baby [by Holly Alley. 1983 6] p. ill. (Its F&N)

UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Leaflet. [Athens]

- 19535 -

361. Potpourri of home care ideas [by Ilene Dailey. 1983] 16 p. ill. (Its ID-3)

- 19536 -

362. Tobacco blue mold [by James D. Arnett, Jr. 1983] folder. ill. (Its Plant pathology 3 - tobacco)

Plant pathology fact sheet.

- 19537 -

UNIVERSITY OF GEORGIA, Athens. School of Law. Program materials for Fiduciary Law Seminar. 1983. Athens, Institute of Continuing Legal Education in Georgia. various pagings. annual.

Cover title: Fiduciary Law Seminar.

HAWAII

AGRICULTURAL EXPERIMENT STATION, Honolulu. Research bulletin. [Honolulu]

- 19538 -

168. A spatial equilibrium model of the beef industry in the continental United States: a partial static approach [by] Hong K. Sohn and Arnold B. Larson. [1982] 68 p. ill.

Single copies free to Hawaii residents. 81-6483

AGRICULTURAL EXPERIMENT STATION, Honolulu. Research report. [Honolulu]

- 19539 -

170. Volcano head lettuce trials, 1963-1975 [by] R. W. Hartmann [and others. 1981] 20 p. ill.

Single copies free to Hawaii residents. 81-1522

- 19540 -

COMMISSION ON MANPOWER AND FULL EMPLOYMENT. Technological impact of word processors and desk-top computers on the office industry in Hawaii, with implications for education and training. Honolulu, 1983. v, 47 p. ill. (Its Technological impact study series)
Issued in cooperation with the State Advisory Council on Vocational Education.

- 19541 -

DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch. A compendium: coastal field sites in the State of Hawaii. [Honolulu] 1983. vii, 126, 131 p. ill. (Dept. of Education. RS 83-4146)

- 19542 -

DEPT. OF EDUCATION. Planning and Evaluation Services Branch. A guide to Federal programs operated in the State Department of Education. 17th; 1982. [Honolulu] v, 66 p. (Dept. of Education. RS 83-4315) 78-640823

- 19543 -

DEPT. OF HAWAIIAN HOME LANDS. Annual report. 1981/82. [Honolulu] 64 p. ill.
Report year ends June 30.
On cover: 'Aina ho'opulapula. 72-642968

- 19544 -

DEPT. [OF] HEALTH. Narrative annual report. 1981/82. [By Health Promotion and Education Office. Honolulu] 36 p. ill. 82-642490

- 19545 -

DEPT. OF PERSONNEL SERVICES. Class specification[s] for the class[es]... [Honolulu]

Airport general maintenance supervisor. Pt. 1. [1983] 2 p.
Harbor agent I, II, III, IV, V. Pt. 1. [1983] 9 p.
Highway construction & maintenance supervisor I, II, III. Pt. 1. [1983] 2 p.
Highway construction & maintenance supervisor IV. Pt. 1. [1983] 2 p.
Painter I. [1983] 3 p.
Painter II. [1983] 2 p.
Painter helper. [1983] 2 p.
Painter supervisor I. [1983] 2 p.
Painter supervisor II. [1983] 2 p.

- 19546 -

DEPT. OF PERSONNEL SERVICES. Minimum qualification specification[s] for the class[es]... [Honolulu]

Airport general maintenance supervisor. Pt. 2. [1983] 2 p.
Harbor agent I, II, III, IV, V. Pt. 2. [1983] 4 p.
Highway construction & maintenance supervisor I, II, III, IV. Pt. 2. [1983] 3 p.
Telecommunications manager. Pt. 2. [1983] 4 p.

DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Research and Economic Analysis Division. Research report. [Honolulu]

- 19547 -

83-3. Potential income effects of milk importation. [1983] 12 l. (Its Hawaii economic research report)

- 19548 -

DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Coastal Zone Management Program. Kawainui Marsh Technical and Policy Advisory Committee. Kawainui Marsh resource management plan. [Honolulu] 1983. iv, 44 p. ill.
Cover title: Resource management plan for Kawainui Marsh.

- 19549 -

DEPT. OF TAXATION. General excise and use tax base. 1982/83. [Honolulu. 1] l.
Report year ends June 30.

- 19550 -

DEPT. OF TAXATION. General excise and use tax collections. 1982/83. [Honolulu. 1] l. annual.
Report year ends June 30.

- 19551 -

DEPT. OF TAXATION. Tax Research and Planning. Liquid fuel tax allocation by fund. 1982, 1982/83. [Honolulu] 2 v.
1982/83 report year ends June 30.

- 19552 -

DEPT. OF TAXATION. Tax Research and Planning. Liquid fuel tax base, & tax collections. 1982/83. [Honolulu. 4] p. annual.
Report year ends June 30.

- 19553 -

DEPT. OF TAXATION. Tax Research and Planning. Liquor tax base, collections and permits. 1982/83. [Honolulu. 1] l. annual.
Report year ends June 30.

- 19554 -

DEPT. OF TAXATION. Tax Research and Planning. State tax collections and distribution. 1982/83. [Honolulu. 1] l. annual.
Report year ends June 30.

- 19555 -

LAND TRANSPORTATION FACILITIES DIVISION. Land Transportation Planning Branch. General highway map, city and county of Honolulu, Island of Oahu. Prepared in cooperation with the Federal Highway Admistration. [Honolulu, n. d.] 15, 4 l. (maps) 83-622749

- 19556 -

LEGISLATIVE REFERENCE BUREAU. Digest and index of laws enacted. 1983. Honolulu. 432 p. annual.
$6.00. 74-648910

- 19557 -

LEGISLATIVE REFERENCE BUREAU. Requests by the Hawaii State Legislature to agencies and officials of Federal, State, and county governments, and quasi-public and private agencies. 1983. Compiled by Lori Lee Ohta, Mona Nakayama [and] Dwight Kagawa. Honolulu. iii, 87 p. annual. 78-649115

- 19558 -

OFFICE OF LIBRARY SERVICES. Serials holdings list: magazines, newspapers, and microfilms of the Hawaii State Library System. 1983. [Honolulu] vi, 177 p. (Dept. of Education. RS 83-4505)

- 19559 -
STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual report on vocational education. 13th; 1981/82. Honolulu. iii, 85 p.
Issued in cooperation with the State Commission on Manpower and Full Employment. 80-648566

- 19560 -
UNIVERSITY OF HAWAII AT MANOA. The Hawaii Medical Association's Emergency Medical Services Program annual report. 1982/83. [Honolulu] 52 l. ill.
Report year ends June 30.
Cover title: HMA-EMS Program annual report.

UNIVERSITY OF HAWAII AT MANOA. Cooperative Extension Service. Circular. [Honolulu]

- 19561 -
485. Macadamia: Hawaii's dessert nut [by] Richard A. Hamilton, Philip J. Ito [and] C. L. Chia. [Rev. 1983] 13 p. ill.
Single copies free to Hawaii residents.

- 19562 -
UNIVERSITY OF HAWAII AT MANOA. Ethnic Studies Oral History Project. Catalog of oral history collections in Hawaii. [Honolulu] 1982. xix, 997, xix, 997, A27, B13 p. 83-622903

UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Geophysics. Data report. [Honolulu]

- 19563 -
41. Bathymetric survey data collected by CCOP/SOPAC and processed at the Hawaii Institute of Geophysics Data Processing Laboratory [by] Sharon K. Warlop and J. Frisbee Campbell. Prepared for Defense Mapping Agency, Hydrographic/Topographic Center. 1982. v, 80 p. ill. (Its HIG-82-7)

UNIVERSITY OF HAWAII AT MANOA. Youth Development and Research Center. Report. [Honolulu]

- 19564 -
285. Girls and violence: an exploration of the gender gap in serious delinquent behavior, by Meda Chesney-Lind. 1983. 49 p.

- 19565 -
286. Salient factors in Hawaii's crime rate: report, prepared by Meda Chesney-Lind, Ian Y. Lind [and] Hasan Schaafsma. 1983. iii, 43 p. ill. (Its Research report) 83-622748

IDAHO

- 19566 -
[DEPT. OF FISH AND GAME] Elk survey & inventory; annual report, project no. W-170-R-6. 1981/82. By G. R. McNeill. [Boise] 3 sheets 10.5 x 15 cm. (microfiche) ill.
Title from header.
Report year ends June 30.

- 19567 -
DEPT. OF FISH AND GAME. Federal aid to fish and wildlife restoration, job performance report, project F-73-R-3, subproject III: Lake and reservoir investigations, study III ... job I ... job II ... period covered: 1 March 1980 - 28 February 1981, by Robert L. Rohrer. [Boise] 1981. iii, 47 p. ill.

- 19568 -
DEPT. OF FISH AND GAME. Federal aid to fish and wildlife restoration. job performance report, project F-73-R-3, subproject IV: River and stream investigations, study XI ... period covered: 1 April 1980-28 February 1981. by Robert L. Rohrer. [Boise] 1981. iii, 43 p. ill.

- 19569 -
[DEPT. OF FISH AND GAME] Mountain goat survey & inventory; annual report, project no. W-170-R-6. 1981/82. By P. Hanna. [Boise] 1 sheet 10.5 x 15 cm. (microfiche)
Title from header.
Report year ends June 30.

- 19570 -
DEPT. OF FISH AND GAME. Snake River sturgeon investigations (Bliss Dam upstream to Shoshone Falls), by James R. Lukens. Prepared for Idaho Power Company. [Boise] 1981. ii, 24 p. ill.

- 19571 -
[DEPT. OF FISH AND GAME] Technical assistance; annual report, project no. W-170-R-6. 1981/82. By P. Hanna. [Boise] 1 sheet 10.5 x 15 cm. (microfiche)
Title from header.
Report year ends June 30.

UNIVERSITY OF IDAHO, Moscow. Cooperative Extension Service. Bulletin. [Moscow]

- 19572 -
401. List of available publications. 1983. 39 p.

ILLINOIS

- 19573 -
BOARD OF HIGHER EDUCATION. Minutes, board meetings. 1982. [Springfield] 267 p. ill.

- 19574 -
BUREAU OF EMPLOYMENT SECURITY. Research and Analysis Division. Publications and Project Development Section. Illinois' handicapped workers, 1982, State of Illinois. [Springfield] 1981. 17 p.
Cover title: Illinois' handicapped workers; 1982, an update. 83-622789

- 19575 -
CHICAGO AREA TRANSPORTATION STUDY. The transportation system management plan for northeastern Illinois. 1980-81. [By Joseph F. Ligas, Christine Johnson, and David B. Thatcher] Chicago. 2 v. annual. (Its CATS 4324.01-01) 1981 ed. is ill.

COMMERCE COMMISSION. [Accounts and Finance Section] Research bulletin. [Springfield]

- 19576 -
108. Illinois gas utilities; a comparative study of gas sales statistics. 1982 and 1981. ii, 34 p. annual.

- 19577 -
109. Illinois electric utilities; a comparative study of electric sales statistics. 1982 and 1981. ii, 17 p. annual.

- 19578 -
COMMISSION FOR ECONOMIC DEVELOPMENT. Report and recommendations to Governor James R. Thompson and the 83rd General Assembly; based on statewide public hearings regarding the Illinois Commerce Commission. [Springfield] 1983. 15 p.

- 19579 -
COMMUNITY COLLEGE BOARD. A follow-up study of students transferring from Illinois two-year colleges to Illinois senior institutions in fall 1979. Rep. 1. Mobility patterns and pre-transfer characteristics. Springfield, 1982. ii, 12 p.

- 19580 -
DEPT. OF ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Illinois vocational home economics curriculum guide, developed by the Illinois Home Economics Curriculum Project staff. Springfield, 1982. viii, 655 p. ill.
Issued in cooperation with the Dept. of Vocational and Technical Education. College of Education, University of Illinois.

- 19581 -
DEPT. OF CHILDREN AND FAMILY SERVICES. Child abuse and neglect statistics: annual report. 1981/82. [Springfield] 17 p. ill.
83-643522

DEPT. OF ENERGY AND NATURAL RESOURCES. Document. [Springfield]

- 1982 -
82/17. How to run a community recycling center: a resource guide to low-technology recycling in Illinois. by Anna L. Engelhardt. 1982. vi. 179 p. ill.
Issued by its Policy and Planning Division, Research Section.
Available at: IL depository libraries or from: National Technical Information Service, Springfield, VA 22161.

- 19583 -
82/23. The economic impact of Section 21(H) of the Environmental protection act of the State of Illinois: proposed regulation R80-19. by Charles T. Main, Inc. [1983] various pagings.
Issued by its Policy and Planning Division, Research Section. 83-622860

- 19584 -
83/01. Second Governor's Conference on the Protection of Illinois Farmland; conference proceedings [held] August 19, 1982...at Springfield, Illinois. [Sponsored by Office of the Governor and others] 1982. ii, 47 p.
Issued by its Policy and Planning Division, Research Section.
Available from: Dept. of Agriculture, State Fairgrounds, Springfield, IL 62706. 83-622861

- 19585 -
83/02. Analysis of selected problems related to transportation of Illinois coal, by David E. Boyce [and others] 1982. xii, 190 p. ill.
Issued by its Division of Policy and Planning.
Available at: Illinois depository libraries or from: National Technical Information Service, Springfield, VA 22161. 83-622862

- 19586 -
83/05. The legal and regulatory environment for Illinois aquaculture, by Margaret R. Grossman [and others] 1983. ii, 72 p. +
Issued by its Policy and Planning Division, Research Section. 83-622863

- 19587 -
DEPT. OF ENERGY AND NATURAL RESOURCES. Illinois energy plan. [Vol. 1] An overview of trends in the Illinois electric utility industry. [Springfield] 1982. vii, 51 p. ill.
ILLDOE 82/04. 83-622865

- 19588 -
DEPT. OF ENERGY AND NATURAL RESOURCES. Illinois energy plan. [Vol. 2] The residential sector: the demand for energy services. [Springfield] 1982. vii, 76 p. ill.
ILLDOE 82/06. 83-622866

- 19589 -
DEPT. OF ENERGY AND NATURAL RESOURCES. Illinois energy plan. [Vol. 3] Residential and industrial energy conservation potential in Illinois, 1980-2000. [Springfield] 1982. xii, 70 p. ill.
ILLDOE 82/08. 83-622867

- 19590 -
DEPT. OF ENERGY AND NATURAL RESOURCES. Illinois energy plan. [Vol. 4] An inventory of the coal resources of Illinois. [Springfield] 1982. ix, 66 p. ill.
ILLDOE 82/13. 83-622868

- 19591 -
DEPT. OF ENERGY AND NATURAL RESOURCES. Illinois energy plan. [Vol. 5] Illinois renewable resource summary and technology assessment. [Springfield] 1982. x, 68 p. ill.
ILLDOE 82/07. 83-622869

- 19592 -
DEPT. OF FINANCIAL INSTITUTIONS. Credit Union Division. [Letter to Illinois credit unions regarding increase in the annual examination fees] Chicago, 1983. 2 l.

- 19593 -
DEPT. OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. Illinois mental health statistics. 1981/82. [Springfield] 105 p. ill.

- 19594 -
DEPT. OF REVENUE. Revenue. 1980/81. [Springfield] 44 p. ill. A47-3071

- 19595 -
DEPT. OF TRANSPORTATION. Office of Planning and Programming. Illinois coal: markets and delivery systems. [Springfield] 1983. xii, 147 p.
83-622788

- 19596 -
DEPT. OF TRANSPORTATION. Office of Planning and Programming. 1981 Illinois motor vehicle travel and related data. [Springfield] 1983. 7 p. ill.

- 19597 -
DEPT. OF TRANSPORTATION. Office of Policy and Planning. Illinois rail plan, amendment. [Springfield] 1979. various pagings. ill. 83-622805

- 19598 -
DIVISION OF HEALTH INFORMATION AND EVALUATION. Mortality from cancer of genital organs among Illinois residents, 1969-71 and 1979-81: a vital statistics special report. [Springfield, n. d. 3] p.

- 19599 -
DIVISION OF HEALTH PROMOTION AND SCREENING. Nutrition Services Section. Say yes to less, a health plus; Illinois nutrition time. [Springfield] 1983. 3 p. ill.

- 19600 -
ENVIRONMENTAL FACILITIES FINANCING AUTHORITY. Annual report. 1982. Chicago. 57 l.

- 19601 -
GENERAL ASSEMBLY. House of Representatives. Journal. 82d; Jan. 13, 1982/Jan. 12, 1983. [Springfield] 3 v. 50-23135

- 19602 -
GENERAL ASSEMBLY. Washington Office. Washington to Illinois, a report on Washington activities affecting Illinois. Washington, D. C. [1983] 6 p.

- 19603 -
ILLINOIS STATE UNIVERSITY, Normal. Midwestern Archeological Research Center. Preliminary cultural resource survey and geomorphological assessment of selected areas in navigation pool 16, Mississippi River, by Michael L. Barnhardt [and others] Edward B. Jelks [and] David L. Carlson, co-principal investigators. [Normal] 1982. vi, 175 l. ill.

- 19604 -
LAWS, STATUTES, ETC. Business corporation act. 1983. [Springfield] Secretary of State, Corporation Dept. xvii, 105 p.

- 19605 -
LAWS, STATUTES, ETC. Laws of the State of Illinois. 82d General Assembly, 1982. [Springfield] Jim Edgar, secretary of state. xxix 1864 p.
Title on spine: Laws of Illinois. 11-33138

- 19606 -
OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Occupational information sources in Illinois. [1982-83 ed.] Springfield, 1982. x, 222 p. ill.
Available from: Curriculum Publications Clearinghouse, Western Illinois University, Horrabin Hall 46, Macomb, IL 61455.

- 19607 -
[OFFICE OF EDUCATION] Dept. of Planning, Research, and Evaluation. Research and Statistics Section. Statistical profile of Illinois school administrators, 1982-83 [by Donald Corrigan and Lee Bartolini. Springfield] 1983. i, 96 p. ill. 83-622784

- 19608 -
OFFICE OF THE SECRETARY OF STATE. Motor vehicle license units received for 1982. [Springfield] 1983. 5 l.

- 19609 -
PRISONER REVIEW BOARD. Annual report. 2d-3d; 1979/80-1980/81. Springfield. 2 v. ill.
Report year ends Jan. 31.

- 19610 -
SOUTHERN ILLINOIS UNIVERSITY, Carbondale. University Museum. MFA thesis exhibits—82/83 [catalog. Carbondale, 1983] unpaged. ill.

- 19611 -
STATE BOARD OF EDUCATION. A basic component of general education: the arts. [Springfield, n. d.] 179 p. ill.
Issued in cooperation with Illinois Alliance for Arts Education.

- 19612 -
STATE BOARD OF EDUCATION. Study of the quality of the preparation and performance of educational personnel; external reactor panel reports. [Springfield, 1983] 126 p. ill.

- 19613 -
STATE SCHOLARSHIP COMMISSION. Report. 1980, 1982. [Deerfield] 2 v. ill. annual.

- 19614 -
UNIVERSITY OF ILLINOIS, Urbana. Report of the comptroller. 1981/82. Urbana. 18 p. annual.
Report year ends June 30. A13-2196

UNIVERSITY OF ILLINOIS, Urbana. Dept. of Agricultural Economics. AERR. [Urbana]

- 19615 -
188. Regional farmland price changes in Illinois: 1975 through 1980 [by] John T. Scott, Jr., and David L. Chicoine. 1983. 25 p. ill.
Issued in cooperation with Agricultural Experiment Station. 83-622790

UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. Report. Urbana.

- 19616 -
UIUCDCS-R-82-1095. Topological design of segmented-folded PLAs, by Izumi Suwa. 1982. v, 161 p. ill.
Thesis.
UILU-ENG 82 1732. 83-622859

- 19617 -
UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library and Information Science. Library Research Center. Analyses of the Illinois public library statistics. 1981/82. Prepared for the State Library. [Urbana] 82 p. ill. 78-642288

- 19618 -
WESTERN ILLINOIS UNIVERSITY, Macomb. Symposium proceedings on the politics of the small community [held] April 5 and 6, 1979 [at Macomb, Illinois] Richard W. Crockett, editor. Macomb [c1981] iv, 365 p. ill. 83-622931

INDIANA

ACADEMY OF SCIENCE. Monograph series. Indianapolis.

- 19619 -
4. Ectoparasites of mammals of Indiana [by] John O. Whitaker, Jr. 1982. xvi, 240 p. ill. $8.95. 83-622787

- 19620 -
ACADEMY OF SCIENCE. Proceedings. Vol. 91; 1981. Donald R. Winslow, editor. Bloomington. xv, 700 p. annual. ill. 12-34510

- 19621 -
DEPT. OF FINANCIAL INSTITUTIONS. [Annual report] 1981/82. [Indianapolis] 76 p.
Report year ends June 30. 35-27683

- 19622 -
DEPT. OF HIGHWAYS. Research and Training Center. Optimizing Indiana pavement surfaces; final report, HPR-(20), part II, by K. J. Kercher [and] S. Gulen. With technical assistance from Virgil L. Anderson. West Lafayette, 1982. ii, 56 p. ill.
Issued in cooperation with the Federal Highway Administration.
FHWA/IN/RTC-82/1.

- 19623 -
[DEPT. OF] STATE POLICE. Accident Records Section. Indiana traffic deaths, 1982 [by the fatality desk. Indianapolis, 1982?] 22 p. ill.
Issued by the Public Information Office.
83-622785

- 19624 -
DIVISION OF ADULT AND COMMUNITY EDUCATION. Final report of Collection, Evaluation, Dissemination System (CEDS) [by] Anabel Newman [and] Ruth E. Huffman. [Indianapolis, n.d.] iv, 22, 2, 2, 2, 3 l. ill.
Cover title: Final report: Collection, Evaluation, and Dissemination System; an index of 309/310 adult basic education projects, Indiana 1976-1981/

- 19625 -
DIVISION OF FISH AND WILDLIFE. 1981 Hoosier record buck program. Indianapolis [n. d.] 22 p. ill.

- 19626 -
DIVISION OF FISH AND WILDLIFE. 1982 Hoosier record buck program; top 500 typical, top non-typical. Indianapolis [1982?] 25 p. ill.

- 19627 -
DIVISION OF FISH AND WILDLIFE. White-tailed deer management plan. [Indianapolis, 1983. 3] p. ill.

- 19628 -
DIVISION OF FORESTRY. The Young Adult Conservation Corps and Youth Conservation Corps in Indiana, 1974-1982, compiled and edited by Diane Ledger [and others. Indianapolis] 1982. 132 p. ill.
83-622776

- 19629 -
DIVISION OF LABOR. Dept. of Statistics. Numbers and rates of occupational injuries and illnesses in Indiana, 1981. Vol. 2, pt. 2. Prepared in cooperation with the U. S. Bureau of Labor Statistics. [Indianapolis, 1983] 27 p. ill.
83-622804

- 19630 -
EMPLOYMENT SECURITY DIVISION. Employment security in Indiana; annual report. 1981. [Indianapolis] 27 p. ill.

- 19631 -
EMPLOYMENT SECURITY DIVISION. Research and Statistics Section. Indiana labor market: Bedford (urban area), wage fact sheet. [Bedford] 1982. [2] p.

- 19632 -
EMPLOYMENT SECURITY DIVISION. Research and Statistics Section. Indiana labor market: Columbus (Bartholomew County), wage fact sheet. [Columbus] 1982. [2] p.

- 19633 -
EMPLOYMENT SECURITY DIVISION. Research and Statistics Section. Indiana labor market: Peru (Miami County), wage fact sheet. [Peru] 1982. [2] p.

- 19634 -
EMPLOYMENT SECURITY DIVISION. Research and Statistics Section. Indiana's occupational projections, 1978-1985, region[s] 1[-14] Indianapolis, 1982. 14 v. ill.
Cover title: Indiana labor market projections; Indiana's ...

- 19635 -
EMPLOYMENT SECURITY DIVISION. Research and Statistics Section. Indiana's occupational projections, 1978-1985: statewide. Indianapolis, 1982. 29 p. ill.
Cover title: Indiana labor market projection; Indiana's ...
83-622786

- 19636 -
INDIANA UNIVERSITY, Bloomington. Dept. of Geography. Division of Regional Transport Research. Indiana State rail plan; update. 1983. Prepared for the Division of Railroads, Dept. of Transportation. [Bloomington] xiv, 187 p. ill. annual.
81-643215

- 19637 -
LAWS, STATUTES, ETC. Laws enacted by the General Assembly. Vols. 1-2. 103d General Assembly, 1st special and regular sessions, 1982-83. [Indianapolis] Legislative Council. 2 v. biennial.
Includes its Acts 1983, P. L. 1-1982(ss)-- P. L. 175-1983 and index.
Title on spine: Acts 1983, Indiana.
Printed by Central Publishing Company, Inc.
7-31549

- 19638 -
OFFICE OF OCCUPATIONAL DEVELOPMENT. Developmental Programs Section. Communicating for understanding [by] Bonnie R. Maitlen [and] F. B. Gannon. Ill. by Gil Allen. [Indianapolis, c1980] 24 p. ill.

- 19639 -
OFFICE OF OCCUPATIONAL DEVELOPMENT. Developmental Programs Section. Differing perspectives [by] Paul R. Allison. Ill. by Gil Allen. [Indianapolis, c1980] 21 p. ill.

- 19640 -
OFFICE OF OCCUPATIONAL DEVELOPMENT. Developmental Programs Section. From huggermugger to promised land--from confusion to something better [by] Paul R. Allison [and others] Ill. by Gil Allen. [Indianapolis, c1980] 48 p. ill.

- 19641 -
OFFICE OF OCCUPATIONAL DEVELOPMENT. Developmental Programs Section. Get results: don't wait for the earthquake (a guide to groups effectively working together), written by Kimberly Killham [and others] Ill. by: Gil Allen. Crawfordsville, Project Link [c1981] v, I32, II56 p. ill.

- 19642 -
OFFICE OF OCCUPATIONAL DEVELOPMENT. Developmental Programs Section. Getting started [by] Kimberley Killham. Ill. by Gil Allen. [Indianapolis, c1980] 17 p. ill.

- 19643 -
OFFICE OF OCCUPATIONAL DEVELOPMENT. Developmental Programs Section. Notice: human beings involved -- the people side of CETA/education linkages [by] Mary K. Richert. Ill. by Gil Allen. [Indianapolis, c1980] 34 p. ill.
Cover title: Human beings involved.

- 19644 -
OFFICE OF OCCUPATIONAL DEVELOPMENT. Developmental Programs Section. Roadblocks, detours, and bypasses [by] Bonnie R. Maitlen. Ill. by Gil Allen. [Indianapolis, c1980] 25 p. ill.

- 19645 -
OFFICE OF OCCUPATIONAL DEVELOPMENT. Developmental Programs Section. What we all have in common [by] LaVerne L. Ludden. Ill. by Gil Allen. [Indianapolis, c1980] 13 p. ill.

PURDUE UNIVERSITY, Lafayette. [Engineering Extension Dept.] Engineering extension series. West Lafayette.

- 19646 -
153. Proceedings of the Annual Road School. 68th; 1982. Edited by D. G. Shurig. iv, 158 p. ill. (Its Engineering bulletin)

- 19647 -
STATE BOARD OF HEALTH. Indiana State Board of Health rule 410 IAC 6-7, camp sanitation and safety, filed: September 30, 1976. Indianapolis [n. d.] 9 p.

- 19648 -
TOURISM DEVELOPMENT DIVISION. Wander Indiana [by Laura M. Deck. Indianapolis, c1982] 48 p. ill.

- 19649 -
TRANSPORTATION COORDINATING BOARD. Transportation in Indiana; policies and options. [Prepared by the Transportation Planning Office in cooperation with the Dept. of Highways, Dept. of Transportation, and the Port Commission] Indianapolis [1983] 27 p. ill.

IOWA

- 19650 -
AERONAUTICS DIVISION. Iowa aeronautical chart. 1982-83. [Des Moines] col. map on sheet 39 x 71 cm. fold to 20 x 12 cm. biennial.
73-694604

- 19651 -
AGRICULTURE AND HOME ECONOMICS EXPERIMENT STATION, Ames. Soil survey of Des Moines County, Iowa [by Melvin D. Brown. Ames, 1983] ix, 199, 66 p. ill.
Issued in cooperation with U. S. Soil Conservation Service; the Cooperative Extension Service, Iowa State University; and the Dept. of Soil Conservation, State of Iowa.

- 19652 -
COMMISSION FOR THE BLIND. Annual report. 1981/82. Des Moines. 23 p. ill.
Report year ends June 30.
On cover: Access. 65-64462

- 19563 -
CONSERVATION COMMISSION. The Bays Branch Wildlife Management Unit. [Des Moines, n. d.] folder. ill.

- 19654 -
CONSERVATION COMMISSION. Big Marsh wildlife management area. [Des Moines, n. d.] folder ill.

- 19655 -
CONSERVATION COMMISSION. Black Hawk Lake State Park. [Des Moines, n. d.] folder. ill.

- 19656 -
CONSERVATION COMMISSION. Bobwhite nature trail. [Des Moines, n. d.] folder. ill.

- 19657 -
CONSERVATION COMMISSION. Brushy Creek recreation area. [Des Moines, n. d.] folder. ill.

- 19658 -
CONSERVATION COMMISSION. Dewey's Pasture wildlife management complex. [Des Moines, n. d.] folder. ill.

- 19659 -
CONSERVATION COMMISSION. Dolliver Memorial. [Des Moines, n. d.] folder. ill.

- 19660 -
CONSERVATION COMMISSION. Field guide to: the Dudgeon Lake wildlife management area. [Des-Moines, n. d.] folder. ill.

- 19661 -
CONSERVATION COMMISSION. Green Valley State Park. [Des Moines, n. d.] folder. ill.

- 19662 -
CONSERVATION COMMISSION. Iowa upland gamebird hunting. [Des Moines, n. d.] folder. ill.

- 19663 -
CONSERVATION COMMISSION. Lacey-Keosauqua State Park. [Des Moines, n. d.] folder. ill.

- 19664 -
CONSERVATION COMMISSION. Lake Ahquabi nature trail. [Des Moines, n. d.] folder. ill.

- 19665 -
CONSERVATION COMMISSION. Lake Anita State Park. [Des Moines, n. d.] folder. ill.

- 19666 -
CONSERVATION COMMISSION. Lake Keomah woodland trail. [Des Moines, n. d.] folder. ill.

- 19667 -
CONSERVATION COMMISSION. Lake Macbride State Park. [Des Moines, n. d.] folder. ill.

- 19668 -
CONSERVATION COMMISSION. Ledges State Park. [Des Moines, n. d.] folder. ill.

- 19669 -
CONSERVATION COMMISSION. Little Maquoketa River Mounds State preserve. [Des Moines, n. d.] folder. ill.

- 19670 -
CONSERVATION COMMISSION. Lone Pine interpretive trail. [Des Moines, n. d.] folder. ill.

- 19671 -
CONSERVATION COMMISSION. Maquoketa Caves. [Des Moines, n. d.] folder. ill.

- 19672 -
CONSERVATION COMMISSION. Mines of Spain, Dubuque County, Iowa. [Des Moines, n. d.] folder. ill.

- 19673 -
CONSERVATION COMMISSION. Nine Eagles State Park. [Des Moines, n. d.] folder. ill.

- 19674 -
CONSERVATION COMMISSION. Otter Creek Marsh. [Des Moines, n. d.] folder. ill.

- 19675 -
CONSERVATION COMMISSION. Pine Lake State Park. [Des Moines, n. d.] folder. ill.

- 19676 -
CONSERVATION COMMISSION. Pleasant Creek State Recreation Area. [Des Moines, n. d.] folder. ill.

- 19677 -
CONSERVATION COMMISSION. Red Haw State Park. [Des Moines, n. d.] folder. ill.

- 19678 -
CONSERVATION COMMISSION. Riverton wildlife area. [Des Moines, n. d.] folder. ill.

- 19679 -
CONSERVATION COMMISSION. Rock Creek State Park. [Des Moines, n. d.] folder. ill.

- 19680 -
CONSERVATION COMMISSION. Sand Creek wildlife area. [Des Moines, n. d.] folder. ill.

- 19681 -
CONSERVATION COMMISSION. South Bear Creek fish and wildlife management area, Winneshiek County, Iowa. [Des Moines, n. d.] folder. ill.

- 19682 -
CONSERVATION COMMISSION. Sweet Marsh. [Des Moines, n. d.] folder. ill.

- 19683 -
CONSERVATION COMMISSION. Sweet Marsh Wildlife Management Unit. [Des Moines, n. d.] folder. ill.

- 19684 -
CONSERVATION COMMISSION. Upper Iowa Wildlife Management Unit; public access, hunting - fishing. [Des Moines, n. d.] folder. ill.

- 19685 -
CONSERVATION COMMISSION. Visitor's guide to the Ingham Lake, High Lake, Burr Oak Lake, Cunningham Slough, West Swan Lake wildlife management areas. [Des Moines, n. d.] folder. ill.

- 19686 -
CONSERVATION COMMISSION. Visitor's guide to the Kettleson Hogsback wildlife management area. [Des Moines, n. d.] folder. ill.

- 19687 -
CONSERVATION COMMISSION. Waubonsie State Park. [Des Moines, n. d.] folder. ill.

- 19688 -
CONSERVATION COMMISSION. Wilson Island. [Des Moines, n. d.] folder. ill.

- 19689 -
CONSERVATION COMMISSION. Wilson Island interpretive trail. [Des Moines, n. d.] folder. ill.

- 19690 -
CONSERVATION COMMISSION. Yellow River forest. [Des Moines, n. d.] folder. ill.

- 19691 -
DEPT. OF JOB SERVICE. Annual report. 46th; 1981/82. [Des Moines] 20 p. ill.
77-643366

- 19692 -
[DEPT OF] JOB SERVICE. Random Audit Program. Random Audit Program. What? How? Why? Information for job insurance claimants. [Des Moines, n. d.] folder. ill.

- 19693 -
DEPT. OF JOB SERVICE. Research and Analysis Dept. Actuarial Research Section. Actuarial report of Iowa job insurance system as of December 31. 1982. [Des Moines, 1982?] 82 p. ill.

- 19694 -
DEPT. OF PUBLIC INSTRUCTION. Alternative schools and programs, Iowa: 1983-84 State directory [by Raymond E. Morley and Helen I. Clay. Des Moines, 1983] iii, 119 p. ill.
On t. p. : "Reaching out to help people."

- 19695 -
DEPT. OF PUBLIC INSTRUCTION. Psychological approaches to problems of children and adolescents. [Des Moines] 1982. 495 p. ill.
Title on spine: Psychological approaches, 1982.
83-622715

- 19696 -
ENERGY POLICY COUNCIL. Award winning farm energy projects in Iowa. [Des Moines, n. d.] 32 p. ill.

- 19697 -
GOVERNOR. Budget recommendations of the Governor for the fiscal years ending June 30, 1984 and 1985. [Des Moines, 1983] S16, 123 p. ill.
83-622799

- 19698 -
GOVERNOR'S TASK FORCE ON DRUNK DRIVING. Governor's Task Force on Drunk Driving [by Douglas P. Wulf. Des Moines, 1982. 8] p. ill.
Issued in cooperation with the staff of the Governor's Highway Safety Office.

- 19699 -
HIGHWAY DIVISION. Office of Maintenance. Maintenance service level map. [Ames] 1981. col. map on sheet 28 x 43 cm.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. AS. Ames.

- 19700 -
451. Swine rations [by] William G. Luce [and others. Rev.] 1983. 11 p. (Pork industry handbook; nutrition. PIH-23)

- 19701 -
460. Building materials and equipment for swine facilities [by] Vernon M. Meyer, Gerald R. Bodman [and] William H. Friday. [Rev.] 1983. 6 p. ill. (Pork industry handbook; housing. PIH-32)

- 19702 -
499. Flushing systems for swine buildings [by] Don D. Jones [and others. Rev.] 1983. 8 p. ill. (Pork industry handbook; waste management. PIH-63)

- 19703 -
537. Pork production systems with business analyses: the high-investment, high-intensity confinement system (continuous farrowing with 21 groups of sows, farrow-to-finish) [by] Charles M. Stanislaw, Clyde R. Weathers [and] David G. Spruill. 1983. 6 p. (Pork industry handbook; production systems. PIH-83)

- 19704 -
538. Trouble shooting mechanical ventilation systems [by] Richard E. Phillips [and] William G. Bickert. 1983. 3 p. ill. (Pork industry handbook; housing. PIH-84)

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. CRD. Ames.

- 19705 -
189. County population in Iowa, 1880 and 1980, prepared by Rogelio Saenz and Willis Goudy. 1983. [4] p. ill. (Its Iowa census '80)

IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Cooperative Extension Service. EFNEP. Ames.

- 19706 -

49. Expanded Food Nutrition Education Program: more food for your money, by Elisabeth Schafer. 1983. [1] l.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. MCS. Ames.

- 19707 -

1. Microcomputer worksheets for agriculture: animal science, sow productivity index, version 1, prepared by Emmett J. Stevermer and Philip Spike. 1983. 10 p.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. N. Ames.

- 19708 -

2700. Nonfat dry milk facts [by Phyllis Olson and Deborah Goering] 1983. [2] p.

- 19709 -

IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Dept. of Civil Engineering. Performance of randomly oriented, fiber-reinforced roadway soils: a laboratory and field investigation; final report [by] J. M. Hoover, principal investigator. D. T. Moeller [and others] contributors. Submitted to the Highway Division. Ames, 1982. b, 306 p. ill.

On cover: Report.

- 19710 -

IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Dept. of Civil Engineering. Strengthening of existing single span steel beam and concrete deck bridges; final report, part I [by] F.W. Klaiber [and others] Sponsored by the Highway Division and the Highway Research Board. Ames, 1983. xi, 185 p. ill.

On cover: Report.

- 19711 -

OFFICE FOR PLANNING AND PROGRAMMING. Statistical Analysis Center. Assaults on police officers in Iowa. 1981. [By Paul Stageberg and Gail Bontrager] Des Moines. iii, 49 p. ill. annual.

Issued in cooperation with the Office for Criminal and Juvenile Justice Planning.

- 19712 -

[OFFICE OF THE] CITIZENS' AIDE. Report to the Governor of Iowa and the ... General Asembly. 1982. [Des Moines] 60 p. ill. annual.

75-650009

- 19713 -

OFFICE OF TRANSPORTATION INVENTORY. Iowa State highway map; designated routes for 65 foot twin trailer trucks adopted by Transportation Commission. Prepared in cooperation with Federal Highway Administration. [Ames] 1982. col. map on sheet 28 x 43 cm.

- 19714 -

OFFICE OF TRANSPORTATION RESEARCH. Examination of existing highway maintenance garage locations in two study areas in Iowa; final report. Prepared for Office of Maintenance, Highway Division. [Ames] 1982. iii, 33 p. ill.

- 19715 -

OFFICE OF TRANSPORTATION RESEARCH. Track evaluation vehicle data retention format and track condition indicators. Prepared in cooperation with Federal Railroad Administration for Railroad Division. [Ames] 1982. i, 20 p. ill.

- 19716 -

OFFICE OF VEHICLE REGISTRATION. How to sell your car in Iowa. 1982 ed. [Des Moines, n.d.] folder. ill.

- 19717 -

PUBLIC TRANSIT DIVISION. Bus, shelter & lift specification and price summary. Des Moines [1983] 8 p.

- 19718 -

SECRETARY OF STATE. Analysis of corporations and limited partnerships involved in agricultural activities in the State of Iowa, based upon their 1982 AR-1 reports. [Des Moines, 1982] 7 l.

- 19719 -

SPECIAL EDUCATION DIVISION. Project A. M. E. S. (Actualization of Mainstream Experience Skills), volume III, 1981-82. Edited by: Steve Maurer [and others] Des Moines [n.d.] iii, 427, 76 p. ill.

Issued in cooperation with the Special Needs Section, Dept. of Public Instruction.

- 19720 -

[STATE] DEPT. OF TRANSPORTATION. The action plan: system planning, location planning, project development in compliance with Section 109(h), Title 23, United States Code. 1983. Submitted to the Federal Highway Administration. [Ames] 44 p. ill. biennial.

- 19721 -

[STATE] DEPT. OF TRANSPORTATION. Ames Transit Agency regional transit development plan, FY 84-88, completed April 7, 1983. [Ames, 1983] various pagings.

Cover title: FY 1984-88 Ames Transit Agency transit development plan.

- 19722 -

[STATE] DEPT. OF TRANSPORTATION. Area XV regional transit development plan for fiscal year 1984-1988, prepared by Southern Iowa Economic Development Association/Area XV Regional Planning Commission. [Ames] 1982. viii, 112 p. ill.

Cover title: Region XV regional transit development plan, FY 1984-88.

- 19723 -

[STATE] DEPT. OF TRANSPORTATION. Detailed analysis, Burlington urban service, prepared by Southeast Iowa Regional Planning Commission. [Ames] 1983. 45, A1, B8 p. ill.

- 19724 -

[STATE] DEPT. OF TRANSPORTATION. The employee handbook. [Ames, 1983] 24 p. ill.

- 19725 -

[STATE] DEPT. OF TRANSPORTATION. Iowa grain loading and processing facilities. [Ames] 1983. col. map on sheet 28 x 43 cm.

- 19726 -

[STATE] DEPT. OF TRANSPORTATION. Iowa public transit program of projects, FY 1982: operating projects, capital projects, Federal, State & local funds. [Ames] 1981. ix, 33 p. ill.

- 19727 -
[STATE] DEPT. OF TRANSPORTATION. Iowa rail map. [Ames] 1980. col. map on sheet 28 x 43 cm.

- 19728 -
[STATE] DEPT. OF TRANSPORTATION. Ottumwa city bus route analysis study. [Ames] 1983. 22, 3 p. ill.

- 19729 -
[STATE] DEPT. OF TRANSPORTATION. Railroad map, Iowa; rail company abandonment plans. Prepared in cooperation with U. S. Dept. of Transportation. [Ames] 1982. col. map on sheet 30 x 45 cm.

- 19730 -
[STATE] DEPT. OF TRANSPORTATION. Railroad map, Iowa; rail system crossings and connections. Prepared in cooperation with U. S. Dept. of Transportation. [Ames] 1982. col. map on sheet 28 x 43 cm.

- 19731 -
[STATE] DEPT. OF TRANSPORTATION. Regional transit development plan, FY 84-88 [by] Southwest Iowa Planning Council. [Ames, 1983] 67 p. ill.
Cover title: Region XIII regional transit development plan, FY 1984-86.

- 19732 -
[STATE] DEPT. OF TRANSPORTATION. Regional transit development plan, FY 84-88, prepared by Heart of Iowa Regional Transit Agency. [Ames] 1983. various pagings. ill.

- 19733 -
[STATE] DEPT. OF TRANSPORTATION. Regional transit development plan, FY 1984-1988, Region XII. [Ames] 1983. iii, 82 p. ill.
On cover: Western Iowa Transit System.

- 19734 -
[STATE] DEPT. OF TRANSPORTATION. Regional transit development plan, prepared by the Midas Council of Governments as planners and operators of the Area V Regional Transit Authority. [Ames, 1983] iv, I5, II42, III11, IV15, V11 p. ill.
Cover title: Regional transit development plan, F.Y. 1984-1988.

- 19735 -
[STATE] DEPT. OF TRANSPORTATION. Southern Iowa regional transit development plan, FY 1984 - FY 1988, State planning area XIV. [Ames, 1983] iv, 109 p. ill.
Cover title: Region XIV regional transit development plan, FY 1984-88.
On cover: Southern Iowa Council of Governments.

- 19736 -
[STATE] DEPT. OF TRANSPORTATION. Summary of Iowa county engineers annual highway reports. 1982. [Ames] 42 p.

- 19737 -
[STATE] DEPT. OF TRANSPORTATION. Planning and Research Division. Accident Location and Analysis System (ALAS); primary and interstate interchange diagrams. [Ames] 1983. various pagings. ill.

- 19738 -
UNIVERSITY OF IOWA, Iowa City. Graduate College. Manual of rules and regulations of the Graduate College; voted by the graduate faculty May 24, 1966. 11th rev. ed. [Iowa City] 1982. vii, 32 p.

- 19739 -
UNIVERSITY OF IOWA, Iowa City. School of Social Work. The University of Iowa School of Social Work, who we are, what we stand for, why you may want to join us. [Iowa City, n.d.] 32 p. ill.
Cover title: School of Social Work, the University of Iowa, 1983-85.

KANSAS

- 19740 -
BUREAU OF INVESTIGATION. Statistical Analysis Center[/Uniform Crime Reporting Section] Crime in Kansas, uniform crime reports, State of Kansas. 1982. Edited by Mary Lou McPhail. Topeka. xviii, 149 p. ill. annual.

- 19741 -
DEPT. OF ADMINISTRATION. Division of Personnel Services. Staff Development and Training Branch. Pre-retirement planning handbook. [Topeka, n.d.] 98 p.
Issued in cooperation with Dept. of Social and Rehabilitation Services.
Cover title: Retirement planning.

DEPT. OF HUMAN RESOURCES. Division of Staff Services. Research and Analysis Section. Report. series. Topeka.

- 19742 -
17. Kansas annual planning information. May 1983. Prepared by Ken Dreiling, Richard Strange [and] Matilda Westenberger. 89 p. ill.

- 19743 -
DEPT. OF TRANSPORTATION. Bureau of Materials and Research. Construction materials inventory [report. Topeka]

36. Greenwood County, Kansas, by L. D. Myers. Assisted by Duane A. Blackwell. Prepared in cooperation with the Federal Highway Administration. 1982. vi, 144 p. ill.
Issued in cooperation with the Bureau of Transportation Planning.
Available from: Bureau of Transportation Planning, Dept. of Transportation.
78-644013

- 19744 -
DEPT. OF TRANSPORTATION. [Planning and Development Dept.] Continuous traffic count data and traffic characteristics on Kansas highways. 1982. Prepared in cooperation with Federal Highway Administration. [Topeka] ii, 371 p. ill. annual.
78-643651

EMPORIA STATE UNIVERSITY. School of Graduate and Professional Studies. The Emporia State research studies. Emporia.

- 19745 -
v. 31, no. 4. Mortality and population density of cottontail rabbits at Ross Natural History Reservation, Lyon County, Kansas, by Rhonda J. Baker, Robert J. Gress, and Dwight L. Spencer. 1983. 48 p. ill.

KANSAS STATE UNIVERSITY [OF AGRICULTURE AND APPLIED SCIENCE] Manhattan. Cooperative Extension Service. L[eaflet. Manhattan]

- 19746 -
565. Prescribed burning safety [by Paul D. Ohlenbusch. Rev. 1983] folder. ill.

- 19747 -
657. PR: public relations for groups [by Kathleen Ward. 1983] folder.

- 19748 -
658. A resource directory of slide sets and films for agricultural safety programs in production agriculture [by Robert E. Welty and Richard L. Jepsen. 1982] folder.
Issued by the Agricultural Safety and Health Center, Kansas State University.

- 19749 -
663. Fire as a management tool [by Paul D. Ohlenbusch and Elizabeth P. Hodges. 1983] folder. ill. (Its Tips for managing rangeland series)

- 19750 -
664. Planning and conducting prescribed burns [by Paul D. Ohlenbusch and Elizabeth P. Hodges. 1983] folder. ill. (Its Tips for managing rangeland series)

- 19751 -
670. Slide sets for agricultural safety programs in production agriculture. [by Robert E. Welty and Richard L. Jepsen. 1983] folder.
Issued by the Agricultural Safety and Health Center, Kansas State University.

- 19752 -
671. Arkan wheat [by T. Joe Martin and James P. Shroyer. 1983. 4] p.

- 19753 -
LAWS, STATUTES, ETC. Kansas statutes annotated. Vol. 7. Compiled and edited by the Office of the Revisor of Statutes. Topeka. Division of Printing, Dept. of Administration, 1983. viii. 500 p.
65-64509

- 19754 -
LAWS, STATUTES, ETC. Session laws of Kansas. Regular session of the Legislature, 1983. [Topeka] xxiii, 1715 p. 64-65190

- 19755 -
OFFICE OF CONSUMER CREDIT COMMISSIONER. Annual report of the consumer credit commissioner. State of Kansas. 27th; 1982. [Topeka] 22 p. ill. 58-62675

- 19756 -
STATE FAIR. Premium book [of] the Kansas State Fair. 1983. Hutchinson. 4 v. ill. annual.
Contents. — v. 1. Agriculture, domestic arts, and youth. — v. 2. 4-H. — v. 3. Horses. — v. 4. Livestock.

- 19757 -
UNIVERSITY OF KANSAS, Lawrence. Kenneth Spencer Research Library. Dept. of Special Collections. All that in this delightfull gardin growes [by Sally Haines Hocker. Lawrence] 1983. 10 p. ill.

UNIVERSITY OF KANSAS, Lawrence. Museum of Natural History. Occasional papers. Lawrence.

- 19758 -
104. Cichlid fishes (genus Cichlasoma) of the Rio Panuco basin, eastern Mexico, with description of a new species, by Jeffrey N. Taylor and Robert Rush Miller. 1983. 24 p. ill.
83-622783

KENTUCKY

AGRICULTURAL EXPERIMENT STATION, Lexington. Progress report. Lexington.

- 19759 -
268. Kentucky soybean performance tests. 1982. [By] J. M. Wood, Charles Tutt, and Todd Pfeiffer. 19 p. ill. annual.
Issued by its Dept. of Agronomy.

- 19760 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Breathitt County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 27 l.

- 19761 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Carter County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 18 l.

- 19762 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Clark County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 19 l.

- 19763 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Knox County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 21 l.

- 19764 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Larue County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 17 l.

- 19765 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Mercer County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 16 l.

- 19766 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Oldham County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 21 l.

- 19767 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Rowan County clerk, calendar year 1982. [Frankfort, 1983] 4 l.

- 19768 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Powell County clerk, calendar year 1982. [Frankfort, 1983] 4 l.

- 19769 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Wayne County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 23 l.

- 19770 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Wolfe County Fiscal Court, fiscal year ended June 30, 1982. [Frankfort, 1983] 18 l.

- 19771 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examinations of the Barren County Fiscal Court, fiscal year ended June 30, 1982; Barren County: county clerk, jailer, calendar year 1981. [Frankfort, 1983] 24 l.

- 19772 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examinations of the Fulton County Fiscal Court, fiscal year ended June 30, 1982; Fulton County: county clerk, sheriff, calendar year 1981. [Frankfort, 1983] 24 l.

- 19773 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examinations of the Henderson County Fiscal Court, fiscal year ended June 30, 1982; Henderson County: county clerk, sheriff, jailer, calendar year 1981. [Frankfort, 1983] 28 l.

- 19774 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examinations of the Nelson County Fiscal Court, fiscal year ended June 30, 1982; Nelson County: county clerk, sheriff, jailer, calendar year 1981. [Frankfort, 1983] 24 l.

- 19775 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examinations of the Ohio County Fiscal Court, fiscal year ended June 30, 1982; Ohio County clerk, calendar year 1982. [Frankfort, 1983] 26 l.

- 19776 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... internal control and compliance review of the Administrative Office of the Courts, for the period February 1, 1982 through January 31, 1983. [Frankfort, 1983] 7 l.

- 19777 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... internal control and compliance review of the Department for Libraries and Archives, for the period October 1, 1981 through September 30, 1982. [Frankfort, 1983] 10 l.

- 19778 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... internal control and compliance review of the Department of the Arts for the period July 1, 1982 through April 30, 1983. [Frankfort, 1983] 7 l.

- 19779 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... internal control and compliance review of the Public Service Commission for the period April 1, 1982 through March 31, 1983. [Frankfort, 1983] 4 l.

- 19780 -
[BUREAU] OF HIGHWAYS. [Division] of Contract [Procurement] List of qualified contractors and officers. July 1, 1983. [Frankfort] 70 l.

- 19781 -
CABINET FOR HUMAN RESOURCES. Paducah labor force profile. [Frankfort, n.d. 2] p.

- 19782 -
DEPT. OF LIBRARY AND ARCHIVES. Public Records Division. Kentucky State publications. 20th; 1981-82. Kathleen Pratt, editor. [Frankfort] ix, 101 p.
Combined report.

- 19783 -
DIVISION [OF] FISHERIES. Annual performance report for statewide environmental project; Federal aid project no. FW-3, segment 6. 1982/83. [By] Wayne L. Davis, Jeffery D. Sole [and] Doug E. Stephens. [Frankfort] 116 p.
Report year ends Mar. 31.

- 19784 -
DIVISION [OF] FISHERIES. Annual performance report for statewide fisheries management project; D-J project no. F-50, segment 5. 1982/83. [By] James R. Axon [and others. Frankfort] 4 v.
Report year ends Mar. 31.
Vols. 1-3 are ill.

- 19785 -
DIVISION [OF] FISHERIES. Annual performance report for statewide fisheries research project; D-J project no. F-40, segment 5. 1982/83. [By] James R. Axon, Benjamin T. Kinman, and Charles Gorham. [Frankfort] 3 v.
Report year ends Mar. 31.
Vol. 1 is ill.

LEGISLATIVE RESEARCH COMMISSION. Informational bulletin. Frankfort.

- 19786 -
115. County government in Kentucky, by Ann Peel and Prentice Harvey. Rev. 1983. xi, 127 p. 83-622874

- 19787 -
144. Issues confronting the 1984 General Assembly, prepared by members of the Legislative Research Commission staff. Edited by Charles Bush. 1983. iv, 189 p. ill. 83-622875

- 19788 -
145. Kentucky municipal statutory law, prepared by J. David Morris. 1983. x, 139 p. ill. 83-622876

LEGISLATIVE RESEARCH COMMISSION. Research report. Frankfort.

- 19789 -
197. Salary differentials between men and women in Kentucky State government, prepared by Jeff Kell [and others] 1983. viii, 110 p. ill.
On cover: Program evaluation.
Issued in cooperation with Program Review and Investigations Committee. 83-622873

- 19790 -
UNIVERSITY OF KENTUCKY, Lexington. College of Agriculture. Proceedings of the Fourth National Ginseng Conference, held in Lexington, Kentucky, May 25 and 26, 1982. Edited by C. R. Roberts [and] Jean English. [Sponsored] in cooperation with Dept. of Agriculture [and others] Lexington [1982?] 144 p. ill. 83-622872

- 19791 -
UNIVERSITY OF KENTUCKY, Lexington. Dept. of Classics. Memoirs of a backwoods collector; or, a mirror for book scouts; a talk to the summer court of the Society of Colonial Wars in the State of Ohio... [at] Terrace Park, Ohio [held] Saturday, 4 June 1983, by Lawrence S. Thompson. Lexington [1983] 10 l.

- 19792 -
UNIVERSITY OF KENTUCKY, Lexington. Libraries. Subject guide to research. [Lexington]

17. Criminology. [n.d.] 5 p.
18. Dance. Ill. by Fritz Kredel. [n.d.] 7 p.
19. Book reviews. Ill. by Fritz Kredel. [n.d.] 7 p.
20. Sources of biographical information. [n.d.] 8 p.

22. Black studies. Ill. by Fritz Kredel. [n.d.] 9 p.
23. Sociology. [n.d.] 6 p.
25. Public opinion. [Rev. n.d.] 5 p.
26. Style manuals. [1981]
27. Religion. [n.d.] 20 p.
28. Russian area studies. [n.d.] 14 p.

LOUISIANA

- 19793 -
AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Annual research report. Department of Entomology. 1982. [Baton Rouge] xviii, 56 p.
Cover title: Entomology; annual progress report.

AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Bulletin. [Baton Rouge]

- 19794 -
743. Changing structure of agriculture in Louisiana social areas, 1940-1978 [by] Monika Zachetmayr, Quentin Jenkins, and Michael McGettigan. 1983. 35 p. ill.

- 19795 -
744. Pasture management systems for cow-calf production at two locations in northeast Louisiana [by] Danny F. Coombs [and others] 1983. 32 p.

- 19796 -
745. Theoretical settling time for suspended sediment in flooded rice fields [by] R. J. Edling, B. J. Miller, and F. Obeten. 1983. 11 p. ill.

- 19797 -
746. Nutrition of navel oranges in southern Louisiana [by] L. G. Jones [and others] 1983. 63 p.

- 19798 -
747. Response of soybeans to planting date in southwest Louisiana [by] J. L. Griffen [and others] 1983. 12 p.

- 19799 -
748. Evaluation of Pensacola bahiagrass and Alicia bermudagrass with and without interplanted ryegrass and red clover [by] Charles R. Montgomery [and others] 1983. 23 p. ill.

- 19800 -
749. Soybean inoculation in Louisiana [by] Edward P. Dunigan [and others] 1983. 19 p. ill.

- 19801 -
750. Effects of storage method on losses and quality changes in round bales of ryegrass and alfalfa hay [by] Billy D. Nelson, Lalit R. Verma, and C. R. Montgomery. 1983. 19 p. ill.

- 19802 -
751. Influence of soil reaction and managese applications on yields and chemical composition of soybean plants [by] J. E. Sedberry, Jr. [and others] 1983. 43 p.

- 19803 -
752. Control of the sweetpotato weevil in planting material [by] L. A. Rolston, T. B. Barlow, and E. G. Riley. 1983. 11 p.

- 19804 -
ALEXANDRIA VOCATIONAL-TECHNICAL INSTITUTE. Alexandria Vocational-Technical Institute student handbook. Alexandria [n.d.] 16 p.

- 19805 -
BOARD OF COMMISSIONERS OF THE PORT OF NEW ORLEANS. Foreign trade statistics. 1981. [New Orleans] 346 p. 78-645166

- 19086 -
BOARD OF COMMISSIONERS OF THE PORT OF NEW ORLEANS. Public Information Dept. Port of New Orleans, annual directory. 1983/84. [New Orleans] 112 p. ill. 74-64565

- 19807 -
BOARD OF REGENTS. Graduate educational opportunities, Louisiana public institutions of higher education. [Baton Rouge, n.d.] 17 p. ill.

- 19808 -
BOARD OF REGENTS. Preparing the high school student for college. [Baton Rouge, n.d.] 20 p. ill.

- 19809 -
BOARD OF REGENTS. Put a university in your future, our State universities open to all. [Baton Rouge, n.d.] folder.

- 19810 -
DEPT. OF NATURAL RESOURCES. Division of Research and Development. Passive solar residential design competition. Sponsored by Louisiana Tech University, Dept. of Architecture. [Baton Rouge] 1982. 59 p. ill. 83-622881

- 19811 -
DEPT. OF STATE. Municipal election information; primary election, general election. 1983. [Baton Rouge] James H. "Jim" Brown, secretary of state. 30 p. ill.

- 19812 -
DEPT. OF STATE. Report of secretary of state. 1981-82. Submitted by James H. "Jim" Brown. [Baton Rouge] 15 p. ill. 10-33354

- 19813 -
DEPT. OF STATE. Elections [Division] State of Louisiana gubernatorial election information; primary election-October 22, 1983, general election-November 19, 1983. [Baton Rouge, n.d.] 56 p. ill.
Cover title: Gubernatorial election information; State of Louisiana, 1983.

- 19814 -
DEPT. OF TRANSPORTATION AND DEVELOPMENT. Office of Public Works. Water requirements and availability for Louisiana, 1980-2020, prepared by Urban Systems Associates, Inc. [Conducted in cooperation with the U. S. Geological Survey Baton Rouge, 1982] xxviii, 265, xxvii p. ill. 83-622882

DEPT. OF TRANSPORTATION AND DEVELOPMENT. Office of Public Works. Water resources technical report. [Baton Rouge]

- 19815 -
31. Hydrology, water quality, and biology of Baptiste Collette Bayou in relation to the lower Mississippi River at Venice, Louisiana, by Charles R. Demas. Prepared in cooperation with U. S. Geological Survey. 1983. vi, 49 p. ill.

- 19816 -
DEPT. OF TRANSPORTATION AND DEVELOPMENT. Office of Public Works. Water Resources Section. Rules, regulations, and procedures relating to the licensing of water-well contractors (drillers) in Louisiana. [Baton Rouge] 1983. vii, 13 p. 83-622841

- 19817 -
DEPT. OF TRANSPORTATION AND DEVELOPMENT. Research and Development Section. Feasibility of development of a nuclear density gage for determining the density of plastic concrete at a particular stratum; final report, by Frank A. Iddings and James L. Melancon. Conducted by Louisiana State University, Nuclear Science Center in cooperation with Federal Highway Administration. [Baton Rouge] 1981. xv, 83 p. ill.
On cover: Louisiana highway research.
Available from: National Technical Information Service, Springfield, Virginia 22161.
FHWA/LA-81/149.

- 19818 -
DEPT. OF TRANSPORTATION AND DEVELOPMENT. Research and Development Section. Heavy metal concentrations of leachate from fly ash fills in Louisiana; final report, by William E. Graves and Kirt A. Clement. Conducted in cooperation with Federal Highway Administration. [Baton Rouge] 1982. 19 p. ill.
On cover: Louisiana highway research.
Available from: National Technical Information Service, Springfield, Virginia 22161.
FHWA/LA-82/155.

- 19819 -
LAWS, STATUTES, ETC. Louisiana code of juvenile procedure, as revised by 1982 LA. Legislature. [Baton Rouge] Division of Youth Services [n. d.] v, 30 p.

- 19820 -
LAWS, STATUTES, ETC. Louisiana pesticide law. Baton Rouge, Dept. of Agriculture, Office of Agricultural and Environmental Sciences [n. d.] 26 p.

- 19821 -
LAWS, STATUTES, ETC. Louisiana State Board of Dentistry, laws of the State of Louisiana governing the practice of dentistry as authorized under Chapter 9, Title 37, Louisiana revised statutes; as amended through regular session, 1982. New Orleans, State Board of Dentistry [n. d.] 21 p.

- 19822 -
LAWS, STATUTES, ETC. Louisiana State Board of Veterinary Medicine laws and regulations. [Baton Rouge, Board of Veterinary Medicine, n. d.] iii, 30 p. 83-622852

- 19823 -
LAWS, STATUTES, ETC. Registration law for professional engineers and land surveyors. [Baton Rouge] Board of Registration for Professional Engineers and Land Surveyors, 1982. 12 p.

- 19824 -
LAWS, STATUTES, ETC. State of Louisiana corporation laws, R. S. Title 12, Chapters 1, 2, 3, 4, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, and 19; Title 3, Chapters 2 and 3; Title 51, Chapter 7, as amended through 1982. [Baton Rouge] James H. "Jim" Brown, secretary of state [n. d.] 348 p.
Cover title: Corporation laws, State of Louisiana ...
Title on spine: Louisiana corporation laws as amended through 1982. 83-622839

- 19825 -
LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. The memoirs of a county agent, by H. C. Sanders. Baton Rouge, Louisiana State University Printing Office, 1983. i, 103 p.

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. [Cooperative extension] pub[lication. Baton Rouge]

- 19826 -
1989. Turf maintenance for athletic fields [by Thomas J. Koske, Dale K. Pollet, and Clayton Hollier. Rev. n. d.] 15 p.

- 19827 -
2209. Enjoy Louisiana blueberries [by Ruth M. Patrick and Earl Pula. n. d. 3] p. ill.

- 19828 -
2211. Control soybean insects, 1983 [by J. S. Tynes, L. D. Newsom, and D. J. Boethel. n. d.] 8 p. ill.

- 19829 -
LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Premium list, annual fall Louisiana all-Arabian horse show. 12th; 1983. Sponsored [in cooperation with] Arabian Horse Association of Louisiana. Baton Rouge. 26 p. ill.

- 19830 -
L[OUISIANA] S[TATE] U[NIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. [Office of] Publications. Living in LSU residence halls. [Baton Rouge, 1982] 19 p. ill.

- 19831 -
OFFICE OF FINANCIAL INSTITUTIONS. Reports of the State banks, saving & loan associations, credit unions, consumer credit, and sale of checks in the State of Louisiana. Dec. 31, 1982. [Baton Rouge] 454 p. annual. 81-643716

- 19832 -
OFFICE OF THE STATE FIRE MARSHAL. Annual report. 77th; 1981/82. [Baton Rouge] ii, 29 l. 15-9018

- 19833 -
PAROCHIAL EMPLOYEES' RETIREMENT SYSTEM. Annual report of the board of trustees. 30th; 1982. Natchitoches. 44 p. 58-36006

- 19834 -
SOUTHERN UNIVERSITY AND A[GRICULTURAL] AND M[ECHANICAL] COLLEGE, Baton Rouge. College of Agriculture. Annual progress report. 1980/81. Baton Rouge. ix 279 p. ill.
Report year ends Sept. 30.
Cover title: Annual progress report; CSRS supported research.

- 19835 -
STATE BOARD OF PRACTICAL NURSE EXAMINERS. Roster of licensed practical nurses qualified to practice in the State of Louisiana. 1983. New Orleans. 239 p. 55-62853

STATE DEPT. OF EDUCATION. Bulletin. [Baton Rouge]

- 19836 -

1514. Louisiana State adopted textbooks and materials of instruction. 1982. Prepared by Bureau of Materials of Instruction and Textbooks. xiv, 575 p. annual.
Cover title: Textbook catalog.
Issued in cooperation with Office of Educational Support Programs. sn 82-3181

- 19837 -

1690. The basic program of vocational agriculture in Louisiana, AG I and AG II (9th and 10th grades). 1983. 3 v. ill.
Issued by its Office of Vocational Education.
Cover title: The basic program of vocational agriculture in Louisiana, vocational education, vocational agriculture curriculum guide.

- 19838 -

1699. Competency-based word processing (grade levels 9-12). [n. d.] xi, 394 p. ill.
Issued by its Office of Vocational Education.
Cover title: Competency-based word processing, vocational education curriculum guide.
A reprint.

- 19839 -

TALLULAH VOCATIONAL-TECHNICAL SCHOOL. Tallulah Vocational-Technical School [providing education that helps students help themselves] 1982-83. Tallulah [n. d.] ix, 18 p.

- 19840 -

TALLULAH VOCATIONAL-TECHNICAL SCHOOL. Tallulah Vocational-Technical School, student handbook, 1982-83. Tallulah [n. d.] vi, 16 p. ill.
Cover title: Student handbook.

- 19841 -

UNIVERSITY OF NEW ORLEANS. Division of Business and Economic Research. Population projections to the year 2000 for Louisiana and for Louisiana planning districts, metropolitan areas, and parishes by race, sex, and age, by Vincent Maruggi, Alice A. Kemp, and Raul A. Fletes. [New Orleans] 1982. ii, 119 l. (Its Population projection series 2 report.
Issued in cooperation with State Planning Office.
Cover title: Interim population projections to 2000 for Louisiana and its planning districts, metropolitan areas, and parishes by race, sex, and age.
$5. 00, plus $1. 00 postage and handling. 83-622879

- 19842 -

UNIVERSITY OF NEW ORLEANS. Division of Business and Economic Research. Population projections to the year 2000 for Louisiana by race, sex, and age and for Louisiana planning districts, metropolitan areas, and parishes by race and sex, with detailed methodology, by Vincent Maruggi, Alice A. Kemp, and Raul A. Fletes. [New Orleans] 1982. v, 75 l. (Its Population projection series 1 report)
Issued in cooperation with State Planning Office.
Cover title: Interim population projections to 2000 for Louisiana by race, sex, and age and for Louisiana parishes by race and sex with a detailed description of the projection methodology.
$5. 00, plus $1. 00 postage and handling. 83-622883

- 19843 -

UNIVERSITY OF SOUTHWESTERN LOUISIANA, Lafayette. This is USL. [Lafayette, n. d.] 35 p. ill.

MAINE

- 19844 -

BUREAU OF AGRICULTURAL MARKETING. Maine farmers' markets. [Augusta] 1983. folder.

- 19845 -

BUREAU OF HEALTH. Division of Health Education. Smoking in Maine: a report on the health and economic consequences of cigarette smoking in Maine, prepared by Dennis Ross-Degnan. [Augusta] 1983. v, 106 p. ill. 83-622779

- 19846 -

BUREAU OF HEALTH PLANNING AND DEVELOPMENT. Division of Data and Research. Methodology for age group regression population estimates for minor civil divisions, by Dale E. Welch. [Augusta] 1983. 24 p. (Its Resource series) 83-622801

BUREAU OF LABOR STANDARDS. BL [bulletin] Augusta.

- 19847 -

572. Characteristics of work-related injuries and illnesses in Maine. 1981. Prepared by Research and Statistics Division in cooperation with the Workers' Compensation Commission and the U. S. Bureau of Labor Statistics. vi, 79 p. ill. 81-644864

- 19848 -

BUREAU OF PUBLIC LANDS. Exchange of public reserved lands: Coburn Land Trust, 1982; closing and associated documents. [Augusta, 1983] 33 p. ill.

- 19849 -

BUREAU OF PUBLIC LANDS. Exchange of public reserved lands: Georgia-Pacific Corporation, 1982; closing and associated documents. [Augusta, 1983] 95 p. ill.

- 19850 -

[BUREAU OF] STATE POLICE. Public Information Office. Annual report. 1982. [Augusta] 56 p. ill. 43-28025

- 19851 -

DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Maine agricultural statistics, compiled by New England Crop and Livestock Reporting Service. Edited by Katherine J. Sage [and] Louise D. Charette. Augusta [1982] 42 p. ill. 83-622803

- 19852 -

DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Producer to consumer: a guide to direct sources of quality Maine agricultural products. [Augusta, n. d.] 66 p. ill.

- 19853 -

DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Today, you can be what you want to be if you've trained at one of Maine's vocational technical institutes. [Augusta, n. d.] folder. ill.

- 19854 -
DEPT. OF HUMAN SERVICES. A report on an Act to reform the statutes relating to driving under the influence of intoxicating liquor or drugs. 1st; Sept. 18, 1981/Sept. 17, 1982. Prepared by the Human Services Development Institute, Center for Research and Advanced Study, University of Southern Maine. [Augusta] iii, v, 52 p. ill. annual.

- 19855 -
DEPT. OF PERSONNEL. Careers in Maine: direct hire employment classifications (formerly known as agency competitive or non-competitive classifications). [Augusta, 1982] folder.

DIVISION [OF] ENTOMOLOGY. Technical report. Augusta.

- 19856 -
20. The forest insect survey of Maine; a list of those insects collected and recorded through the activities of the Division of Entomology, Maine Forest Service, Maine Department of Conservation; order Hymenoptera: sawflies, woodwasps, parasitic wasps, bees, ants, wasps, and others, prepared by Richard Dearborn, Richard Bradbury, and Gladys Russell. 1983. 101 p. ill. 83-622800

- 19857 -
FORREST SERVICE. Spruce budworm in Maine: the 1982 Cooperative Spruce Budworm Suppression Project, compiled and edited by: Kris Weeks Oliveri [and] Richard Dyer. [Augusta, 1982?] 41, B3, H2 p. ill. 83-622778

- 19858 -
LABOR MARKET EVALUATION AND PLANNING SECTION. A survey of Maine's road and bridge building industry [occupational staffing, age characteristics, employment projections, and industry trends] Augusta, 1983. vii, 103 p. ill.
On cover: Labor market information services. 83-622780

- 19859 -
LABOR RELATIONS BOARD. Annual report. 1982/83. [Augusta] 15 l. 81-640497

- 19860 -
OFFICE OF ENERGY RESOURCES. Caulking and weatherstripping. Augusta [n. d. 2] p. ill.

- 19861 -
OFFICE OF ENERGY RESOURCES. Electricity from cogeneration and renewable sources or "PURPA explained." [Augusta, n. d.] 5 p.

- 19862 -
OFFICE OF ENERGY RESOURCES. Energy efficient house designs. Augusta [n. d. 2] l. (Its Energy fact sheet)

- 19863 -
OFFICE OF ENERGY RESOURCES. Enersave, energy saving, cost-effective construction. Augusta [n. d.] 10 p. ill.
Issued in cooperation with Energy Office, city of Portland.

- 19864 -
OFFICE OF ENERGY RESOURCES. Hot water from the sun: a guide to solar hot water systems. Augusta [n. d.] 8 p. ill. (Its Solar energy)

- 19865 -
OFFICE OF ENERGY RESOURCES. Kerosene heat; portable space heater safety. Augusta [n. d. 1] l. (Its Energy fact sheet)

- 19866 -
OFFICE OF ENERGY RESOURCES. Maine woodburning guide. Augusta [n. d.] 12 p. ill.

- 19867 -
OFFICE OF ENERGY RESOURCES. Mobile homes & energy conservation. [Augusta, n. d. 1] l.

- 19868 -
OFFICE OF ENERGY RESOURCES. Regulation of hydropower development. Augusta [1983] unpaged. ill.

- 19869 -
OFFICE OF ENERGY RESOURCES. Water heating improvements. [Augusta, 1980. 2] p. ill.

- 19870 -
PANEL OF MEDIATORS. Annual report. 1982/83. [Augusta] 6 l.

- 19871 -
[STATE] BOARD OF ARBITRATION AND CONCILIATION. Annual report. 1982/83. [Augusta] 6 l.
Report year ends June 30. 81-640488

- 19872 -
STATE COMMISSION ON THE ARTS AND HUMANITIES. 1983-84 Maine touring artists roster. [Augusta, n. d.] 8 l.

- 19873 -
STATE HOUSING AUTHORITY. Manual of accepted practices for the rehabilitation of multi-family housing. [Augusta] 1983. various pagings.

- 19874 -
STATE LIBRARY, Augusta. Maine books, a bibliography, 1980-1981. [Augusta] 1983. 30 p. 83-622802

- 19875 -
UNIVERSITY OF MAINE [AT] ORONO. Cooperative Extension Service. Saving fuel dollars through better furnace efficiency [by Ira Ellis. Orono, n. d. 2] p.

MARYLAND

- 19876 -
ADMINISTRATIVE OFFICE OF THE COURTS. Maryland sentencing guidelines manual. Rev. Annapolis, 1982. v, 122 p. 83-622880

- 19877 -
BUREAU OF REVENUE ESTIMATES. [Official estimates of State budget revenues for the fiscal year ending June 30, 1983] Annapolis 1983. 7 l.
Caption title.

- 19878 -
CENTER FOR HEALTH STATISTICS. Maryland Department of Health and Mental Hygiene facilities for the mentally retarded, statistical report for July 1, 1982 - June 30, 1983. [Baltimore, 1983. 7] l.

- 19879 -
CENTER FOR HEALTH STATISTICS. Maryland Department of Health and Mental Hygiene psychiatric inpatient facilities, statistical report for July 1, 1982 - June 30, 1983. [Baltimore, 1983. 7] l.

- 19880 -
COMMISSION FOR WOMEN. Child support enforcement in Maryland, written by Elaine M. Fromm. [1st ed. Baltimore, 1982] v, 37 p.
Issued in cooperation with the Organization for the Enforcement of Child Support.

- 19881 -
DEPT. OF HEALTH AND MENTAL HYGIENE. Health Education Center. Getting fit your way: a self-paced fitness guide. Prepared for the Maryland Army National Guard. Baltimore, Dept. of Health and Mental Hygiene, Health Education Center, Healthy People Project [c1983] 47 p. ill.

- 19882 -
DEPT. OF HEALTH AND MENTAL HYGIENE. Office of Environmental Programs. State of Maryland, Department of Health and Mental Hygiene, Office of Environmental Programs, FY 1984 priority list; draft. [Baltimore, n. d.] 17, 24, 9, 6 p.

- 19883 -
DEPT. OF LEGISLATIVE REFERENCE. Library Division. Maryland State agencies duplicate reports list. Annapolis [1983] 8 p.

- 19884 -
DEPT. OF PERSONNEL. Recruitment and Examination [Division] Taking a State test? This booklet may help you! [Rev. Baltimore, 1980] 11 p. ill.

- 19885 -
DEPT. OF PERSONNEL. Recruitment [and Examination Division] Work for Maryland State government, high school graduates. [Rev. Baltimore, 1982] 16 p.

DEPT. OF STATE PLANNING. Publication. [Baltimore]

- 19886 -
83-10. 1980 census profile: social, economic, and housing characteristics for Maryland [by Office of Planning Data] 1983. 2 v. ill. (Its Census profile series)
Contents. — v. 1. State and central Maryland counties. — v. 2. Western Maryland and Eastern Shore counties.
$20.00. 83-622877

- 19887 -
83-17. Inventory of State-owned land [by Office of the Secretary, State Clearinghouse] 1983. xvii, 88 p. ill.
$5.00. 83-622793

- 19888 -
DIVISION OF VOCATIONAL-TECHNICAL EDUCATION. Maryland State plan for the administration of the vocational-technical education programs under vocational education amendments of 1976; annual plan. 1984. Baltimore. vi, 117 p.
On cover: First draft.

- 19889 -
DRUG ABUSE ADMINISTRATION. Office [of Program] Management. Division of Management Information Services. 1982 survey of drug abuse among Maryland adolescents: report on drug knowledge and attitudes. [Baltimore] 1983. 37, 12 p. 83-622878

- 19890 -
EMERGENCY MANAGEMENT AND CIVIL DEFENSE AGENCY. Annual report. 1982. [Pikesville] iii, 41 l. ill.

- 19891 -
GENERAL ASSEMBLY. House of Delegates. Legislative Investigating Committee. Report ... in re: election of Mary Conaway. [Annapolis] 1983. 23 p. 83-622798

GEOLOGICAL SURVEY. Information circular. [Baltimore]

- 19892 -
36. Annual report. 1979/80. 30 p. ill.
Report year ends June 30. 70-627253

- 19893 -
GOVERNOR'S TASK FORCE ON VIOLENCE AND EXTREMISM. Governor's Task Force on Violence & Extremism. [Annapolis, n. d.] folder. ill.

HISTORICAL TRUST. Manuscript series. Annapolis.

- 19894 -
23. A survey of artifact collections from central southern Maryland, by Jeffrey C. Wanser. Prepared for the Maryland Historical Trust and the Coastal Resource Division, Tidewater Administration, Dept. of Natural Resources. 1982. iii, 223 p. ill. 83-622870

- 19895 -
HOUSING FUND. Annual report. 1981/82. [Annapolis] 16 p. ill.

- 19896 -
LAWS, STATUTES, ETC. Maryland State procurement laws, 1982-1983; a compilation of selected laws concerning State procurement and contract policies extracted from the annotated code of the Public general laws of Maryland- 1957, revised through 1982 cumulative supplement. Annapolis, Procurement Advisory Council, 1983. xii, 205 p.
Title on spine: 1982-1983 procurement law digest.
Available from: Procurement Advisory Council, Board of Public Works, State Treasury Building, Room 309, Annapolis, Maryland 21404.

- 19897 -
MARYLAND HERITAGE COMMITTEE. Maryland's 350th anniversary handbook. Annapolis [n. d.] 14 l.
Cover title: Anniversary 350, Maryland 1634-1984.

- 19898 -
NATURAL RESOURCES POLICE FORCE. Annual report. 1981/82. [Annapolis] 20 l.
Report year ends June 30.

- 19899 -
OFFICE FOR CHILDREN AND YOUTH. Annual report. 1982/83. [Baltimore] 18, 2 l.
Report year ends June 30.

- 19900 -
OFFICE OF RECREATION AND LEISURE SERVICES. County and municipal recreation and park services study. 7th; 1982/83. Annapolis. ix, 109 p. annual.

- 19901 -
REGIONAL PLANNING COUNCIL. Inventories, models, and air quality: report of the Technical Modeling Review Committee; an examination of the technical/modeling foundations of the State implementation plan for ozone [by] Paul J. Pezzotta. [Baltimore] 1982. ix, 129 p. ill. 83-622794

- 19902 -
REGIONAL PLANNING COUNCIL. 1982 general development plan: economic development. Baltimore, 1982. 33 p. ill. 83-622806

- 19903 -
REGIONAL PLANNING COUNCIL. 1982 general development plan: energy. Baltimore, 1982. ix, 73 p. ill. 83-622807

- 19904 -
REGIONAL PLANNING COUNCIL. 1982 general development plan: environment. Baltimore, 1982. 58 p. ill. 83-622795

- 19905 -
REGIONAL PLANNING COUNCIL. 1982 general development plan: goals and policies. Baltimore, 1982. 77 p. 83-622796

- 19906 -
REGIONAL PLANNING COUNCIL. 1982 general development plan: housing. Baltimore, 1982. 47 p. ill. 83-622797

- 19907 -
REGIONAL PLANNING COUNCIL. 1982 general development plan: land use. Baltimore, 1982. 100 p. ill. 83-622791

- 19908 -
REGIONAL PLANNING COUNCIL. 1982 general development plan; summary. Baltimore [1982?] folder. ill.
Available for a nominal fee from: Library, Regional Planning Council, 2225 North Charles Street, Baltimore, Maryland 21218.

- 19909 -
REGIONAL PLANNING COUNCIL. 1982 general development plan: transportation. Baltimore, 1982. 48 p. ill. 83-622792

- 19910 -
REGIONAL PLANNING COUNCIL. Townhouse & multi-family developments authorized in the Baltimore region/1982 [by Gail Owen, Lee Averill-Meziane, and Bob Lefenfeld] Baltimore, 1983. iv, 63 l. ill.
$20.00.

- 19911 -
STATE ADVISORY COUNCIL ON VOCATIONAL-TECHNICAL EDUCATION. Report. 10th-13th; 1978/79-1981/82. [Annapolis] 4 v. ill.
Council created by Laws of 1971. Ch. 646, effective July 1, 1971.

- 19912 -
[STATE DEPT. OF EDUCATION] Special Services Information System: manual of instructions for completing report forms in local education agencies. Rev. [Baltimore] 1982. ii, 38 p.
A reprint.

- 19913 -
STATE DEPT. OF EDUCATION. Division of Instruction. Basic Skills Branch. The highly able reader process guide; 1983 study draft, developed by Jane B. Matanzo. [Baltimore] 1983. vii, I66, II140 p. ill.
Cover title: HARP: Highly Able Reader Process guide.

- 19914 -
STATE ETHICS COMMISSION. Maryland Public ethics law summary. [Baltimore, n.d. 8] p.

- 19915 -
STATE HIGHWAY ADMINISTRATION. Final environmental statement for contract no. B 546-151-471, F. A. P. no. M 3038 (1), Maryland Route 702 extended from Old Eastern Avenue to Back River Neck Road, Baltimore County. [Baltimore, 1982] I2, II15, III8, IV6 p. + ill.
Issued in cooperation with Federal Highway Administration.
FHWA-MD-EIS-81-03-F.

- 19916 -
STATE RETIREMENT [AND PENSION] SYSTEMS. Your pension system benefits. [Baltimore, n. d.] folder.

- 19917 -
TIDEWATER ADMINISTRATION. Coastal Resources Division. Assessment and management plan for shore erosion control in Queen Anne's and Talbot Counties, Maryland, prepared by Bruce Coulombe [and others] Annapolis, 1982. various pagings. ill.

- 19918 -
TIDEWATER ADMINISTRATION. Coastal Resources Division. Marina siting considerations: a guide to the permit process in Maryland. Patricia Ann Bednarz, editor. Annapolis, 1983. various pagings. ill. 83-622871

- 19919 -
TIDEWATER ADMINISTRATION. Coastal Resources Division. Stormwater management in coastal areas, submitted by Richard H. McCuen. Annapolis, 1982. various pagings. ill.

- 19920 -
WORKMEN'S COMPENSATION COMMISSION. Questions and answers about Maryland's Workmen's compensation law. [Baltimore, n. d.] folder.

MASSACHUSETTS

All Massachusetts departmental reports bear a fixed document number. These annual reports are distributed by the Secretary of the Commonwealth, State House, Boston, Mass. Legislative documents, i. e. Senate and House documents, are available on exchange with the State Library, or from the Legislative Document Room, 428 State House, Boston, Mass.

- 19921 -
APPELLATE TAX BOARD. The Commonwealth of Massachusetts rules of practice and procedure of the Appellate Tax Board. Boston [n. d.] 28 p. 83-622853

- 19922 -
BOARD OF LIBRARY COMMISSIONERS. Annual report. 91st-92d; 1979/80-1980/81. Boston. 2 v. ill. 9-25313

- 19923 -
BOARD OF LIBRARY COMMISSIONERS. Planning and [Evaluation] Unit. Data for Massachusetts; comparative public library report. 1979/80. Boston. iii, 59 p. annual. 79-641407

- 19924 -
BOARD OF LIBRARY COMMISSIONERS. Planning and [Evaluation] Unit. Data for Massachusetts; public library personnel report. 1980/81. Boston. 81 p. annual. 79-643191

- 19925 -
COMMISSION ON INDIAN AFFAIRS. Annual report. 1980-81. [Boston] 2 v. 77-648585

- 19926 -
CRIME REPORTING UNIT. Crime in Massachusetts. 1982. [Boston] ii, 90 p. ill. 79-641148

- 19927 -

DEPT. OF CORRECTION. [Research Unit] Commitments to Massachusetts county facilities, during 1982, prepared by Lawrence T. Williams. [Boston] 1983. 21 l. ill. 83-622781

- 19928 -

DEPT. OF CORRECTION. Research [Unit] The effect of community reintegration on rates of recidivism: a statistical overview of data for the years 1971 through 1980, prepared by Daniel P. LeClair. [Boston] 1983. 32 l. 83-622782

- 19929 -

DEPT. OF CORRECTION. [Research Unit] A statistical description of residents of the Massachusetts correctional institutions. Jan. 1, 1983. Prepared by Linda K. Holt. [Boston] 111 l. 77-644275

- 19930 -

DEPT. OF PUBLIC WELFARE. Aid to families with dependent children. [Boston, n. d.] 17 p.

- 19931 -

DEPT. OF REVENUE. Bureau of Accounts. Net debt outstanding and ratio of net debt of equalized valuation. June 30, 1979-82. [Boston] 4 v. 70-625074

- 19932 -

[DEPT.] OF THE STATE SECRETARY. Annual report. 1982. [Boston] 17 p. ill. 10-33193

- 19933 -

[DEPT.] OF THE STATE SECRETARY. Election statistics. 1982. [Boston] 515 p. annual. (Public document no. 43) 82-642996

- 19934 -

DIVISION OF FISHERIES AND WILDLIFE. Annual report. 1979/80. [Boston] 39 l.
Report year ends June 30. 80-642173

- 19935 -

GENERAL COURT. A manual for the use of the General Court. 1983-84. By Edward B. O'Neill and Robert E. MacQueen. Boston, Causeway Print. 794 p. 8-9771

- 19936 -

GOVERNOR'S HIGHWAY SAFETY BUREAU. Highway safety plan. 1978/79, 1981/82-1982/83. [Boston] 4 v.

- 19937 -

LAWS, STATUTES, ETC. Commonwealth of Massachusetts State building code, one and two family dwellings. 4th ed. [Boston] Dept. of the State Secretary [1982] 37, 523-683 p. ill.
$6.00. 83-622927

- 19938 -

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY. Budget. Jan. 1, 1983/June 30, 1984. [Boston] 107 p. ill. annual.

- 19939 -

MASSACHUSETTS PORT AUTHORITY. Annual report. 1981/82. [Boston] unpaged. ill.
Report year ends June 30.
On cover: Massport: a year of growth, June 1981 to July 1982. 63-63587

- 19940 -

PAROLE BOARD. Planning, Research, and Program Development Unit. Biennial report. 1981-82. Prepared by Jacqueline M. Doherty, Rebecca Zwetchkenbaum-Segal [and] Ellen M. Gilmore. [Boston] ii, 23 l. +

- 19941 -

PAROLE BOARD. Planning, Research, and Program Development Unit. Parole Board votes at State institutions. 1982. Prepared by Ellen M. Gilmore. [Boston] 5. 2 l. 80-646697

- 19942 -

STATE LOTTERY COMMISSION. Annual beano report. 6th-10th; 1979-82. [Boston] 4 v. ill. 77-647676

- 19943 -

TREASURY DEPT. Assessments for interest, serial bonds, and maintenance of the metropolitan districts. 1981, 1982. [Boston] 2 v. (Public document no. 92)
1981 ed. is ill. 79-653743

- 19944 -

[WOODS HOLE, MARTHA'S VINEYARD, AND NANTUCKET] STEAMSHIP AUTHORITY. Annual report. 1979-80, 1982. [Woods Hole] 3 v. ill. 67-64001

MICHIGAN

- 19945 -

AGRICULTURAL EXPERIMENT STATION, East Lansing. Annual report. 1982. [East Lansing] 35 p. ill.
Issued as its Futures, no. 1, winter 1982.

- 19946 -

CENTRAL MICHIGAN UNIVERSITY, Mount Pleasant. Libraries. The Off-Campus Library Services Conference proceedings [held] October 14-15, 1982 [at] St. Louis, Missouri. Mount Pleasant [1983] 237 p. ill. 83-622815

- 19947 -

DEPT. OF TRANSPORTATION. Transportation in Michigan; annual report. 1982. [Lansing] 30 p. ill. 80-642139

- 19948 -

LAW ENFORCEMENT OFFICERS TRAINING COUNCIL. Annual report. 1980/81. [Lansing] i, 73 p. ill.
Report year ends Sept. 30. 76-645507

- 19949 -

LAW REVISION COMMISSION. Annual report. 17th; 1982. [Lansing] 75 p.

- 19950 -

OFFICE OF THE AUDITOR GENERAL. Audit report; payroll-personnel system and contractual services, Department of Education, October 1, 1979 through November 30, 1982. [Lansing, 1983] 15 p.

- 19951 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Upper Penninsula State Fair, Department of Agriculture. 1981/82. [Lansing] 8 p.
Report year ends Sept. 30.

- 19952 -

RACING COMMISSION. Annual report of the Michigan Racing Commissioner to the Honorable James J. Blanchard, Governor. 1982. [Plymouth] 2, 30 p. ill. 64-64564

- 19953 -

[STATE LIBRARY SERVICES] Michigan library directory. 1982. [Lansing] iii, 32 l. 78-646734

- 19954 -

STATE LIBRARY SERVICES. Education Resources Information Center. Bilingual education; a bibliography of non-English books at the State Library. Lansing [n.d.] 3 v.
Contents. — sect. 1. Non-English books other than Spanish or Native American. — sect. 2. Spanish language books. — sect. 3. Native American language books.

- 19955 -

STATE LIBRARY SERVICES. Education Resources Information Center. Bilingual education audio-visual materials, 1981. Lansing [n.d.] 84 p.

- 19956 -

STATE LIBRARY SERVICES. Education Resources Information Center. Bilingual education; books for educators: an annotated bibliography. Lansing [n.d.] 39.

- 19957 -

[STATE LIBRARY SERVICES] Education Resources Information Center. Sex equity in education; an annotated bibliography; bias free curriculum, K-12. Lansing [n.d.] 50 p.

- 19958 -

TRAVEL BUREAU. Michigan in autumn. [Lansing, n.d.] 20 pieces in portfolio. ill.

- 19959 -

TRAVEL BUREAU. Michigan summertime fishing tips. [Lansing, n.d.] 7 p. ill.

- 19960 -

TRAVEL BUREAU. Say yes to Michigan! [Lansing, n.d.] 91 p. ill.

- 19961 -

TRAVEL BUREAU. Say yes to Michigan! A guide to lodging in Michigan. [Lansing, n.d.] 248 p.
Title on spine: A guide to lodging in Michigan.

- 19962 -

TRAVEL BUREAU. Say yes to Michigan camping; 1983 campground directory. [Lansing, n.d.] 74 p. ill.
Issued in cooperation with the Michigan Association of Private Campground Owners.

- 19963 -

TRAVEL BUREAU. Say yes to Michigan fishing. [Lansing, n.d.] unpaged. ill.
Issued in cooperation with the Dept. of Natural Resources.

- 19964 -

TRAVEL BUREAU. Say yes to Michigan fishing & specialty charters. [Lansing, n.d.] 95 p. ill.

- 19965 -

TRAVEL BUREAU. Say yes to Michigan skiing. [Lansing, n.d.] unpaged. ill.

- 19966 -

TRAVEL BUREAU. Say yes to Michigan travel events, April-September 1983. [Lansing, n.d.] unpaged. ill.

- 19967 -

TRAVEL BUREAU. Say yes to Michigan's better fishing waters. [Lansing, n.d.] 76 p. ill.

- 19968 -

UNIVERSITY OF MICHIGAN, Ann Arbor. Center for Research on Economic Development. Consumption effects of agricultural policies: Cameroon and Senegal. Prepared for Office of Nutrition, Bureau for Science and Technology, U.S. Agency for International Development. [Ann Arbor] 1982. vii, 465 p. ill. 83-622741

UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Anthropology. Anthropological papers. Ann Arbor.

- 19969 -

71. Persian diary, 1939-1941, by Walter N. Koelz. 1983. xvi, 227 p. ill. $10.00. 83-622899

UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Paleontology. Contributions. Ann Arbor.

- 19970 -

v. 26, no. 1. Salmo Australis, a new species of fossil salmonid from southwestern Mexico, by Ted M. Cavender and Robert Rush Miller. 1982. 17 p. ill. 83-622844

- 19971 -

v. 26, no. 2. A review of the Eocene rodents of Pakistan, by Jean-Louis Hartenberger. 1982. 19-35 p. ill. 83-622845

- 19972 -

v. 26, no. 3. Aaptoryctes (Palaeoryctidae) and Thelysia (Palaeoryctidae?): new insectivorous mammals from the late Paleocene and early Eocene of western North America, by Philip D. Gingerich. 1982. 37-47 p. ill. 83-622846

- 19973 -

v. 26, no. 4. Studies on Paleocene and early Eocene Apatemyidae (Mammalia, Insectivora) I. Dentition of Clarkforkian Labidolemur kayi, by Philip D. Gingerich and Kenneth D. Rose. II. Labidolemur and Apatemys from the early Wasatchian of the Clark's Fork Basin, Wyoming, by Philip D. Gingerich. 1982. 49-69 p. ill. 83-622847

- 19974 -

v. 26, no. 5. Acinetaster Konieckii, a new brittle-star from the Middle Devonia Arkona Shale, by Robert V. Kesling. 1982. 71-81 p. ill. 83-622848

- 19975 -

v. 26, no. 6. Arkonaster, a new multi-armed starfish from the Middle Devonian Arkona Shale of Ontario, by Robert V. Kesling. 1982. 83-115. ill. 83-622849

- 19976 -

WATER QUALITY DIVISION. Hydrogeologic study handbook. [Lansing] 1982. i, 114 p. ill.
On t.p.: Task 7 of groundwater management strategy for Michigan.
Available from: National Technical Information Service (NTIS), Springfield, Virginia 22161.

MINNESOTA

Minnesota documents which are on microfiche may be purchased from the Documents Center, 117 University Avenue, St. Paul, Minnesota 55155. Prepayment is required; deposit accounts received.

AGRICULTURAL EXPERIMENT STATION, St. Paul. Miscellaneous report. [St. Paul]

- 19977 -

185. Gold country and mellow moon, new Minnesota mums for 1983 [by R.E. Widmer, P.D. Ascher, and M.C. Stuart. n.d. 1] p.

BUREAU OF INCOME MAINTENANCE. Operations Review Division. Reports and Statistics Section. Statistical bulletin. [St. Paul]

- 19978 -

135. General assistance standards. Oct. 1, 1982. 9 p. annual.

- 19979 -

DEPT. OF AGRICULTURE. Marketing and International Trade Division. Directory [of] roadside stands, pick-your-own farms [and] farmers' markets; central Minnesota. [St. Paul, n.d.] folder. ill.

- 19980 -

DEPT. OF AGRICULTURE. Marketing and International Trade Division. Directory [of] roadside stands, pick-your-own farms [and] farmers' markets; southern Minnesota. [St. Paul, n.d.] folder. ill.

- 19981 -

DEPT. OF AGRICULTURE. Marketing and International Trade Division. Directory [of] roadside stands, pick-your-own farms [and] farmers' markets; Twin Cities metropolitan area. [St. Paul, n.d.] folder.

- 19982 -

DEPT. OF COMMERCE. Motor vehicle contract activity report. 1979-82. [St. Paul] 4 v.

- 19983 -

DEPT. OF EDUCATION. The progress report of the Department of Education's management information systems. St. Paul, 1983. [5] p.
Caption title.

- 19984 -

DEPT. OF EDUCATION. Migrant Education Unit. Minnesota migrant education program: 1984 State plan. [St. Paul, 1983] 45 l. ill.

- 19985 -

DEPT. OF EDUCATION. State Aids Section. The ABCs of Minnesota school finance; paying for the public schools in 1982-83. [St. Paul, 1982] 29 p. ill.
Issued by the Publications and Public Information Section, Dept. of Education.

- 19986 -

DEPT. OF ENERGY, PLANNING, AND DEVELOPMENT. A guide to starting a business in Minnesota. Edited by Charles A. Schaffer [and] Madeline Harris. [St. Paul] 1983. 85 p.
Issued by its Program of Business Information in cooperation with the Corporations Division, Office of the Secretary of State and Dept. of Revenue.
83-622818

- 19987 -

DEPT. OF FINANCE. Actions taken by the Legislative Advisory Commission, January 1, 1981 through January 1, 1983. St. Paul, 1983. 36, 14 l.
Caption title.

- 19988 -

DEPT. OF FINANCE. Preliminary official statement dated July 13, 1983; State of Minnesota $200,000,000 general obligation certificates of indebtedness, series 1983-A. [St. Paul] 1983. various pagings.

- 19989 -

DEPT. OF FINANCE. Tort claim payments. [St. Paul] 1983. 2, 3, 3, 4, 7 l.

- 19990 -

DEPT. OF HEALTH. Health Education Section. Smoking: health risks; a report on smoking as a behavioral risk to good health. [St. Paul] 1983. ii, 45 p. ill.
Issued in cooperation with the Center for Health Statistics and Division of Disease Prevention and Control, Dept. of Health. 83-622817

- 19991 -

DEPT. OF NATURAL RESOURCES. Public boat launch guide, Twin Cities metropolitan area [prepared in cooperation with] Dept of Energy, Planning and Development [and] Metropolitan Council. [St. Paul] 1983. folder. ill.

- 19992 -

DEPT. OF NATURAL RESOURCES. Legislative Unit. 1983 natural resources legislation; a summary of the actions of the 1983 session of the seventy-third Minnesota Legislature. [St. Paul] 1983. 19 p.

- 19993 -

DEPT. OF TRANSPORTATION. Mn/DOT maintenance work plan: an outline for improving the effectiveness & efficiency of highway maintenance activities. [Developed by the Maintenance Action Committee. St. Paul] 1983. 51 p.

- 19994 -

DEPT. OF TRANSPORTATION. Standard specifications for construction [effective July 1, 1983] 1983 ed. St. Paul [1983] xiii, 829 p.
Title on spine: Minnesota 1983.
$10.00, plus State sales tax for Minnesota residents. 83-622827

DEPT. OF TRANSPORTATION. Office of Research and Development. Physical Research Section. Investigation. [St. Paul]

- 19995 -

639. Bridge deck deterioration and restoration, performance evaluation of bridge deck protection systems; final report, prepared by Mark G. Hagen. 1982. iii, 39 p. ill.
Issued in cooperation with the Federal Highway Administration.
On cover: Research and development.
FHWA/MN/RD-83/01.

- 19996 -

DEPT. OF TRANSPORTATION. [Office of State Aid. County State Aid Needs Unit] 1983 county screening committee data. [St. Paul] 1983. 81 p. ill.

- 19997 -

DEPT. OF TRANSPORTATION. Program Management Division. Commodity Movement Studies Unit. Minnesota interstate trucking. [St. Paul] 1983. 29 l. ill. 83-622816

- 19998 -

DIVISION OF FORESTRY. Continuing education of foresters in Minnesota; interim report. [Prepared by the Task Force on Continuing Education Needs of Forestry Professionals in Minnesota. St. Paul] 1983. 55 l.+ ill.
Issued in cooperation with the University of Minnesota, College of Forestry, Agricultural Extension Service, and Agricultural Experiment Station.

- 19999 -

DIVISION OF FORESTRY. Self-guided forest management tour; General C.C. Andrews Nursery. [St. Paul, n.d.] folder. ill.

- 20000 -

DIVISION OF SOCIAL SERVICE[S] Monitoring and Reporting Section. Minnesota children under State guardianship as dependent/neglected; annual report. 1980/81. [St. Paul] 37 p. ill.
Report year ends June 30.

- 20001 -

DIVISION OF WATER QUALITY. Monitoring and Analysis Section. Fish tissue monitoring program; Minnesota lakes and streams: a compilation of analytical data. Vol. 1; 1978/81. [By Daniel D. Helwig. St. Paul] 159 p. ill. biennial.

- 20002 -

DIVISION OF WATER QUALITY. Monitoring and Analysis Section. Minnesota lakes and streams: a compilation of analytical data from the routine water quality monitoring program. Vol. 11; 1980/82. [By Kathy Svanda. St. Paul] 176 p. ill.
Report period ends Sept.

- 20003 -

DIVISION OF WATERS. River management - land use workshop [by Patricia Lee Olson and John Linc Stine. St. Paul] 1983. 37 p. ill.

- 20004 -

ENVIRONMENTAL QUALITY BOARD. Advance forecast report to the Minnesota Environmental Quality Board and the Minnesota Department of Energy, Planning, and Development. 1982. Submitted by the Minnesota/Wisconsin Power Suppliers Group. [St. Paul] various pagings. ill. biennial.

GEOLOGICAL SURVEY. Miscellaneous map series. St. Paul.

- 20005 -

M-51. Paleozoic lithostratigraphy of southeastern Minnesota, by John H. Mossler. 1983. col. maps on sheets 89 x 59 cm. or smaller.
Issued in envelope.
Title from envelope.

- 20006 -

M-52. Bedrock topography and isopachs of Cretaceous and Quaternary strata, east-central and southeastern Minnesota, by John H. Mossler. 1983. map on sheet 78 x 78 cm.
Issued in envelope.
Title from envelope.

GEOLOGICAL SURVEY. State map series. [St. Paul]

- 20007 -

S-10. Geologic map of Minnesota, bedrock outcrops, by G.B. Morey. 1981. col. map on leaf.

- 20008 -

S-11. Aeromagnetic anomaly map of Minnesota. 1981. col. map on leaf.

- 20009 -

S-13. Geologic map of the Lake Superior region, Minnesota, Wisconsin, and northern Michigan, by G.B. Morey [and others] Prepared in cooperation with the U.S. Geological Survey. 1982. col. map on sheet 89 x 136 cm.
Issued in envelope.

- 20010 -

S-15. Geologic map of Minnesota, bedrock topography, by Bruce M. Olsen and John H. Mossler. 1982. col. map on sheet 70 x 63 cm.
Issued in envelope.

- 20011 -

GILLETTE CHILDREN'S HOSPITAL. Annual report and audit. 1981/32. [St. Paul] 6 l.
Report year ends June 30.

- 20012 -

LAWS, STATUTES, ETC. County planning legislation. [St. Paul] Dept. of Energy, Planning, and Development [Planning Division] Office of Local Government, 1983. 13 p. ill.

- 20013 -

METROPOLITAN TRANSIT COMMISSION. Annual report. 1982. [St. Paul] 16 p. ill.

- 20014 -

OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Audit report; Ethical Practices Board, year ended June 30, 1982. [St. Paul] 1983. 2, 8 l.

- 20015 -

OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Audit report; State University System, State University Board Office, year ended June 30, 1982. [St. Paul] 1983. 2, 13 l.

- 20016 -

OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division. Evaluation of the State land exchange program [by Lee Tischler] St. Paul, 1983. xiii, 52 p. ill. 83-622851

- 20017 -

STATE ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Mn/SACVE, 1982-83. [Minneapolis, n.d.] 15 p.

- 20018 -

STATE ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. The rapid advancement of emerging technologies calls for purposeful, sustained direction and change for vocational-technical education in Minnesota, adopted November 18, 1982. [Minneapolis, 1982?] 9 p.

- 20019 -

STATE ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Statement on Federal legislation affecting vocational-technical education. [Minneapolis] 1982. folder.

- 20020 -

STATE AUDITOR. Report... on the revenues, expenditures, and debt of the local governments in Minnesota. 1981/82. St. Paul. 80 p. ill. annual.
Report year ends June 30.

- 20021 -

[STATE] ETHICAL PRACTICES BOARD. Minnesota public disclosure law; lobbying disbursement summary, 1982. St. Paul, 1983. 32 p.

- 20022 -

STATE ETHICAL PRACTICES BOARD. Supplemental lobby list, April 1 - June 30, 1983. St. Paul [1983. 5] l.

- 20023 -

TOURISM [DIVISION] Catch Minnesota's fall colors before they fall; Minnesota fall color guide & calendar of events. [St. Paul, n.d.] folder. ill.

UNIVERSITY OF MINNESOTA, Minneapolis. Agricultural Extension Service. Extension bulletin. [St. Paul]

- 20024 -

475. Minnesota grain shipments, 1981; a comparative look at corn, wheat, and soybeans for 1979 and 1981, by Chuck Eldridge, Jerry Fruin [and] Mike Alley. 1983. iv, 43 p. ill.
Issued in cooperation with the Dept. of Transportation. 83-622819

- 20025 -

WATER PLANNING BOARD. Toward efficient allocation and management: 1983-85 priority recommendation; a report. [St. Paul, 1983] ii, 33 p. ill.

- 20026 -

WATER RESOURCES BOARD. Water planning and management required by the Metropolitan surface water management act, Chapter 509, Laws of 1982, Minnesota statutes sections 473.875 to 473.883. St. Paul, [n.d.] ii, 32 p. ill.

MISSISSIPPI

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Bulletin. [Mississippi State]

- 20027 -

913. Establishment and maintenance of muscadine vineyards [by] C.P. Hegwood [and others. 1983] 19 p. ill.

- 20028 -

919. Principles of water management for soybean production in Mississippi [by] H.F. Hodges and L.G. Heatherly. [1983] 9 p. ill.
Issued in cooperation with Soybean Production Group, ARS, USDA.

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Research report. Mississippi State.

- 20029 -

v. 8, no. 7. Effect of planting density on the yield of 'Clemson spineless' okra (Abelmoschus esculentus (C) Moerch) [by] S.C. Tiwari [and others] 1983. [4] p. ill.

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Technical bulletin. [Mississippi State]

- 20030 -

116. Digestible energy requirements for body weight maintenance and gain of beef steers [by] O.A. Medoza, H.W. Essig [and] A.L. Haley. [1983] 10 p. ill.

- 20031 -

118. Merchantable volume predictions for slash pine trees [by] Julia R. Ledbetter [and] Thomas G. Matney. 1983. 27 p.

- 20032 -

AUDITOR OF PUBLIC ACCOUNTS. Expenses and appropriations of the Mississippi Legislature. 1982 extraordinary session and 1983 regular session. [Jackson] ix, 42 p. 76-640624

BUREAU OF GEOLOGY. Bulletin. Jackson.

- 20033 -

121. Clarke County geology and mineral resources [by] William A. Gilliland [and] Danny W. Harrelson. 1980. 201 p. ill. 83-622840

- 20034 -

EMPLOYMENT SECURITY COMMISSION. Mississippi covered employment & wages. 1982. Jackson. 86A, 180 p. annual. 53-62273

- 20035 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Copiah-Lincoln Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 7, 3, 5 p.+

- 20036 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. East Central Mississippi Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 6, 2, 5 p.+

- 20037 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. East Mississippi, Meridian Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 9, 3, 5 p.+

- 20038 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Gulf Coast Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 9, 3, 5 p.+

- 20039 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Hinds Junior College District (formerly Hinds, Utica Junior College District) employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 12, 3, 5 p.+

- 20040 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Holmes Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 8, 2, 6 p.+

- 20041 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Itawamba Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 8, 3, 6 p.+

- 20042 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Jones Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 8, 2, 5 p.+

- 20043 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Mississippi Delta, Coahoma Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 9, 3, 5 p.+

- 20044 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Northeast Mississippi Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 7, 3, 5 p.+

- 20045 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Northwest Mississippi Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 8, 3, 5 p.+

- 20046 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Occupational employment. Jackson.

Apparel and accessory stores, June 1982. 1983. [3] p.
Automotive dealers and gasoline service stations, June 1982. 1983. [4] p.
Building materials, hardware, garden supply, and mobile home dealers, June 1982. 1983. [4] p.
Department stores, June 1982. 1983. [4] p.
Eating and drinking places, June 1982. 1983. [4] p.
Electric, gas, and sanitary services, April 1982. 1983. [4] p.
Federal government - Mississippi, October 1980. 1983. [4] p.
Food stores, June 1982. 1983. [4] p.
Furniture, home furnishings, and equipment stores, June 1982. 1983. [4] p.
General merchandise stores, June 1982. 1983. [4] p.
Local government - Mississippi, May 1982. 1983. [4] p.
Miscellaneous retail trade, June 1982. 1983. [4] p.
Motor freight transportation and warehousing, May 1982. 1983. [4] p.
Radio and television broadcasting, May 1982. 1983. [4] p.
State government - Mississippi, May 1982. 1983. [4] p.
Water transportation, April 1982. 1983. [4] p.
Wholesale trade, June 1982. 1983. [4] p.

- 20047 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Pearl River Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 8, 3, 5 p.+

- 20048 -

EMPLOYMENT SECURITY COMMISSION. Research and Statistics Dept. Southwest Mississippi Junior College District employment and job openings, 1980-1990. Rev. [Jackson] 1983. 9, 5, 3, 5 p.+

- 20049 -

LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. A management review of the Mississippi State Fire Academy, information compiled and prepared by Joel L. Yelverton. [Jackson] 1983. iv, 12 p. ill.
On cover: Report to the Mississippi Legislature.

- 20050 -

LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. State travel expense account analysis for fiscal year 1982, information compiled and prepared by W. Larry Landrum [and] Kathy Sage. [Jackson] 1983. ix, 153 p.
On cover: Report to the Mississippi Legislature.

- 20051 -

MISSISSIPPI STATE UNIVERSITY. Cooperative Extension Service. Annual report; State-owned institutional farms. 1979-82. [By Johnnie Sartor. Mississippi State] 4 v.

- 20052 -

STATE CHEMICAL LABORATORY. Annual report. 1982/83. [Mississippi State] 75 l. ill.
Cover title: Chemical Regulatory, Industrial & Agricultural Service, and Research Divisions annual report.
Report year ends June 30. 78-642325

- 20053 -

TRANSPORTATION PLANNING DIVISION. Mississippi highway traffic report. 1982. Prepared in cooperation with the Federal Highway Administration. [Jackson] iii, 167 p. ill. annual.
65-63658

- 20054 -

TRANSPORTATION PLANNING DIVISION. Mississippi public road mileage. 1982. Prepared in cooperation with the Federal Highway Administration. [Jackson] iv, 9 l.

- 20055 -

WORKMEN'S COMPENSATION COMMISSION. Annual report. 31st; 1979. Jackson. 3, 2, 9, 3 p.
78-648445

MISSOURI

- 20056 -

DEPT. OF CONSERVATION. Sportsman's calendar 7/1/83. [Jefferson City, n.d. 1] l.

- 20057 -

DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Communication skills for Missouri students, K-12 [objectives for listening, speaking, reading, writing. Jefferson City] c1983. 57 p.

- 20058 -

DEPT. OF NATURAL RESOURCES. Hydrogeologic mapping of unincorporated Greene County, Missouri, to identify areas where sinkhole flooding and serious groundwater contamination could result from land development; project summary [by] Thomas Aley and Kenneth C. Thomson. Prepared for Greene County Sewer District by Ozark Underground Laboratory. [Jefferson City] 1981. 11 p.
Issued in enevelope with 5 geological plates.

- 20059 -

DIVISION OF EMPLOYMENT SECURITY. Employment security services. [Jefferson City, 1983] 12 p.

- 20060 -

DIVISION OF EMPLOYMENT SECURITY. Summer jobs for youth. [Jefferson City, n.d. 2] p.

- 20061 -

DIVISION OF EMPLOYMENT SECURITY. Unemployment insurance: a guide to your rights and responsibilities under the Missouri employment security law. [Jefferson City, 1983] 13 p.

- 20062 -

DIVISION OF EMPLOYMENT SECURITY. Your guide to job corps. [Jefferson City, 1983] 10 p. ill.

- 20063 -

DIVISION OF HEALTH. Socially transmitted diseases; sexually transmitted diseases; VD facts for men and women. [Rev. Jefferson City, 1983] folder.

- 20064 -

DIVISION OF HEALTH. What health care professionals need to know about the Missouri WIC program. [Jefferson City, Special Supplemental Feeding Program for Women, Infants and Children (WIC), Division of Health, n.d. 6] p.

- 20065 -

DIVISION OF HEALTH. WIC for the food you need when you need it most (for infants on the WIC program) [Jefferson City, Special Supplemental Feeding Program for Women, Infants, and Children (WIC), Division of Health, 1983. 3] p. ill.

- 20066 -

DIVISION OF HEALTH. WIC for the food you need when you need it most (for women and children on the WIC program) [Jefferson City, Special Supplemental Feeding Program for Women, Infants and Children (WIC), Division of Health, 1983] folder. ill.

- 20067 -

DIVISION OF HIGHWAY SAFETY. Child car safety fact book. [Jefferson City, n.d.] 16 p. ill.
A reprint.

- 20068 -

DIVISION OF PARKS AND HISTORIC PRESERVATION. Cuivre River State Park. [Jefferson City, n.d.] folder. ill.

- 20069 -

[GENERAL ASSEMBLY] House of Representatives. Research Staff. History of Missouri black legislators, prepared by Robert J. Triplett. [Jefferson City, n.d.] 9, 23 l. ill.

- 20070 -

HIGHWAY AND TRANSPORTATION DEPT. Division of Planning. General highway map[s]...Missouri. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] maps on sheets 46 x 69 cm.
25 cents.

12. Butler County. Rev. 1982.
20. Cedar County. Rev. 1982.
65. Mercer County. Rev. 1982.
74. Nodaway County. Rev. 1982.
83. Platte County. Rev. 1982.
86. Putnam County. Rev. 1982.
89. Ray County. Rev. 1982.
93. St. Clair County. Rev. 1982.
99. Scotland County. Rev. 1982.
100. Scott County. Rev. 1982.
103. Stoddard County. Rev. 1982.
111. Wayne County. Rev. 1982.

- 20071 -

LAWS, STATUTES, ETC. Missouri Clean water law as amended, 1982. Jefferson City, Division of Environmental Quality [n.d.] 33 p.

- 20072 -

LAWS, STATUTES, ETC. Missouri drug laws. [Jefferson City] Bureau of Narcotics and Dangerous Drugs, 1983. 42 p.

- 20073 -

LIBRARIES NETWORK BOARD. Missouri area library networks. [Jefferson City] 1983. [10] p. ill.

- 20074 -

NON-TEACHER SCHOOL EMPLOYEE RETIREMENT SYSTEM. Non-Teacher School Employee Retirement System [of Missouri. Jefferson City] 1982. 28 p.

- 20075 -

STATE AUDITOR. Department of Agriculture, Missouri State Fair. 1981/83. Jefferson City. i, 33 p. ill. (Its Report no. 83-71)
Report period ends June 30.

- 20076 -

STATE AUDITOR. Department of Consumer Affairs, Regulation and Licensing, Division of Professional Registration, review of the Missouri Dental Board. Jefferson City, 1983. i, 13 p. (Its Report no. 83-68)

- 20077 -

STATE AUDITOR. Department of Public Safety, Missouri Veterans' Home and Auxiliary Funds, two years ended June 30, 1982. Jefferson City, 1983. ii, 45 p. ill. (Its Report no. 83-59)

- 20078 -

STATE AUDITOR. Lincoln University, review of gasoline credit cards. Jefferson City, 1983. i, 4 l. (Its Report no. 83-66)

- 20079 -

STATE AUDITOR. State of Missouri payments in lieu of taxes program, year ended September 30, 1982. Jefferson City, 1983. i, 6 l. (Its Report no. 83-69)

- 20080 -

[STATE] COUNCIL ON THE ARTS. Echoes & inspirations; a portrait of Missouri's 1982-83 artists-in-education program. [Jefferson City, n.d.] 68 p. ill.

- 20081 -

STATE LIBRARY, Jefferson City. [Government] Documents Division. Cumulative index to Missouri government publications, 1979-1982 [by Barbara Klempke. Jefferson City] 1983. 310 p.
83-622850

- 20082 -

STATE TAX COMMISSION. Annual report of the proceedings and decisions. 37th; 1982. [Jefferson City] 341 p. 48-45320

- 20083 -

STATE TAX COMMISSION. Annual report [of] selected decisions and orders. 3d; 1982. [Jefferson City] 280 p. 82-646372

MONTANA

- 20084 -

BOARD OF OIL AND GAS CONSERVATION. Statement of crude oil production and valuation; all Montana fields and accumulated totals from discovery date. 1979-81. [Helena] 3 v. annual.

- 20085 -

DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES. Bureau of Records and Statistics. Montana vital statistics. 1981. [Helena] 85 p. ill. annual.
73-641210

- 20086 -

DEPT. OF NATURAL RESOURCES AND CONSERVATION. Montana's natural resources [by Peggy Todd. Helena, n.d.] 3 v. ill.
Contents: —v. 5. Soils. —v. 6. Wildlife. —v. 7. Wilderness.
Issued in cooperation with the University of Montana.

- 20087 -

DEPT. OF STATE LANDS. Bear Canyon management plan and draft environmental impact statement. Helena, 1983. iv, 59 p. ill.

- 20088 -

DEPT. OF STATE LANDS. Final addendum environmental impact statement; Western Energy Company's Rosebud Mine, Area B, second extension. [Helena] 1983. various pagings. ill.

- 20089 -

DEPT. OF STATE LANDS. Final comprehensive environmental impact study; Western Energy Company's Rosebud Mine, OSM 83-10. Prepared [in cooperation with] the U.S. Office of Surface Mining. [Helena] 1983. 2 v ill.
Vol. 2 has also a distinctive title: Appendices.

- 20090 -

DIVISION OF BUSINESS AND PROFESSIONAL LICENSING. Handbook for board members [by Elois Myers] Helena [n.d.] 23, A9, B4, C1, D1, E1 p. ill.

- 20091 -

LEGISLATIVE COUNCIL. Interim directory of legislative committees. 1983-85. Compiled and edited by Andrea Merrill. Helena. iv, 62 p.

- 20092 -

MONTANA STATE UNIVERSITY, Bozeman. Sociology. [Bozeman, n.d.] folder. ill.

- 20093 -

MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Evaluating transportation management alternatives: guidelines for grain producers and shippers [by Henry M. Bahn, Lynn Lutgen, and Michael S. Turner. Prepared by the Regional Cooperative Extension Project GPE-10] Helena, 1983. 48 p. ill. (Great Plains Agricultural Council. Publication no. 105)

- 20094 -

STATE RURAL AREAS DEVELOPMENT COMMITTEE. Wildlife Subcommittee. Riparian Program Team. A taxonomic classification system for Montana riparian vegetation types: an interagency approach to classifying Montana's riparian ecosystems. Bozeman, 1982. 13 p.

- 20095 -

SUPREME COURT. Reports of cases argued and determined in the Supreme Court of the State of Montana. Vol. 195; Oct./Nov. 1981. Helena, State Reporter Pub. Co. xix, 547 p.
Title on spine: Montana reports. 1-31029

- 20096 -

WATER QUALITY BUREAU. Settling pond handbook, written by the Alaska Dept. of Environmental Conservation. Edited by the Dept. of Health and Environmental Sciences, Water Quality Bureau and the Dept. of State Lands, Hard Rock Bureau. [Helena] 1982. 22 p. ill.

NEBRASKA

- 20097 -

Transaction of the Nebraska Academy of Sciences and affiliated societies. Vol. 11. Special issue [1983 symposium, Man and the Changing Environments of the Great Plains held April 16-18, 1980 at Lincoln, Nebraska. Sponsored by the Center for Great Plains Studies, College of Arts and Sciences, University of Nebraska-Lincoln and the Institute for Tertiary and Quaternary Studies (TER-QUA), a Division of the Nebraska Academy of Sciences. Lincoln] 1983. xii, 144 p. ill. 83-622814

- 20098 -

ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Annual evaluation of vocational education. 12th-13th; 1981-82. [Lincoln] 2 v. ill.
At head of title: Getting it all together.
80-648881

AGRICULTURAL EXPERIMENT STATION, Lincoln. MP. [Lincoln]

- 20099 -

37. Nebraska tractor test data. 1983. annual. 96 p.

- 20100 -

AGRICULTURAL EXPERIMENT STATION, Lincoln. Nebraska tractor test[s. Lincoln, n.d.] unpaged. ill.

- 20101 -

BOARD OF EDUCATIONAL LANDS AND FUNDS. Biennial report. 53d; 1980/82. [Lincoln] 17 p. ill.

- 20102 -

COMMISSION FOR THE HEARING IMPAIRED. Round table on deafness directory. [Lincoln] 1982. 16 p.
Issued in cooperation with the Division of Vocational Rehabilitation.
Commission created by Laws of 1979, Legislative bill no. 101, approved May 18, 1979.

- 20103 -

DEPT. OF AGRICULTURE. Nebraska argiculture, our number 1 industry. Lincoln [n.d. 9] p. ill.

- 20104 -

DEPT. OF MOTOR VEHICLES. Manual for drivers. [Lincoln, n.d.] 48 p. ill.
Distributed by its Driver Control Division.
Free.

DEPT. OF PUBLIC WELFARE. DSS-PB. [Lincoln]

- 20105 -

369. Adult family homes. [Rev. n.d.] folder. ill.

DEPT. OF PUBLIC WELFARE. EPSDT pam[phlet. Lincoln]

- 20106 -

1. Preventive health care for persons under 21 offered by your county welfare office and the Nebraska Department of Public Welfare. [Rev. n.d. 3] p.

- 20107 -

DEPT. OF ROADS. Office of Operations. Traffic Engineering Division. Hello! I'm your crossing signal. [Lincoln, n.d.] 11 p. ill.

- 20108 -

LAWS, STATUTES, ETC. Laws passed by the Legislature of the State of Nebraska. 87th-88th Legislature, 2d special and 1st sessions; 1982-83. Compiled by Patrick J. O'Donnell. [Lincoln] Allen J. Beermann, secretary of state. 2 v. 7-31545

- 20109 -

NATURAL RESOURCES COMMISSION. Flood Plain Management Section. Flood plain study, Big Blue River. Vol. 3. Seward County, Nebraska. [Lincoln] 1979. ii, 42, 19 l. ill.

- 20110 -

NATURAL RESOURCES COMMISSION. Flood Plain Management Section. Flood plain study, Big Blue River. Vol. 4. Headwaters; Butler, Polk, York, and Hamilton Counties, Nebraska. [Lincoln] 1981. ii, 42, 36 l. ill.

- 20111 -

NATURAL RESOURCES COMMISION. Flood Plain Management Section. Flood plain study, West Fork Big Blue River. Vol. 1. Saline, Seward, York, and Fillmore Counties, Nebraska. [Lincoln] 1983. i, 27, 32 p. ill.

- 20112 -

NEBRASKA WESTERN COLLEGE, Scottsbluff. Nebraska Western College institutional self - study. Submitted to the North Central Association of Colleges and Schools, Commission on Institutions of Higher Education. [Scottsbluff] 1982. ix, 142 p. ill.

- 20113 -

SOYBEAN DEVELOPMENT, UTILIZATION, AND MARKETING BOARD. It's soy good. [Lincoln, n.d.] folder.

- 20114 -

SOYBEAN DEVELOPMENT, UTILIZATION, AND MARKETING BOARD. Soybean export entry. [Lincoln, n.d.] 6 p. ill.

- 20115 -

SPECIAL EDUCATION [SECTION] Guidelines for the verification of speech handicapped, learning disabled, educable mentally handicapped, mentally retarded, and behaviorally impaired in the State of Nebraska. 1983 ed. Lincoln [n.d.] 29 p. ill.

- 20116 -

[STATE] DEPT. OF EDUCATION. Cooper Foundation awards for excellence in teaching, 1981-1982, coordinated by Rex L. Filmer and Paul G. Johnson. [Lincoln] 1982. 28 p. ill.
Cover title: Excellence in teaching.

- 20117 -

[STATE] DEPT. OF EDUCATION. Guidelines for Nebraska Chapter 1 programs. [Lincoln, n.d.] 154 p. ill.
Cover title: ECIA Chapter I: local educational agency administrative handbook.

- 20118 -

STATE DEPT. OF EDUCATION. A study of public school transportation in Nebraska. [Lincoln] 1980. 39 p.

- 20119 -

[STATE] DEPT. OF EDUCATION. Information and Publications Services Section. Nebraska Department of Education publications catalog. [Lincoln] 1983. ii, 31 p.

- 20120 -

[STATE] ENERGY OFFICE. Nebraska school weatherization program; financial assistance for public schools. [Lincoln, n.d.] folder. ill.

- 20121 -

UNIVERSITY OF NEBRASKA. General operating budget. 1983/84. [Lincoln] 7 v.

- 20122 -

UNIVERSITY OF NEBRASKA, Lincoln. Report of the Office of the Dean for Graduate Studies, 1981-82 (including summer sessions 1982) [Lincoln, 1982?] 106 l.

- 20123 -

UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Educational Research and Field Services. The Sandy Creek school district survey report; a cooperative survey provided by the State Department of Education and the University of Nebraska-Lincoln. Lincoln, 1983. vii, 116 l. ill.

On t.p.: School survey advisory services.

- 20124 -

UNIVERSITY OF NEBRASKA, Lincoln. College of Business Administration. Graduate programs; business; admission procedures & requirements. 1983 ed. [Lincoln, n.d.] 27 p.

- 20125 -

UNIVERSITY OF NEBRASKA, Lincoln. College of Business Administration. Graduate programs, business; master of business administration (MBA) and master of arts (MA) prospective canidates and graduates. 1983 ed. [Lincoln, 1983] various pagings.

- 20126 -

UNIVERSITY OF NEBRASKA, Lincoln. Conservation and Survey Division. Annual outflow of water from Nebraska, 1950-1980. [Lincoln, n.d. 1] l. ill.

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. NebGuide. [Lincoln]

- 20127 -

G83-646. Diplodia tip blight of pines [by] Wayne L. Wiebe, Glenn W. Peterson [and] David S. Wysong. [1983. 2] p. ill.

- 20128 -

G83-655. Management of early weaned calves [by] Paul Q. Guyer. [1983. 3] p.

- 20129 -

G83-665. Hemp dogbane [by] John D. Furrer, Alex R. Martin and Fred W. Roeth. [1983. 4] p. ill.

- 20130 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Noise; sound without value [by Rollin D. Schnieder. Lincoln, n.d.] 30 p. ill. (Its EC 83-708)

UNIVERSITY OF NEBRASKA, Lincoln. Dept. of Agricultural Economics. Report. [Lincoln]

- 20131 -

133. Nebraska farm real estate market developments. 6th; 1982/83. By Bruce B. Johnson and Ronald J. Hanson. ii, 30 p. ill. annual.

Issued in cooperation with the Agricultural Experiment Station.

- 20132 -

134. Crop and livestock prices for Nebraska producers. June 1983. By Lynn H. Lutgen [and] Allen C. Wellman. 23 l. annual.

80-642375

- 20133 -

UNIVERSITY OF NEBRASKA, Lincoln. Institute of Agriculture and Natural Resources. AGNET fact sheet. Lincoln [n.d.] folder.

- 20134 -

UNIVERSITY OF NEBRASKA, Lincoln. Nebraska Assessment Center. The Nebraska Assessment Center. Lincoln [1983. 2] p.

- 20135 -

UNIVERSITY OF NEBRASKA AT OMAHA. Preactuarial opportunities at the University of Nebraska at Omaha. [Omaha, n.d.] folder.

- 20136 -

UNIVERSITY OF NEBRASKA AT OMAHA. Center for Applied Urban Research. Annual report. 1982/83. [Omaha] 25 l. ill.

- 20137 -

UNIVERSITY OF NEBRASKA AT OMAHA. College of Continuing Studies. TV classroom [presents] The "New Poor." [Omaha, n.d. 3] p.

- 20138 -

UNIVERSITY OF NEBRASKA AT OMAHA. College of Public Affairs and Community Service. A follow-up study of graduates of the Goodrich Scholarship Program, the University of Nebraska at Omaha [by] Wilda C. Stephenson. [Omaha] 1982. iii, 43 l.

- 20139 -

UNIVERSITY OF NEBRASKA AT OMAHA. College of Public Affairs and Community Service. Dept. of Public Administration. Clear writing for public administrators: a refresher workshop, by Richard Streckfuss. [Omaha] 1983. iii, 42 l. ill.

On cover: Public management seminars.

- 20140 -

UNIVERSITY OF NEBRASKA AT OMAHA. Office of Institutional Research. The University of Nebraska at Omaha academic unit audit indicators. [Omaha] 1983. 50 l.

- 20141 -

UNIVERSITY OF NEBRASKA AT OMAHA. School of Social Work. Are you a helping person? Minorities in social work. [Omaha, n.d. 6] p. ill.

- 20142 -

UNIVERSITY OF NEBRASKA AT OMAHA. University Honors Program. Annual report. 1982/83. [Omaha] 23 l.

NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

- 20143 -

ATTORNEY GENERAL'S OFFICE. Official opinions of the attorney general. 1982. [Carson City] xi, 85 p. annual. 80-644017

- 20144 -

DEPT. OF TOURISM. Discover the real West, Nevada vacation tours & recreation guide. [Carson City, c1983] 30 p. ill.
Issued by the Nevada Magazine.

- 20145 -

DIVISION OF GAME. Mule deer investigations and hunting season recommendations, job progress report, Federal aid in wildlife restoration, project W-48-14, survey and inventories, study I, job 1. 1983. Edited and compiled by Mike Hess. Reno. 5, I31, II31, III31 p.+ ill.

- 20146 -

DIVISION OF WATER RESOURCES. State of Nevada roster of active State water right surveyors, 1982-1983. [Carson City, n.d.] 10 l.

- 20147 -

EMPLOYMENT SECURITY RESEARCH SECTION. Nevada employment and payrolls. 1982. [Carson City] 40 l.

- 20148 -

LAWS, STATUTES, ETC. Domestic and foreign corporation laws. July 1, 1981. Compiled by Wm. D. Swackhamer, secretary of state. Carson City. 3009-3381.
On cover: NRS chapters 78, 80, and 89. 56-63072

- 20149 -

LAWS, STATUTES, ETC. State of Nevada election laws (Title 24 of NRS) 1982. Compiled by Wm. D. Swackhamer, secretary of state. Carson City. 10983- 11265. 11-32604

LEGISLATIVE COMMISSION. Bulletin. [Carson City]

- 20150 -

83-14. Summary bulletin of reports of the Legislative Commission to the 62nd session of the Nevada Legislature. 1983. iv, 111 p.

- 20151 -

LEGISLATIVE COUNSEL BUREAU. Complete lobbyist listing, Nevada State Legislature, sixty-second session, 1983; final expenditure report. Carson City [1983] 57, 26 l. +

- 20152 -

LEGISLATIVE COUNSEL BUREAU. Later case service to Annotations to Nevada revised statutes and Nevada digest with digests of advance opinions of Nevada Supreme Court. 1st 1983 ed. Carson City, 1983. v, A6, D39, AO54, FO1, AGO1 p. 66-53642

LEGISLATIVE COUNSEL BUREAU. Research Division. Background paper. [Carson City]

- 20153 -

83-3. Nevada and high-level radioactive waste. [1982?] 21 l. ill. 83-622826

- 20154 -

83-4. General improvement districts. [n.d.] 10 l. 83-622825

- 20155 -

83-5. The Nevada test site. [n.d.] 19 l. ill. 83-622824

- 20156 -

83-6. Status and potential uses of Stewart Indian School property. [1982?] 11 l. ill.

- 20157 -

83-7. Nevada tax relief: 1978-1983. [1983] 20 l. 83-622823

- 20158 -

83-8. State lotteries. [1983] ii, 19 l. ill. 83-622822

- 20159 -

83-9. Overview of economic development and diversification. [1983] ii, 28 p. 83-622821

- 20160 -

83-10. Low-level radioactive waste compact. [1983] 24 l. ill. 83-622820

- 20161 -

LEGISLATIVE COUNSEL BUREAU. Research Division. Local government options in Nevada; applicability to Fernley. [Carson City] 1981. 14 l.

- 20162 -

LEGISLATIVE COUNSEL BUREAU. Research Division. Local government options in Nevada; applicability to Pahrump. [Carson City] 1981. 15 l.

- 20163 -

LEGISLATIVE COUNSEL BUREAU. Research Division. Summary of legislation. 62d session; 1983. [Carson City] v, 213 p. 80-643491

- 20164 -

STATE INDUSTRIAL INSURANCE SYSTEM. SIIS, Nevada manual of classifications and basic rates for workers compensation. [Rev.] Carson City, 1983. E, 38 p.

- 20165 -

WELFARE DIVISION. Employment services: a social service program. [Carson City, n.d.] 3 p.

NEW HAMPSHIRE

AGRICULTURAL EXPERIMENT STATION, Durham. Research report. Durham.

- 20166 -

97. Seasonal home conversion in New Hampshire: a case study of four towns, by P.H. Pataky, E. F. Jansen, Jr., and N.L. Le Ray. 1983. iii, 33 p.

- 20167 -

98. Relative profitability of select livestock enterprises, by R.A. Andrews and E.A. Fountain. 1983. ii, 30 p. ill.

AGRICULTURAL EXPERIMENT STATION, Durham. Station bulletin. Durham.

- 20168 -

524. Aquatic vascular plants of New England. Pt. 6. Trapaceae, Haloragaceae, Hippuridaceae, by G.E. Crow and C.B. Hellquist. 1983. ii, 26 p. ill. 81-620637

- 20169 -

DEPT. OF EDUCATION. Division of Administration. Equalized valuation per pupil of New Hampshire school districts. 1981/82. Concord. 6 p. 76-640172

- 20170 -

DEPT. OF EDUCATION. Division of Administration. Fact sheet, approved elementary schools (155 districts) (by district for school year 1981-82) Concord [n.d.] 9 p.

- 20171 -

DEPT. OF EMPLOYMENT SECURITY. Annual report. 1982. [Concord] 11 p. 37-27977

- 20172 -

DEPT. OF EMPLOYMENT SECURITY. Economic Analysis and Reporting Section. Supplement, statistical tables for Annual report. 1982. Concord. iii, 33 p.

Issued in cooperation with the U.S. Employment and Training Administration.

- 20173 -

INSURANCE DEPT. Annual report. 132d; 1982/83. [Concord. 8] l.

Report year ends June 30. 82-643268

NEW JERSEY

BUREAU OF LOCAL MANAGEMENT SERVICES. Municipal information service. [Trenton]

- 20174 -

v. 11, no. 1. Municipal and county officials: statutory duties, prerogatives & qualifications. [1982] 94 p.

$2.00, payable to Tresaurer, State of New Jersey; available from Dept. of Community Affairs, Office of Program Analysis, CN 800, Trenton N.J. 08625. 83-622830

- 20175 -

v. 11, no. 3. Community education; the oppertunity for the eighties. [1983] 36 p.

$2.00, payable to Treasurer, State of New Jersey; available from: Public Information Office, Dept. of Community Affairs, CN-800, Trenton, New Jersey 08625.

- 20176 -

BUREAU OF PAROLE. Annual report of parolee earnings. 1982. Trenton. 4 l.

- 20177 -

DEPT. OF BANKING. [Consolidated reports of condition for all commerical banks and savings banks under the supervision of this Department as of December 31, 1982 and December 31, 1981] Trenton, 1983. [2] l.

Caption title.

- 20178 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. [Annual report] 1st; 1982. [Trenton] unpaged. ill.

- 20179 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Adult Detention Center, New Brunswick. [Trenton] 1982. 15 l.

- 20180 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Atlantic County Jail. [Trenton] 1982. 13 l.

- 20181 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Bergen Co. Jail (Main) [Trenton] 1981. 2, 12 l.

- 20182 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Bergen County Jail Annex. [Trenton] 1982. 13 l.

- 20183 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Burlington County Jail. [Trenton] 1982. 2, 13 l.

- 20184 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Burlington County Jail. [Trenton] 1983. 12 l.

- 20185 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Burlington County Minimum Security. [Trenton] 1982. 10 l.

- 20186 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Burlington County Minimum Security Jail. [Trenton, 1983] 10 l.

- 20187 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report [Camden] County Jail. [Trenton] 1982. 15 l.

- 20188 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Cape May County Correctional Center. [Trenton] 1982. 11 l.

- 20189 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Cumberland County Jail. [Trenton] 1982. 15 l.

- 20190 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Essex County Jail. [Trenton] 1982. 2, 18 l.

- 20191 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Essex County Jail Annex. [Trenton] 1982. 2, 18 l.

- 20192 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Gloucester County Prison. [Trenton] 1982. 2, 13 l.

- 20193 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Hunterdon County Jail. [Trenton] 1982. 10 l.

- 20194 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Koegh-Dwyer Correctional Facility. [Trenton] 1982. 13 l.

- 20195 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Mercer County Correction Center. Trenton, 1982. 15 l.

- 20196 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Mercer County Detention Center. Trenton, 1982. 16 l.

- 20197 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Middlesex County Adult Correction Center. [Trenton] 1982. 2, 15 l.

- 20198 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Morris County Jail. [Trenton] 1982. 2, 15 l.

- 20199 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Morris County Jail. [Trenton] 1983. 12 l.

- 20200 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Ocean County Jail. [Trenton] 1982. 12 l.

- 20201 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Salem County Jail. [Trenton] 1982. 2, 16 l.

- 20202 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Salem County Jail. [Trenton] 1983. 15 l.

- 20203 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Union County Jail. [Trenton] 1982. 13 l.

- 20204 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Warren County Jail. [Trenton] 1982. 2, 13 l.

- 20205 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. County jail inspection report; Warren County Jail. [Trenton] 1983. 2, 14 l.

- 20206 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. Inspection; Bergen County Jail. [Trenton] 1982. 2, 11 l.

- 20207 -

DEPT. OF CORRECTIONS. [Division of Adult Institutions] Bureau of County Services. Inspection; Monmouth County Jail. [Trenton] 1982. 2, 15 l.

- 20208 -

DEPT. OF CORRECTIONS. [Division of Adult Institutions] Bureau of County Services. Inspection; Passaic County Jail. [Trenton] 1982. 13 l.

- 20209 -

DEPT. OF CORRECTIONS. Division of Adult Institutions. Bureau of County Services. Inspection report; Hudson County Jail and Penitentiary. [Trenton] 1982. 2, 17 l.

- 20210 -

DEPT. OF CORRECTIONS. [Division of Adult Institutions] Bureau of County Services. Inspection; Somerset County Jail. [Trenton] 1982. 13 l.

- 20211 -

DEPT. OF ENVIRONMENTAL PROTECTION. New Jersey's trails. [Trenton, n.d.] folder. ill.

- 20212 -

DEPT. OF TRANSPORTATION. Division of Research and Demonstration. Construction zone safety and delineation study, by Thomas D. Davis. Prepared in cooperation with the Federal Highway Administration. [Trenton] 1983. vii, 114 p. ill.
FHWA/NJ-83-005

- 20213 -

DIVISION OF DAIRY INDUSTRY. New Jersey sales by dealers and producer dealers; annual summary. 1981-82. [Trenton. 1] l.

- 20214 -

DIVISION OF TAXATION. Research and Statistics Section. Average assessment/sales ratio in New Jersey by taxing district-by property class. Feb. 1982. [Prepared in cooperation with the Local Property and Public Utility Brancy] Trenton. iv, 205 p. 74-623016

- 20215 -

DIVISION OF VOCATIONAL EDUCATION. Directory of private business and correspondence schools. May, 1983. Trenton. 25 p.

- 20216 -

DIVISION OF VOCATIONAL EDUCATION. Directory of private trade, technical, and art schools. May, 1983. Trenton. 14 p.

- 20217 -

ECONOMIC POLICY COUNCIL. Annual report of Economic Policy Council and Office of Economic Policy. 15th; 1983. [Trenton] iii, 90 p. ill. 70-649730

- 20218 -

ELECTION LAW ENFORCEMENT COMMISSION. Annual report to the Legislature. 1981-82. [Trenton] 2 v. 75-642762

- 20219 -

LEGISLATURE. [General] Assembly. [Legislative] Oversight Committee. Public hearing..."motor vehicle agency leases," held: June 16, 1983... Trenton, New Jersey. [Trenton, 1983] 65 p. 83-622831

- 20220 -

LEGISLATURE. [General] Assembly. Revenue, Finance, and Appropriations Committee. Public hearing...on Assembly Concurrent Resolution no. 12 OCR Aa (do you approve the amendment to the Constitution of the State of New Jersey, agreed to by the Legislature, providing that the Legislature may, by law, permit a surviving spouse to receive the veterans real and personal property tax deductions?) held: March 14, 1983...Trenton, New Jersey. [Trenton, 1983] 3, 5 p. 83-622828

- 20221 -

LEGISLATURE. [General] Assembly. Transportation and Communications Committee. Public hearing... on S-3091 & A-3533 (designated "the New Jersey Bridge rehabilitation and improvement bond act of 1983," provides for $150 million bond issue to rehabilitation and improvement of bridges in the State of New Jersey) held: June 30, 1983...Trenton, New Jersey. [Trenton, 1983] 11, 10, 24, 2x p. 83-622833

- 20222 -

LEGISLATURE. Senate. Committee on State Government, Federal and Interstate Relations, and Veterans' Affairs Committee. Public hearing...on SCR-53 (initiative and referendum) held: June 16, 1983... Trenton, New Jersey. [Trenton, 1983] 53, 3x p. 83-622832

- 20223 -

LEGISLATURE. Senate. Revenue, Finance, and Appropriations Committee. Public hearing...on Senate Concurrent Resolution no. 3027 (a concurrent resolution proposing to amend Article VIII, Section II, paragraph 3 of the Constitution of the State of New Jersey) held: July 7, 1983...Trenton, New Jersey. [Trenton, 1983] 4, 37 p. 83-622834

- 20224 -

LEGISLATURE. Senate. Transportation and Communications Committee. Meeting...on "rail transportation," held: January 12, 1983...Lindenwold, New Jersey. [Trenton, 1983] 28, 10x p. 83-622829

- 20225 -

MOBILE HOME TAXATION COMMISSION. Final report...to the Governor and the Legislature (pursuant to P.L. 1982, c.204) [Trenton] 1983. iii, 28 p.

Commission established pursuant to P.L. 1982, c. 204. 83-622835

- 20226 -

SUPERIOR COURT. Report of cases argued and determined in the Superior Court: Appellate Division, Chancery Division, Law Division, and in the Tax Court of the State of New Jersey. Vol. 187. [St. Paul] West Pub. Co., 1983. xxviii, 715 p.

Title on spine: New Jersey Superior Court reports. 50-62948

NEW MEXICO

- 20227 -

AGRICULTURAL EXPERIMENT STATION, Las Cruces. Soil survey of Chaves County, New Mexico, northern part [by Charles D. Lenfesty. Las Cruces, 1983] vii, 224, 30 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and the U.S. Bureau of Land Management. 83-602750

- 20228 -

ARTS DIVISION. Poems and stories from Santa Fe schools. 10th; 1982/83. [Santa Fe] unpaged. ill. annual.

- 20229 -

BUREAU OF MINE INSPECTION. Annual report to the Governor of the State of New Mexico. 70th; 1982. Albuquerque. 64 p.

Free. 79-649224

- 20230 -

COMMITTEE ON CONCERNS OF THE HANDICAPPED. Annual report. 1982. [Santa Fe] various pagings.

Committee created by Laws of 1977, Ch. 198, approved Apr. 6, 1977.

- 20231 -

DEPT. OF AGRICULTURE. Biennial report. 1980/82. [Las Cruces] iii, 71 p. ill.

Report period ends June 30. 68-63845

- 20232 -

DEPT. OF INSURANCE. State of New Mexico life, accident and health, and property and casualty insurance business, combined. 1981. Santa Fe. 51 p. 79-643773

- 20233 -

ECONOMIC DEVELOPMENT DIVISION. New Mexico manufacturing directory. 16th; 1983. Santa Fe. xvi, 177 p. ill.

$20.00; available from: Librarian, Economic Development Division, Batoan Memorial Building, Santa Fe, NM 87503.

- 20234 -

EMPLOYMENT SECURITY DEPT. Research and Statistics Section. Farmington area job market; information and tips on finding jobs in the Farmington area. [Albuquerque] 1983. folder.

- 20235 -

EMPLOYMENT SECURITY DEPT. Research and Statistics Section. New Mexico Employment Security Department, a labor market information system; industry data, labor force data, demographic data, occupational data [and] supply demand data. [Albuquerque, 1983] 48 p. ill.

On cover: JTPA, Job training partnership act. 83-622837

- 20236 -

ENVIRONMENTAL IMPROVEMENT BOARD. SWM 1; regulations governing public swimming pools and public baths. Santa Fe, 1981. 6 p.

- 20237 -

ENVIRONMENTAL IMPROVEMENT BOARD. WSR 1; regulations governing water supplies. Santa Fe, 1981. 10 p.

- 20238 -

ENVIRONMENTAL IMPROVEMENT DIVISION. Liquid waste disposal in rural New Mexico. [Santa Fe, n.d.] 15 p. ill.

Text also in Spanish.

- 20239 -

HEALTH SERVICES DIVISION. The health of mothers & infants in New Mexico; infant mortality, low-birth-weight babies, teen pregnancy & related topics [by R. Richard Murray and others. Prepared by] Improved Pregnancy Outcome Project. [Santa Fe] 1983. 87 p.

- 20240 -

LAWS, STATUTES, ETC. Air quality control act, ...as amended...74-2-1 through 74-2-17 NMSA 1978 compilation. Santa Fe, Environmental Improvement Division [n.d.] 19 p.

-20241 -

LAWS, STATUTES, ETC. Laws of the State of New Mexico. 35th-36th Legislature; 3d special and 1st sessions, 1982-83. Prepared...by Clara Jones, secretary of state. Portales, Bishop Print. and Litho Co. 2 v. 44-42963

- 20242 -

MOBILE HOUSING DIVISION. MHD 1-81; Mobile Housing Division bylaws. Santa Fe, 1981. 1, 9 p.

- 20243 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Displacement of oil by carbon dioxide; annual report. 1981/82. [By] F.M. Orr, Jr. and J.J. Taber. [Santa Fe] x, 109 p. ill.

Report year ends in Sept.
On t.p.: NMERDI 2-70-3302; PRRC report 83-11.

- 20244 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Evaluation of the geothermal resource in the area of Albuquerque, New Mexico [by] George R. Jiracek [and others. Santa Fe] 1983. x, 169 p. ill.

On t.p.: NMERDI 2-67-2135.
Available from: New Mexico Energy Research and Development Institute Information Center, 117 Richmond Dr., N.E., Albuquerque, N.M. 87106. 83-622838

- 20245 -

STATE CORPORATION COMMISSION. Discussion draft...proposed regulations. [Santa Fe, n.d.] 23 p.

SOLAR ENERGY INSTITUTE, Las Cruces. NMSEI t[echnical] n[ote] Las Cruces.

- 20246 -

81-1. Photovoltaic battery charger for video cameras, by V.V. Risser and Steve Durand. 1981. iii, 3 p. ill.

- 20247 -

83-1. Solar energy laboratory at New Mexico State University, by Peter Munding. 1983. vii, 25 p. ill.

- 20248 -

STATE ENGINEER. Bibliography of ground-water studies in New Mexico, 1903-1982 [a supplement to "Bibliography of ground-water studies in New Mexico, 1873-1977"] by Robert L. Borton. Santa Fe, 1983. 84 p. ill. (Its Special publication) 83-622836

- 20249 -

STATE GAME COMMISSION. Regulation no. 624; listing of endangered species and subspecies of New Mexico. Santa Fe, 1983. 6 p.

- 20250 -

STATE GAME COMMISSION. Regulation no. 625; establishing 1983 seasons on blue-winged, green-winged, and cinnamon teal, band-tailed pigeons, mourning and white-winged doves, squirrel, grouse, rail, snipe, sandhill crane, and falconry seasons. Santa Fe, 1983. 8 p.

- 20251 -

STATE INSURANCE BOARD. Report on insurance rates and practices to the thirth-sixth Legislature on the regulations, recommendations and other matters pertaining to the insurance business. 19th; 1980-81. Santa Fe. 20 p.

- 20252 -

WESTERN NEW MEXICO UNIVERSITY, Silver City. Art Dept. Albuquerque-Silver City exchange exhibitions [a catalog of exhibitions held by] Silver City area artists, March 14 - April 14 ... Albuquerque united artists, March 25 - April 14 [by Cecil Howard. Silver City, n.d.] unpaged. ill.

Cover title: North-south exchange exhibitions.

NEW YORK

- 20253 -

BANKING DEPT. List of securities considered legal investments for New York savings banks. July 1, 1982. [Albany] 106, XXI p. annual. 35-27501

- 20254 -

BIOLOGICAL FIELD STATION, Cooperstown. Annual report. 15th; 1982. [Cooperstown] 90 p. ill. 76-647448

- 20255 -

BUREAU OF SCHOOL REGISTRATION. 1983 administrative handbook on summer secondary programs. Albany [n. d.] v, 23 p.

- 20256 -

DEPT. OF AUDIT AND CONTROL. Division of Municipal Affairs. Bureau of Municipal Research and Statistics. Overall real property tax rates, local governments in New York State. 1980/81. [Albany] 124 p. ill. annual. 72-624827

- 20257 -

DEPT. OF LABOR. Division of Research and Statistics. Unemployment insurance tax rates. 1981-82. [By Elias D. Loizides. Albany] 2 v. 73-646133

DEPT. OF LABOR. Division of Research and Statistics. Wage bulletin. New York.

- 20258 -

320. Earnings and hours in handbag and purse manufacture, New York City, November 1982. [1982?] 6 p. ill.

- 20259 -

322. Earnings and hours in wood furniture manufacture, New York City, February 1983. [1983] 6 p. ill.

- 20260 -

323. Earnings and hours in electrical and electronic equipment and supplies manufacture, New York City, January 1983. [1983] 7 p. ill.

- 20261 -

DEPT. OF LAW. Opinions of the attorney general. 1980. [Albany] 362 p. annual. A61-9178

- 20262 -

DEPT. OF LAW. Women's rights in New York State, by Attorney General Robert Abrams. [Prepared in cooperation with Peter A. Rabinowitz, Deborah Bachrach, and the Civil Rights Bureau staff. Albany, c1983] folder. ill.

- 20263 -

DEPT. OF MOTOR VEHICLES. Division of Research and Development. Automated written test; a feasibility study, phase I, prepared by Susan K. Cortley [and] Stephen R. Paskin. [Albany, 1981] 28 l.

- 20264 -

DEPT. OF MOTOR VEHICLES. Division of Research and Development. Validation of the road test in New York State, prepared by Robert K. Riley. [Albany, 1981] unpaged. ill.

- 20265 -

DEPT. OF PUBLIC SERVICE. Office of Accounting and [Utility] Finance. Financial statistics of the major privately owned utilities in New York State; electric, gas, telephone, water. 11th; 1980. Albany. 702 p. ill. annual. $6.00. 76-645041

- 20266 -

DEPT. OF STATE. Index of local laws of the counties, cities, towns, and villages; by municipality. 1979. [Albany] xxi, 167 p. 80-643601

- 20267 -

DEPT. OF STATE. Roster of county treasurers. Jan. 1981. Albany. [2] l. annual.

- 20268 -

DIVISION OF AUDITS AND ACCOUNTS. Accounting for outpatient services, Office of Mental Health; report. [Albany, 1983] MS2, 18, A10 p. AL-ST-71-82.

- 20269 -

DIVISION OF AUDITS AND ACCOUNTS. Department of Correctional Services, food services program; report. [Albany, 1983] MS4, 8, A15 p. AL-ST-60-83.

- 20270 -

DIVISION OF AUDITS AND ACCOUNTS. Department of Taxation and Finance, Tax Compliance Bureau; report. [Albany, 1983] MS3, 31, A4 p. AL-ST-36-82.

- 20271 -

DIVISION OF AUDITS AND ACCOUNTS. Department of Transportation, mass transit operating assistance program, review of management procedures and practices; report. [Albany, 1983] MS3, 11, A6 p. AL-ST-4-83.

- 20272 -

DIVISION OF AUDITS AND ACCOUNTS. Dual and outside employment of employees of the New York State Office of Mental Health; report. [Albany, 1983] MS3, 11, A2, B3 p. NY-ST-22-82.

- 20273 -

DIVISION OF AUDITS AND ACCOUNTS. Employee utilization, Technical Services Bureau, New York City Department of Parks and Recreation; report. [Albany, 1983] MS3, 14 p. NYC-8-82.

- 20274 -

DIVISION OF AUDITS AND ACCOUNTS. Financial management practices, Department of Correctional Services, Clinton Correctional Facility; report. [Albany, 1983] MS2, 17, A8 p. AL-ST-59-83.

- 20275 -

DIVISION OF AUDITS AND ACCOUNTS. Financial management practices of courts located in Allegany, Cayuga, Otsego, Tioga, Tompkins, and Wayne Counties, and the cities of Auburn, Ithaca, North Tonawanda, and Salamanca; report. [Albany, 1983] MS2, 15, A6 p. AL-ST-46-83.

- 20276 -

DIVISION OF AUDITS AND ACCOUNTS. Higher Education Services Corporation tuition assistance program operating practices and procedures; report. [Albany, 1983] MS4, 16, A7 p. AL-ST-35-82.

- 20277 -

DIVISION OF AUDITS AND ACCOUNTS. Maintenance and Operating Bureau, New York City Department of Parks and Recreation; report. [Albany, 1983] MS2, 19 p. NYC-17-82.

- 20278 -

DIVISION OF AUDITS AND ACCOUNTS. Settlement of State aid: Dutchess Community College, Poughkeepsie, New York; report. [Albany, 1983] 2, 12, A3 p. AL-ST-85-82.

- 20279 -

DIVISION OF AUDITS AND ACCOUNTS. Settlement of State aid: Mohawk Valley Community College, Utica, New York; report. Rev. [Albany, 1983] 2, 15, A5 p. AL-ST-74-80.

- 20280 -

DIVISION OF AUDITS AND ACCOUNTS. Settlement of State aid: Schenectady County Community College, Schenectady, New York; report. [Albany, 1983] 2, 10, A2 p. AL-ST-70-83.

- 20281 -

DIVISION OF AUDITS AND ACCOUNTS. State aid claimed by New York City Department of Environmental Protection, Division of Air Resources; report. [Albany, 1983] 10 p. NYC-10-82.

- 20282 -

DIVISION OF AUDITS AND ACCOUNTS. Workers' Compensation Board, electronic data processing activities, Albany, New York; report. [Albany, 1983] MS3, 20, A8 p. AL-ST-25-83.

- 20283 -

DIVISION OF STATE POLICE. Annual report [of the] New York State police. 65th; 1982. [Albany] 49, xi p. ill. 19-27133

- 20284 -

DIVISION OF TOURISM. I love New York camping. 1979-83. [Albany] 5 v. ill.

- 20285 -

EMPLOYMENT AND TRAINING COUNCIL. Conference report, New York State Employment and Training Council...job training legislative transition conference [held] December 14-15, 1982, New York City, NY. [Albany, 1982?] 32 p. ill.
Issued in cooperation with the New York Association of CETA Administrators.

GEOLOGICAL SURVEY. Circular. Albany.

- 20286 -

51. Geologic summary and literature guide, mid-Atlantic Bight; emphasis on environmental problems associated with petroleum exploration (bibliography through 1977), by William B. Rogers, J. Douglas Glaeser [and] Philip C. Smith. 1982. xii, 146 p. ill. 83-622857

- 20287 -

HEALTH EDUCATION PROMOTION SERVICES GROUP. Health Works, Empire State Plaza, Albany, New York: a fun place to learn about your health. [Albany, n. d.] folder. ill.

- 20288 -

LAW REVISION COMMISSION. Report. 49th; 1983. [Albany] 481 p. annual. (Its Legislative document no. 65) 35-27723

- 20289 -

LAWS, STATUTES, ETC. Laws of the State of New York. 205th session and extraordinary session, 1982. Prepared by Legislative Bill Drafting Commission. [Albany] 2 v. 31-15706

- 20290 -

LEGISLATURE. Assembly. Journal. 205th session; 1982. Albany. 2 v. 54-17933

- 20291 -

[LEGISLATURE. Assembly] Committee on Oversight, Analysis, and Investigation. Potential excess insurance profits. [Albany, n. d.] 13 p.

- 20292 -

LEGISLATURE. Assembly. Standing Committee on Cities. Annual report. 1979. [Albany] 14 p. 82-647237

- 20293 -

NEW YORK STATE COLLEGE OF AGRICULTURE AND LIFE SCIENCES, Ithaca. Cornell recommendations for commercial vegetable production. 1982. [By Roger F. Sandsted and others. Ithaca] 67 p. ill. annual.
Issued in cooperation with the Agricultural Experiment Station. sc 80-370

- 20294 -

NEW YORK STATE THRUWAY AUTHORITY. Annual report. 32d; 1981. [Albany] 44 p. ill. 52-62055

- 20295 -

OFFICE FOR EDUCATION OF CHILDREN WITH HANDICAPPING CONDITIONS. Educational services for jailed youth. Albany, 1982. 15 p.

- 20296 -

OFFICE OF CRIME PREVENTION. Bike theft: don't learn about it the hard way! [Albany, c1981] 6 p. ill.

- 20297 -

OFFICE OF CRIME PREVENTION. Crime check. [Albany, n. d. 8] p. ill.

- 20298 -

OFFICE OF MENTAL RETARDATION AND DEVELOPMENTAL DISABILITIES. The kids' project. [Albany, n. d.] 4 pieces in portfolio. ill.

- 20299 -

POWER AUTHORITY OF THE STATE OF NEW YORK. Annual report. [52d] 1982. [New York] 40 p. ill. 32-27669

- 20300 -

PUBLIC SERVICE COMMISSION. Annual report. 1982. [Albany] 44 p. ill.
On t. p.: 75th anniversary. 22-27241

- 20301 -

STATE BOARD OF EQUALIZATION AND ASSESSMENT. Annual report. 1982. Albany. 87 p. ill. 81-640032

- 20302 -

STATE COMMISSION ON JUDICIAL CONDUCT. Annual report. 1983. Albany. iii, 216 p. 78-645160

- 20303 -

STATE COURT FACILITIES TASK FORCE. Estimated costs of "turning around" New York State court buildings. [Albany] 1982. vi, 46 l. ill.
On cover: Appendix A. 83-622891

- 20304 -

STATE COURT FACILITIES TASK FORCE. Report and recommendations: estimated costs of "turning around" New York State court facilities (appendix A); recommended guidelines for New York State court facilities (appendix B); report on financing alternatives for new court construction (appendix C). [Albany] 1982. xii, 48 l. 83-622892

- 20305 -

STATE COURT FACILITIES TASK FORCE. Committee on Capital Construction Financing. Report on financing alternatives for new court construction. [Albany] 1982. 11, 6 l.
On cover: Appendix C. 83-622889

- 20306 -

STATE COURT FACILITIES TASK FORCE. Committee on Standards and Guidelines for Court Facilities. Guidelines for New York State court facilities. [Albany] 1981. iii, 29 p.
On cover: Appendix B. 83-622890

- 20307 -

STATE HOUSING FINANCE AGENCY. Annual report. 1981/82. [New York] 63 p. ill.
Report year ends Oct. 31. A64-7156

- 20308 -

STATE LIBRARY, Albany. Conference on Newspaper Bibliography and Preservation [held]...May 4, 1979; summary of proceedings. Albany, 1979. 58 p

- 20309 -

STATE LIBRARY, Albany. Humanities Reference Service. Cultural resources collection. Albany [n. d.] folder. ill.

STATE LIBRARY, Albany. Legislative and Governmental Services. Topic. Albany.
Not available for distribution.

- 20310 -

63. Arts and tourism [by Robert Allan Carter. 1983. 2] p.

- 20311 -

64. Block grants: implementation [by Robert Allan Carter. 1983. 4] p.

- 20312 -

65. Voir dire [by Robert Allan Carter. 1983. 4] p.

- 20313 -

66. Problems of older women [by Colin Campbell. 1983. 4] p.

- 20314 -

67. Parental kidnapping [by Owen Jones. 1983. 4] p.

STATE MUSEUM, Albany. Bulletin. Albany.

- 20315 -

452. Larvae of North American Eukiefferiella and Tvetenia (Diptera: Chironomidae) [by] Robert W. Bode. 1983. v, 40 p. ill. 83-622854

- 20316 -

UNIVERSITY OF THE STATE OF NEW YORK. [The New York State Education Department] annual report. 1981/82. [Albany] 71 p. ill.
Issued as its Inside education, vol. 69, no. 2. A62-9418

WORKERS' COMPENSATION BOARD. Research and statistics bulletin. [New York]

- 20317 -

40. Compensated cases closed. 1979. vi, 79 p. annual. A47-5357

- 20318 -

UNIVERSITY OF THE STATE OF NEW YORK. Regents External Degree Program. Health assessment and teaching performance examination; study guide. 1st ed. Albany, 1980. 129 p. ill.

NORTH CAROLINA

- 20319 -

AGRICULTURAL RESEARCH SERVICE. Fertile fields: experiment station basic research, spring 1983. [Raleigh, 1983] 15 p. ill.
Issued in cooperation with the Cooperative State Research Service (CSRS), U. S. Dept. of Agriculture.
Available from: Communication scientist, Cooperative State Research Service, USDA, Washington, D. C. 20250.

AGRICULTURAL RESEARCH SERVICE. Tech[nical] bul[letin] Raleigh.

- 20320 -

244. Phytotron procedural manual for controlled environment research at the Southeastern Plant Environment Laboratory [by] R. J. Downs [and] Judith F. Thomas. Rev. 1983. iv, 44 p. ill.

- 20321 -

ALCOHOL AND DRUG PREVENTION BRANCH. What's your preference? Party alternatives for the considerate host and hostess. [Raleigh, n. d.] folder. ill.

- 20322 -

ALCOHOL LAW ENFORCEMENT DIVISION. ALE guide for on and off premise ABC permittees. [Raleigh, n. d.] folder.

- 20323 -

BOARD OF ARCHITECTURE. Roster of registered architects in North Carolina. July 31, 1982. Raleigh. 65 p. annual.
$5.00 per copy. 58-63225

- 20324 -

BOARD OF MARITAL AND FAMILY THERAPY EXAMINERS. State of North Carolina directory fo certified marital & family therapists. Winston-Salem, Marital Health Clinic, Bowman Gray School of Medicine [1983] 25 l.

- 20325 -

BOARD OF MARITAL AND FAMILY THERAPY EXAMINERS. A study manual for the North Carolina marital and family therapy certification examination [by] Edward Mel Markowski [and] Harry I. Cain. Winston-Salem, Bowman Gray School of Medicine, 1983. 51 l.

- 20326 -

BOARD OF PHYSICAL THERAPY EXAMINERS. Directory of licensees. 1982. [Durham] 56 p. 80-648585

- 20327 -

COMMISSIONER OF BANKS. Annual report. 1982. Raleigh. 56 p. 55-17739

- 20328 -

COURT OF APPEALS. Reports. Vol. 58; July 6/ Sept. 21, 1982. Raleigh. xxxi, 881 p. 73-629153

- 20329 -

DEPT. OF ADMINISTRATION. Youth Involvement Office. Know youth rights: a North Carolina youth rights handbook, by Andrea Kay Grinbergs. Raleigh, 1982. 48 p. ill.

DEPT. OF AGRICULTURE. Bulletin. Raleigh.

- 20330 -

249. North Carolina feed report. 1981/82. 64 p. Report year ends June 30.

- 20331 -

DEPT. OF COMMUNITY COLLEGES. Instructional Laboratory. A training guide for power sewing. Raleigh [n. d.] 26 p. ill.

- 20332 -

DEPT. OF CORRECTION. Statistical abstract. 1982. [Raleigh] V, 65 p. annual. 82-645099

DEPT. OF CORRECTION. Office of Research and Planning. Research bulletin. [Raleigh]

- 20333 -

13. Establishment of a correctional research library. 1983. [3] p.

- 20334 -

14. Prison population projections through 1986. 1983. 3 l. ill.

- 20335 -

DEPT. OF CRIME CONTROL AND PUBLIC SAFETY. Division of Emergency Management. About hurricanes: what to do and when to leave. [Raleigh, n. d.] folder. ill.
Issued in cooperation with the University of North Carolina Sea Grant College Program and Office of Coastal Management, Dept. of Natural Resources and Community Development.

- 20336 -

DEPT. OF CRIME CONTROL AND PUBLIC SAFETY. Division of Emergency Management. Directory. [Raleigh] 1983. 34 p.

- 20337 -

DEPT. OF HUMAN RESOURCES. Division of Facility Services. Licensure and Certification Section. Rules and regulations governing the certification of clinics for the performance of abortions. Raleigh, 1981. ii, 10 p. 83-622606

- 20338 -

DEPT. OF HUMAN RESOURCES. Office of Legislation, Grants, and Administrative Procedures. Resource guide to foundation funding for programs serving North Carolina's handicapped [a directory, by John Mandeville] Raleigh, c1983. vii, 98 p.

- 20339 -

DEPT. OF JUSTICE. Police Information Network. State of North Carolina uniform crime report; annual report. 1982. [Raleigh] x, 214 p. ill.
Cover title: Crime in North Carolina. 75-641275

- 20340 -

DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Status of the commercial fisheries of the Albemarle Sound area, by Michael W. Street and Harrel B. Johnson. [Morehead City] 1982. 13 l. ill.

DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Office of Coastal Management. [Coastal Energy Impact Program] CEIP report. Raleigh.

- 20341 -

36. Peat mining and natural resources; Peat Mining Task Force report, submitted to Secretary Joseph W. Grimsley, North Carolina Department of Natural Resources and Community Development. 1983. iv, 33 p. ill.

- 20342 -

[DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Office of Coastal Management] Coastal Energy Impact Program. Newport River estuary dye study: an analysis of water movement, by Jacqueline S. Kazarian. [Raleigh] 1983. vi, 35 p. ill.

- 20343 -

DEPT. OF REVENUE. Comparative statement of collections (after refunds and after provision for distribution to localities) May 1983 and May 1982. [Raleigh, 1983. 2] l.

- 20344 -

DEPT. OF REVENUE. Comparative statement of gross State sales and use tax collections, State of North Carolina by counties. [Raleigh, 1982] 3, 3 p.

- 20345 -

DEPT. OF TRANSPORTATION. North Carolina bicycle racing, 1983. [Raleigh, n. d. 1] l. ill.

- 20346 -

DEPT. OF TRANSPORTATION. Bicycle Program. Events manual: bike along 83; Governor's Outdoors Events. [Prepared in cooperation with the Dept. of Natural Resources and Community Development and the North Carolina Parks and Recreation Society. Raleigh, 1983] 39 p. ill.
Cover title: Governor's outdoors events, bike along 1983 events manual.

- 20347 -

DEPT. OF TRANSPORTATION. Bicycle Program. 1983 calendar of bicycle events. Raleigh [n. d. 2] p. ill.

- 20348 -

DEPT. OF TRANSPORTATION. Bicycle Program. North Carolina bicycling highways: Cape Fear run. [Raleigh, c1983] 6 pieces in portfolio. ill.

- 20349 -

DEPT. OF TRANSPORTATION. Bicycle Program. North Carolina bicycling highways: Piedmont spur. [Raleigh, c1980] 6 pieces in portfolio. ill.

- 20350 -

DIVISION OF ARCHIVES AND HISTORY. Bennett Place: site of negotiation leading to the largest troop surrender of the Civil War. [Raleigh, n. d.] folder. ill. (Its North Carolina historic sites)

- 20351 -

DIVISION OF ARCHIVES AND HISTORY. Odyssey of the North Carolina archives, by Ellen Z. McGrew. [Rev. Raleigh, n. d.] 4 p. ill.

- 20352 -

DIVISION OF ARCHIVES AND HISTORY. Thomas Wolfe Memorial: Asheville home of America's powerful twentieth century writer. [Raleigh, n. d.] folder. ill. (Its North Carolina historic sites)

- 20353 -

DIVISION OF COMPENSATORY EDUCATION. Elementary and secondary education act of 1965-Title I; North Carolina annual evaluation report. 1979/80. Prepared by Louis M. Fabrizio. [Raleigh] ix, 76 p. ill.
Cover title: North Carolina evaluation report; Title 1, ESEA. 76-646287

- 20354 -

DIVISION OF ENVIRONMENTAL MANAGEMENT. Understanding algal blooms. [Raleigh, 1982] folder.

- 20355 -

DIVISION OF FOREST RESOURCES. North Carolina Division of Forest Resources presents a portable sawmill demonstration. [Raleigh, n. d. 3] p. ill.

- 20356 -

DIVISION OF HIGHWAYS. Highway and road mileage. 1983. Prepared in cooperation with the Federal Highway Administration. [Raleigh] 101 p. ill. annual. 76-641742

- 20357 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Canton thoroughfare plan. Prepared in cooperation with the town of Canton [and] the Federal Highway Administration. [Raleigh] 1982. 23, B13 p. ill.
Cover title: Town of Canton, North Carolina, thoroughfare plan.

- 20358 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Coats thoroughfare plan. Prepared in cooperation with the town of Coats [and] the Federal Highway Administration. [Raleigh] 1983. 22, B13 p. ill.

- 20359 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Fairmont thoroughfare plan. Prepared in cooperation with the town of Fairmont [and] the Federal Highway Administration. [Raleigh] 1983. 27, B13 p. ill.

- 20360 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Highway traffic statistics. 1982. [Raleigh] 126 p. ill. 76-646886

- 20361 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit. Surveillance report for the High Point-Thomasville-Jamestown Archdale urban area. Prepared in cooperation with city of High Point [and others. Raleigh, 1983] 34 p. ill.
Cover title: High Point-Thomasville Jamestown-Archdale urban area surveilance [sic] report.

- 20362 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit. Thoroughfare plan for the Chatham County, North Carolina [by] T. L. Waters [and others] Prepared in cooperation with Chatham County [and] the Federal Highway Administration. [Raleigh] 1983. 32, A6, B1, C13 p. ill.
Cover title: Chatham County thoroughfare plan.

- 20363 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit. Wallace thoroughfare plan [by] T. L. Waters [and others] Prepared in cooperation with town of Wallace. [Raleigh] 1983. 31, B13 p. ill.

- 20364 -

DIVISION OF LAND RESOURCES. Land Quality Section. Three reasons why you should control erosion on your construction site. [Raleigh, n. d. 3] p. ill.

- 20365 -

DIVISION OF MARINE FISHERIES. An investigation of size, age, and sex of North Carolina striped bass; annual progress report, Project AFC-18-2. 1981/82. By Robert C. Harriss, Jr. and Beth L. Burns. Morehead City. 26 l. ill.
Report year ends in Sept.

- 20366 -

[DIVISION OF MARINE FISHERIES] A study of river herring spawning and water quality in Chowan River, N.C.; completion report for Project AFC-17. 1980-82. By C. W. O'Rear. [Morehead City] ii, 31 l. ill. annual.

- 20367 -

DIVISION OF SCHOOL PLANNING. 1982-83 Davidson County: a study for reorganization of schools affecting Silver Valley and Denton attendance areas. [Conducted for Davidson County Board of Education. Raleigh, 1983] i, 38 p. ill.

- 20368 -

DIVISION OF SCHOOL PLANNING. 1982-83 Haywood County public schools, a planning report. [Conducted for Haywood County Board of Education. Raleigh, 1983] i, 180 p. ill. 78-32310

- 20369 -

DIVISION OF SCHOOL PLANNING. Facility survey, 1982-83: Chapel Hill-Carrboro. [Conducted for Chapel Hill City Board of Education. Raleigh, 1983] i, 24 p. ill. 78-32310

- 20370 -

DIVISION OF STATE LIBRARY. Documents Branch. Index to 1980 checklists of official North Carolina State publications. [Raleigh] 1983. i, 57 p. 83-622884

- 20371 -

DIVISION OF VOCATIONAL EDUCATION. North Carolina vocational education program of studies. Rev. Raleigh, 1982. vii, 165 p. ill.
Cover title: Vocational education program...

- 20372 -

DIVISION OF VOCATIONAL EDUCATION. Health Occupations Education. Secondary health occupations education: a guide for program planning and management "preparing well to keep you well". Rev. Raleigh, 1982. vi, 53 p. ill.

- 20373 -

DIVISION OF VOCATIONAL EDUCATION. Health Occupations Education. Secondary health occupations education: preparing well to keep you well. Raleigh [n. d.] folder. ill.

- 20374 -

DIVISION OF VOCATIONAL EDUCATION. Trade and industrial Education. Aerospace I, II, III. [Raleigh, n. d.] xvi, 358, A7, B1 p. ill.
On cover: (VEC-T&I-C/TIB-7323) aerospace.

- 20375 -

DIVISION OF VOCATIONAL EDUCATION. Trade and Industrial Education. A curriculum package for machine shop, developed by Carl A. Moeller. Edited by Nelson A. Foell. Coordinated by P. J. Rollain. [Raleigh] 1982. iii, 144 p. ill.
Cover title: Vocational education competency test-item bank.
On cover: (VEC-T&I-C/TIB-7853, VEC-T&I-CG-7853) machine shop.

- 20376 -

DIVISION OF VOCATIONAL EDUCATION. Trade and Industrial Education. Professional cosmetology practices. [Raleigh, n. d.] iii, 30 p.
On t. p.: (VEC-T&I-C/TIB-7693) cosmetology.
Cover title: Vocational education competency.

- 20377 -

DIVISION OF VOCATIONAL EDUCATION. Trade and Industrial Education. Vocational education competency test-item bank. [Raleigh] 1983. iii, 154 p. ill.
On cover:(VEC-T&I-C/TIB-7503) cabinetmaking.

- 20378 -

DIVISION OF VOCATIONAL EDUCATION. Trade and Industrial Education. Vocational education competency test-item bank. [Raleigh] 1983. iii, 213 p. ill.
On cover: (VEC-T&I-C/TIB-7513) furniture.

- 20379 -

DIVISION OF VOCATIONAL EDUCATION. Trade and Industrial Education. Vocational education competency test-item bank. [Raleigh, n.d.] v, 19 l.
On cover: (VEC-T&I-C/TIB-7643) electronics.

- 20380 -

ENERGY DIVISION. How to find your way under the hood & around the car: a quick and easy guide to preventive maintenance for the self-serve customer (and anyone else who drives). [Raleigh, n. d.] folder. ill.
Issued in cooperation with the Car Care Council.

- 20381 -

ENERGY INSTITUTE. Coal environmental research project; final report, by Duane G. Nichols. Research Triangle Park, 1979. iii, 12, 114 l. ill.

- 20382 -

ENERGY INSTITUTE. Feedback strategies and home fuel oil conservation: a study of energy usage in a North Carolina community [by] Karen M. Gentemann [and] Mary Dodson Herzik. Conducted by the Institute for Research in Social Science, University of North Carolina at Chapel Hill. [Research Triangle Park] 1983. ii, 75 l.
Available from the Dept. of Energy, Technical, and Informational Center, Customer Service Branch, P. O. Box 62, Oak Ridge, TN 37830 (by requesting NCEI-0055), or on interlibrary loan through the Division of North Carolina State Library, Document Section, 109 E. Jones St., Raleigh, NC 27611.

- 20383 -

ENERGY INSTITUTE. Final report, Deep River development project for unconventional gas - exploratory drilling and completion, prepared by Richard A. Beutel. [Prepared for the] Energy Institute [and U. S. Dept. of Energy. Research Triangle Park] 1982. 59 l. ill.
Available from the Dept. of Energy, Technical, and Information Center, Customer Service Branch, P. O. Box 62, Oak Ridge, TN 37830 (by requesting NCEI-0050), or on interlibrary loan through the Division of North Carolina State Library, Document Section, 109 E. Jones St., Raleigh, NC 27611.

- 20384 -

GENERAL ASSEMBLY. House of Representatives. Handbook for House committee chairmen and members. [Raleigh] 1983. 16 p.

- 20385 -

GENERAL ASSEMBLY. Joint Legislative Commission on Governmental Operations. [Reports] Raleigh, 1983. various pagings. ill.

- 20386 -

GENERAL ASSEMBLY. Utility Review Committee. Report...to the Governor and the 1983 General Assembly [by Steven J. Rose. Raleigh] 1983. 21 p. 83-622855

- 20387 -

GEODETIC SURVEY SECTION. We've placed a monument near your home. [Raleigh, n.d. 3] p.

- 20388 -

GEOLOGICAL SURVEY SECTION. List of publications of the N. C. Geological Survey. Raleigh, 1983. 24 p.

- 20389 -

GEOLOGICAL SURVEY SECTION. Mineral resources summary of the Baldwin Gap quadrangle, North Carolina, by Melvin J. Bartholomew. Raleigh, 1983. 5 p.
Issued in envelope with geologic map.
Title on envelope: Geologic map and mineral... GM 220-NW; MRS 220-NW.

- 20390 -

GEOLOGICAL SURVEY SECTION. Mineral resources summary of the Farner quadrangle, Tennessee and North Carolina, by Carl E. Merschat and Robin C. Hale. Raleigh, 1983. 7 p.
Issued in envelope with geologic map.
Title on envelope: Geologic map and mineral... GM 133-NE; MRS 133-NE.

GEOLOGICAL SURVEY SECTION. Regional geology series. Raleigh.

- 20391 -

2. Geologic map of Region G, North Carolina, including: engineering evaluations of soils, physical characteristics of soils, map units correlated with topographic features and mineral resource uses, by P. Albert Carpenter, III. 1982. col. map on sheet 102 x 125 cm.
Issued in envelope.
Title from envelope.

- 20392 -

GOVERNOR'S CONFERENCE ON RETENTION OF PRIME AND IMPORTANT FARM AND FOREST LAND. Proceedings of the Governor's Conference on Retention of Prime and Important Farm and Forest Land [held at] North Carolina State University, Raleigh, December 17, 1981. [Sponsored by the Agricultural Extension Service, NCSU and others. Raleigh, 1981] iv, 96 p. 83-622690

- 20393 -

HISTORICAL RECORDS ADVISORY COMMITTEE. Archives and records programs and historical records repositories in North Carolina: an analysis of present problems and future needs [final report] a report on the assessment and status of archives and records programs for State and local governments and on the needs of historical records repositories. Submitted to the National Historical Publications and Records Commission. Raleigh, 1983. various pagings. ill. 83-622894

- 20394 -

HOUSING FINANCE AGENCY. $58,000,000 North Carolina Housing Finance Agency single family housing bonds, 1980 series A. [Raleigh] 1980. 31, A3, B1, C18, D2, E4 p.

- 20395 -

HOUSING FINANCE AGENCY. $58,000,000 North Carolina Housing Finance Agency single family housing bonds, 1980 series A; purchase contract. Raleigh, 1980. 11, S2 p.
Issued in cooperation with the Local Government Commission.

- 20396 -

HUMAN RELATIONS COUNCIL. Minority political participation in North Carolina, by Stephanie Ann Cox. [Raleigh, 1983] 70 p. 83-622897

- 20397 -

INTANGIBLES TAX DIVISION. Distribution report of intangible personal property tax collections. 1982/83. Raleigh. 30 p.
Report year ends June 30. 73-640698

- 20398 -

LABOR MARKET INFORMATION DIVISION. Active job applicants registered for work with ESC offices by applicants' county of residence. Raleigh, 1982. [4] p. ill.

- 20399 -

LABOR MARKET INFORMATION DIVISION. Special report on the analysis of local job openings. Raleigh, 1983. 12 p.

- 20400 -

LICENSING BOARD FOR GENERAL CONTRACTORS. New licenses granted. Suppl. no. 1; May 9, 1983. Raleigh. 39 p.

- 20401 -

NORTH CAROLINA A[GRICULTURAL] AND T[ECHNICAL] STATE UNIVERSITY, Greensboro. Market Street forum exhibit '81 [held] April 19-May 3 [1981 at] North Carolina A. and T. State University... Eva Hamlin-Miller, exhibit coordinator. Researchers: Danny H. Pogue, Alexander R. Stoesen [and] Ethel Taylor. [Greensboro, 1981] 32 p. ill.

- 20402 -

NORTH CAROLINA MEMORIAL HOSPITAL, Chapel Hill. Dept. of Hospital Laboratories. Laboratory manual. Chapel Hill, 1983. vii, 204 p.

Issued in cooperation with the Dept. of Pathology, North Carolina Memorial Hospital and Division of Laboratory Medicine, School of Medicine, University of North Carolina.

Cover title: Manual of laboratory medicine and pathology services.

Title on spine: NCMH laboratory medicine and pathology services.

- 20403 -

NORTH CAROLINA MEMORIAL HOSPITAL, Chapel Hill. Dept. of Recreation Therapy. Going to the hospital. [Chapel Hill, n. d.] folder.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. The Dr. Frederick S. Barkalow, Jr. Distinguished Conservation Lectureship. [Raleigh]

Sponsored in cooperation with the North Carolina Conservation Educational Foundation (North Carolina Wildlife Federation) and the North Carolina State University Chapter of the Wildlife Society.

- 20404 -

1. Conservation challenges of the 80's [by] Thomas L. Kimball. 1980. iii, 12 p. ill.

- 20405 -

2. Waterfowl aerodynamics and migration [by] Frank C. Bellrose. 1981. 10 p. ill.

- 20406 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. A manual for MA 201: analytical geometry and calculus, by Sandra Paur. Raleigh, c1983. 156 p. ill.

- 20407 -

NORTH CAROLINA STATE UNIVERSITY [AT RALEIGH] Sexual harassment: eliminating the problem; NCSU's response, 1982. [Raleigh, n.d.] folder.

- 20408 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Tips for small grain seeding, prepared by Ronald E. Jarrett, J. Paul Mueller, and Gene A. Sullivan. [Raleigh] 1981. [1] l.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. AG. [Raleigh]

- 20409 -

19. Insect control for vegetable gardeners, prepared by K. A. Sorensen [and] R. C. Hillmann. [Rev. n. d.] 12 p. ill.

- 20410 -

28. Tree fruit production for home use [by Melvin H. Kolbe. n. d.] 16 p. ill.

A reprint.

- 20411 -

58. Careful soil sampling: the key to reliable soil test information [by Jack V. Baird and A. L. Hatfield. n.d.] folder. ill.

A reprint.

- 20412 -

109. Fig culture in North Carolina [by M. H. Kolbe. n.d.] folder. ill.

A reprint.

- 20413 -

119. Handy tables for measuring farm timber: standing trees, sawlogs, pulpwood, poles & pilings [by Edward M. Jones. n.d.] folder.

A reprint.

- 20414 -

146. Peach diseases and insects in North Carolina [by John R. Meyer and David F. Ritchie. Rev. n. d.] 16 p. ill.

Issued in cooperation with the North Carolina Agricultural Research Service.

- 20415 -

184. Feeding the beef herd [by] Roger G. Crickenberger. [n. d. 4] p. (Its Southern regional beef cow—calf handbook)

A reprint.

- 20416 -

187. 1983 tobacco information [by W. K. Collins and others] Rev. [n. d.] 107 p. ill.

- 20417 -

240. Collecting feed samples for testing [by] James T. Green, Jr. and J. Paul Mueller. [n. d. 4] p. ill. (Its Southern regional beef cow—calf handbook)

A reprint.

- 20418 -

272. Hydrilla: a water weed menace. [n. d. 4] p. ill.

A reprint.

Available from: Agricultural Communications, N. C. Agricultural Extension Service, 318 Ricks Hall, NCSU, Raleigh, NC 27607.

- 20419 -

286. Diseases of woody ornamental plants and their control in nurseries. Edited by Ronald K. Jones and Robert C. Lambe. [n. d.] 130 p. ill.

$5.00; available from: Publications Office, Dept. of Agricultural Communications, North Carolina State University, Raleigh, North Carolina 27607.

- 20420 -

287. Eastern bluebirds: how to build and place nesting boxes [by Harry Lee Stribling, and Gary J. San Julian n.d.] folder. ill.

- 20421 -

289. Forestry and water quality in North Carolina [by James L. Huff and Earl L. Deal. n.d.] folder. ill.

Issued in cooperation with the Division of Forest Resources and Extension Forest Resources, Agricultural Extension Service, North Carolina University at Raleigh.

- 20422 -

292. Rootstocks and interstems for controlling apple tree size in North Carolina [by Eric Young and C. Richard Unrath. n. d.] 7 p. ill. (Its N. C. apple production manual: orchard establishment)

- 20423 -

293. Harvest and storage of North Carolina apples [by Mikal E. Saltveit, Jr. and C. Richard Unrath. n. d.] 11 p. ill. (Its N. C. apple production manual: storage and marketing)

- 20424 -

297. Using measurements of frame size [by] Roger L. McCraw. [n. d. 4] p. (Its Southern regional beef cow-calf handbook)

- 20425 -

300. North Carolina apple insects and mites [by George C. Rock and Shuling Tung. n. d.] 22 p. ill. (Its N. C. apple production manual: pest management)
A reprint.
$3.00.

- 20426 -

316. Carolina red nectarine [by Dennis J. Werner and David F. Ritchie. n. d. 1] l. ill.

- 20427 -

317. Do it right: grow premium bright [by W. K. Collins and others. n.d.] folder.

- 20428 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. An adventure in creativity; 4-H leader's guide II. [Raleigh, n. d.] 7 p. (Its 4H L-6-19)

- 20429 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Applied genetics [by] F. A. Thrift and R. L. BreDahl. [Raleigh, n. d.] 4 p. ill. (Southern regional beef cow-calf handbook. SR 1001)
A reprint.

- 20430 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Beef cows as community assets [by] James T. Hall. [Raleigh, n. d.] 1 p. (Southern regional beef cow-calf handbook)

- 20431 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Beef: individual identification of cattle [by] Curtis Absher, Fred Thrift, and Nelson Gay. [Raleigh, n. d.] 4 p. ill. (Southern regional beef cow-calf handbook. SR 3000)
A reprint.

- 20432 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Building materials and equipment for swine facilities [by] Vernon M. Meyer, Gerald R. Bodman [and] William H. Friday. [Raleigh, n. d.] 6 p. ill. (Pork industry handbook; housing. PIH-32)

- 20433 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Calorie count down: health II [by Mary Ann Spruill, Mary C. Nesbitt, and Leo F. Hawkins. Raleigh, n. d.] 31 p. ill. (Its 4H M-13-59)

- 20434 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. A controlled, seasonal cattle breeding program [by] Clyde M. Triplett. [Raleigh, n. d.] 4 p. ill. (Southern regional beef cow-calf handbook. SR 1005)
A reprint.

- 20435 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. The cost of credit [by] LeRoy D. Luft. [Raleigh, n. d.] 2 p. (Southern regional beef cow-calf handbook. SR 4003)
A reprint.

- 20436 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Directory. [Raleigh] 1983. unpaged. ill.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. EFNEP. Leader's guide. [Raleigh]

- 20437 -

4. Meet the meat group! [n. d. 4] p. ill.
A reprint.

- 20438 -

6. Eat your way to vitamin A [by Mary Jean Baker and others. n. d. 4] p. ill.
A reprint.

- 20439 -

8. Meat and more [by Mary Jean Baker and others. n. d. 4] p. ill.
A reprint.

- 20440 -

9. Amazing ways with grains [by Mary Jean Baker and others. n. d. 4] p. ill.
A reprint.

- 20441 -

10. Get it all together [by Mary Jean Baker and others. n. d. 4] p. ill.
A reprint.

- 20442 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Farm directory for newsmen. [Raleigh, n. d. 4] p.

- 20443 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Feeding and management of the beef female [by] John T. Jones, Curtis W. Absher, and Nelson Gay. [Raleigh] 1981. 4 p. ill. (Southern regional beef cow-calf handbook. SR 2005)

- 20444 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Flushing systems for swine buildings [by] Don D. Jones [and others. Rev. Raleigh, n. d.] 8 p. ill. (Pork industry handbook; waste management. PIH-63)

- 20445 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Forage adaptation in the South [by] J. P. Mueller, J. T. Green, and E. L. Kimbrough. [Raleigh, n. d.] 14 p. ill. (Southern regional beef cow-calf handbook. SR 5006)

- 20446 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Forage testing [by] Joseph N. Matthews [and] Scott Carr. [Raleigh, n. d.] 3 p. ill. (Southern regional beef cow-calf handbook. SR 5005)
A reprint.

- 20447 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. 4-H communications: newswriting [by the Dept. of Agricultural Communications, North Carolina State University at Raleigh. Raleigh, n. d.] 7 p. ill. (Its 4H M-2-11)
A reprint.

- 20448 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. 4-H communications: radio and television [by the Dept. of Agricultural Communications, North Carolina State University at Raleigh. Raleigh, n. d.] 7 p. ill. (Its 4H M-2-12)
A reprint.

- 20449 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. 4-H entomology II. [Raleigh, n. d.] 11 p. ill. (Its 4-H M-9-4)
A reprint.

- 20450 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. 4-H goes to the city. Raleigh [n. d.] folder. ill. (Its 4-H F-1-43)
A reprint.

- 20451 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. 4-H is. [Raleigh, n. d. 4] p. ill. (Its 4H U-1-74)
A reprint.

- 20452 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Grass tetany and its control [by] L. F. Caswell and [others. Raleigh, n. d. 2] p. (Southern regional beef cow-calf handbook. SR 6012)

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. HE. [Raleigh]

- 20453 -

20. Making slipcovers [by extension housing and house furnishings specialists. n. d.] 8 p. ill.
A reprint.

- 20454 -

27. Pressing for tailoring. [n. d.] folder. ill.
A reprint.

- 20455 -

82. Techniques for tailoring [by extension clothing specialists. n. d.] 11 p. ill. (Its Tailoring series)
A reprint.

- 20456 -

90. Woven fabrics of man-made fibers [by Dorothy L. Barrier and Harriet Tutterow. Rev. n. d. 4] p. (Its Sewing on today's fabrics)

- 20457 -

91. Fake fur, deep pile, and pile fabrics [by Dorothy L. Barrier. n. d. 4] p. ill. (Its Sewing on today's fabrics)
A reprint.

- 20458 -

92. Diagonals, plaids, and checks [by extension clothing specialists. n. d. 3] p. ill. (Its Sewing on today's fabrics)
A reprint.

- 20459 -

137. Physically handicapped: aids to self help in homemaking, grooming & clothing [by Edith S. Hinshaw and Dorothy L. Barrier. n. d.] unpaged. ill.
A reprint.

- 20460 -

201. Tell me label, what's on my table? [By Rachel Kinlaw. n. d.] folder.
A reprint.

- 20461 -

234-1. Super nutritious appetizing calorie-counting kit of snacks. [Prepared in cooperation with Maternal & Child Health, Nutrition & Dietary Services, Dept. of Human Resources. n.d.] folder. ill.

- 20462 -

234-7. Food for your child: ages 1-5; a guide for parents. [Prepared in cooperation with Maternal & Child Health, Nutrition & Dietary Services, Dept. of Human Resources. n. d.] folder. ill.

- 20463 -

234-11. Food for your baby: the first year. [Prepared in cooperation with Maternal & Child Health, Nutrition & Dietary Services, Dept. of Human Resources. n. d.] 14 p. ill.

- 20464 -

237. Mildew prevention in the home [by the Housing and House Furnishings Dept. n.d.] folder.
A reprint.

- 20465 -

252-1. Let me introduce my self: months one and two. [n. d. 7] p. ill.
Issued by its Extension Home Economics, Human Development Dept.
A reprint.

- 20466 -

252-2. Getting to know me: months three and four. [n. d. 7] p. ill.
Issued by its Extension Home Economics, Human Development Dept.
A reprint.

- 20467 -

252-3. The mirror and me: months five through seven. [n. d. 7] p. ill.
Issued by its Extension Home Economics, Human Development Dept.
A reprint.

- 20468 -

252-4. I'm on the move: months eight through twelve. [n. d. 7] p. ill.
Issued by its Extension Home Economics, Human Development Dept.
A reprint.

- 20469 -

252-5. The world at my feet: months thirteen through sixteen. [n. d. 7] p. ill.
Issued by its Extension Home Economics, Human Development Dept.
A reprint.

- 20470 -

252-6. I can do it my self: months seventeen through twenty-four. [n. d. 7] p. ill.
Issued by its Extension Home Economics, Human Development Dept.
A reprint.

- 20471 -

263. Chicken cut-ups: a guide to cutting broiler chicken [by Fred R. Tarver, Jr. n.d.] folder. ill.

- 20472 -

264. Safety and the developing child [by Dennis J. Murphy. n.d.] 8 p. ill.
A reprint.

- 20473 -

265. Nutrition for the now generation [by Sarah Hinton and Mary Ann Spruill. n. d.] 40 p. ill.

- 20474 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Hay feeding systems [by] Garry Lacefield, J. Kenneth Evans, and Joe Burns. [Raleigh, n. d.] 4 p. ill. (Southern regional beef cow-calf handbook. SR 5002)
A reprint.

- 20475 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Judging 4-H demonstrations [by Pauline E. Moore and Mary C. Nesbitt. Raleigh, n. d. 2] p. (Its 4H 0-1-1)
A reprint.

- 20476 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. North Carolina beef grazing project. [Raleigh, n. d. 2] p. ill. (Its 4-H F-5-12)
A reprint.

- 20477 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. North Carolina farm business record book; user's guide, prepared by Stephen R. Sutter. [Raleigh] 1983. 33 p.

- 20478 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. North Carolina 4-H automotive skill driving contest, prepared by John Glover and Henry Revell, Jr. Rev. [Raleigh, n. d.] 4 p. ill. (Its 4H F-3-15)

- 20479 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. North Carolina 4-H horse manual. [Raleigh, n. d.] 7 p. ill. (Its 4H M-5-4)
A reprint.

- 20480 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Parents, 4-H is for your son or daughter. [Raleigh, n. d.] folder. ill. (Its 4-H F-1-42)
A reprint.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Peanut production guide. [Raleigh]

- 20481 -

7. Weed management [by L. Thompson, Jr. and Philip Morris. Rev. n. d. 3] p.

- 20482 -

17. Determining peanut maturity [by Gene A. Sullivan. Rev. n. d. 2] p.

- 20483 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Pesticide safety around animals, prepared by P. K. Koehler and J. F. Butler. [Raleigh, n. d.] 3 p. (Southern regional beef cow-calf handbook. SR 6013)

- 20484 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Pesticide training manual: demonstration and research pest control [by John H. Wilson, Jr. and James W. Burnette, Jr. Raleigh, n. d.] 23 p. ill.

- 20485 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Pork production systems with business analyses: the high-investment, high-intensity confinement system (continuous farrowing with 21 groups of sows, farrow-to-finish) [by] Charles M. Stanislaw, Clyde R. Weathers [and] David G. Spruill. [Raleigh, n. d.] 6 p. (Pork industry handbook; production systems. PIH-83)

- 20486 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Safety with medicines and household chemicals. [Raleigh, n. d. 3] p. ill. (Its 4H M-3-18)
A reprint.

- 20487 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Silage storage and feeding [by] L. Bynum Driggers. [Raleigh] 1981. 10 p. ill. (Southern regional beef cow-calf handbook. SR 7005)

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Small grain production guide. SGPG. [Raleigh]

- 20488 -

7. Disease control [by J. E. Bailey and R. E. Jarrett. Rev. 1981. 4] p.

- 20489 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Swine rations [by] William G. Luce [and others. Rev. Raleigh, n. d.] 11 p. (Pork industry handbook; nutrition. PIH-23)

- 20490 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Troubleshooting mechanical ventilation systems [by] Richard E. Phillips [and] William G. Bickert. [Raleigh, n. d.] 3 p. ill. (Pork industry handbook; housing. PIH-84)

- 20491 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. The use of futures market for hedging beef cattle, by Emmit L. Rawls and B. G. Hicks. [Raleigh, n. d.] 7 p. (Southern regional beef cow-calf handbook. SR 8002)
A reprint.

- 20492 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Biological and Agricultural Engineering Dept. Design and evaluation of a solar-assisted broiler house; final report, prepared by Michael B. Timmons [and] Gerald R. Baughman. Prepared for State of North Carolina Energy Division. Raleigh [1982?] v, 62 l. ill.
Cover title: Poultry engineering.
Available from: Dept. of Energy, Technical, and Information Center, Customer Service Branch, P.O. Box 62, Oak Ridge, TN 37820 (request NCEI-54) or on interlibrary loan from the Division of North Carolina State Library, Document Section, 109 E. Jones St., Raleigh, N.C. 27611.

- 20493 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Biological and Agricultural Engineering Dept. Tobacco energy checks. [Prepared by Energy Division. Raleigh, n. d.] folder. ill.

- 20494 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Adult and Community College Education. An analysis of the effectiveness of a lesson series on death and dying in changing adolescents' death anxiety and attitudes toward older adults [summary and lesson plans] by J. Conrad Glass, Jr. and Elizabeth S. Knott. [Raleigh] 1982. 69 p.
Issued in cooperation with the National Retired Teachers Association/American Association of Retired Persons Andrus Foundation.

- 20495 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Adult and Community College Education. An analysis of the effectiveness of a workshop on aging in changing middle-aged adults' attitudes toward the aged [summary and lesson plans] by J. Conrad Glass, Jr. and Elizabeth S. Knott. [Raleigh] 1981. 56 p.
Issued in cooperation with the National Retired Teachers Association/American Association of Retired Persons Andrus Foundation.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Crop Science. Research report. Raleigh.

- 20496 -

89. Measured crop performance; tobacco. 1982. [By] Daryl Bowman, Tom Corbin [and] Glenn Tart. 31 p. ill.

- 20497 -

90. [Measured crop performance] Pt. 1-4. Corn hybrids, corn silage, grain sorghum, soybeans, 1982 [by] Daryl Bowman. 1982. 66 p. ill.

- 20498 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Economics and Business. The cost of producing milk on N. C. grade A dairy farms; a report to the North Carolina Milk Commission. 1981-82. Prepared by G. A. Benson. Raleigh. 22 p.
Issued in cooperation with the Agricultural Extension Service, North Carolina State University at Raleigh.
Combined report. 80-643162

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Economics and Business. Economics information report. Raleigh.

- 20499 -

69. Economic growth in North Carolina's future [by] Paul S. Stone. [Rev.] 1983. 33 p.
Issued by the Agricultural Extension Service, North Carolina State University at Raleigh.

- 20500 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Highway Research Program. Final report, camber in prestressed girders [by Shuaib H. Ahmad and Paul Zia. Raleigh, 1981] 16 l. + ill. (Project ERSD: 17414(78-4)
Issued in cooperation with the State Dept. of Transportation and the Federal Highway Administration.
FHWA/NC/81/005.

- 20501 -

OFFICE OF CHILD DAY CARE LICENSING. Child day care licensing; summary of the North Carolina child day care licensing legislation, Article 7, Chapter 110 of the North Carolina general statutes. [Raleigh, n. d.] folder.

- 20502 -

OFFICE OF EMERGENCY MEDICAL SERVICES. Questions about emergency medical services & answers to some of the most frequently asked questions. [Raleigh, n. d.] folder.

- 20503 -

OFFICE OF WATER RESOURCES. Flooding & homeownership in North Carolina: flood insurance, floodproofing, new construction. [Raleigh, n.d.] folder. ill.

- 20504 -

OFFICE OF WATER RESOURCES. Wasting water is money down the drain. [Raleigh, n. d.] folder. ill.

- 20505 -

PESTICIDE AND PLANT PROTECTION DIVISION. What farmers need to know about aerial pesticide application regulations [by James W. Burnette, Jr. and John H. Wilson, Jr. Raleigh, 1981] folder. ill.
Issued in cooperation with the Agricultural Extension Service.

- 20506 -

SALES AND USE TAX DIVISION. Analysis of State sales and use tax collections and gross retail sales by counties and business groups. 1979/80. [Raleigh] 12 p. annual.
Report year ends June 30.
Caption title. 78-649063

- 20507 -

STATE BOARD OF CERTIFIED PUBLIC ACCOUNTANT EXAMINERS. Register. Apr. 1983. Raleigh. iii, 188 p. 53-62939

- 20508 -

STATE BOARD OF COMMUNITY COLLEGES. Articulation activities between secondary and community/technical college educational programs. [Raleigh, 1982?] 7 p.

- 20509 -

STATE BOARD OF ELECTIONS. Registration statistics, compiled by Alex K. Brock. Pt. 1[-2. Raleigh] 1981. 2 v.

- 20510 -

STATE CENTER FOR HEALTH STATISTICS. Basic automated birth yearbook, North Carolina residents. 1982. [Raleigh] 3, 147 p. 79-641075

- 20511 -

STATE CENTER FOR HEALTH STATISTICS. N. C. vital statistics provisional report. 1982. [Raleigh] 8 p. ill. annual.

STATE CENTER FOR HEALTH STATISTICS. SCHS studies. Raleigh.

- 20512 -

26. Teen and preteen pregnancies in North Carolina, 1981, by Peggy Campbell and Gordon Daughtry. 1983. ii, 23 p. + ill. 83-622898

- 20513 -

STATE FIRE COMMISSION. Hotel and motel fire safety steps. [Raleigh, n.d.] folder.

- 20514 -

STATE YOUTH COUNCIL. Final report, 1983 Youth Legislative Assembly. [Raleigh, 1983] 33 p.

- 20515 -

SUPREME COURT. North Carolina reports. Vol. 306; June 2/Oct. 5, 1982. Raleigh. xxv, 839 p. 34-30774

- 20516 -

SUPREME COURT. Library. Annual report of the librarian of the Supreme Court Library of the State of North Carolina. 1982/83. Raleigh. iv, 16 l. Report year ends June 30. 78-643598

- 20517 -

TAX RESEARCH DIVISION. Property tax rates for North Carolina counties and municipalities. 1981/82. [Raleigh] 21 p. 77-648806

- 20518 -

TRAVEL AND TOURISM DIVISION. North Carolina: Tar Heel State. [Raleigh, n. d. 2] p.

- 20519 -

TRAVEL AND TOURISM DIVISION. Welcome, Canadians, to North Carolina. [Raleigh, n. d.] folder. ill.

UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. Institute of Statistics mimeograph series. [Raleigh]

- 20520 -

1435. Linear and log-linear models of population heterogeneity for Markov chains, by Eric Jeffrey Feuer. 1983. x, 305 p. ill.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.
Thesis.

- 20521 -

1436. A framework that incorporates repeated measurements into the hazard, by Jeffrey Joseph Gaynor. 1983. vi, 148 p. ill.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.
Thesis.

- 20522 -

1437. On shrinkage R-estimators of multivariate location, by Pranab K. Sen and A. K, Md. Ehsanes Saleh. [1983] 23 p.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

- 20523 -

1438. An evaluation of smoothed error rate estimators in discriminant analysis, by Steven M. Snapinn. 1983. xiii, 119 p. ill.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.
Thesis.

- 20524 -

1439. On sequential R-estimation of location in the general Behrens-Fisher model, by Pranab Kumar Sen. 1983. unpaged.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

- 20525 -

1440. Logistic regression analysis for complex sample data, by Lloyd E. Chambless and Kerrie E. Boyle. 1983. 34 p.
Issued by the Lipid Research Clinics Program, Dept. of Biostatistics, University of North Carolina at Chapel Hill.

- 20526 -

1441. M-methods in multivariate linear models, by Julio da Motta Singer. 1983. iv, 97 p.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.
Thesis.

- 20527 -

1442. On a Kolmogorov-Smirnov type aligned test, by Pranab Kumar Sen. 1983. 4 l.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

- 20528 -

1443. On two-stage James-Stein estimators, by Malay Ghosh and Pranab Kumar Sen. [n. d. 7] p.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.

- 20529 -

1521. Coefficients in expansions of certain rational multivariable functions, by Donald Richards. [1983] 13 l.
Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

- 20530 -

1523. Asymptotic maximal deviation of M-smoothers [by] Wolfgang Härdle. [1983] 16 l.
Issued by the Dept. of Statistics, University of North Carolina at Chapel Hill.

- 20531 -

1612. On asymptotic properties of the least squares estimators for autoregressive time series with a unit root [by] Sastry G. Pantula. [Rev. 1983] 16 l.
Issued by North Carolina State University at Raleigh.

- 20532 -

1627. A structured Bayesian approach to ARMA time series analysis. Pt. 4. Program descriptions [by] John F. Monahan. 1983. 5 l.
Issued by North Carolina State University at Raleigh.
LC copy imperfect.

- 20533 -

1628. Estimating the size of wildlife populations using capture techniques, by Kenneth H. Pollock. 1983. 14 l. ill.
Issued by North Carolina State University at Raleigh.

- 20534 -

1629. Goodness of fit tests for open capture-recapture models, by Kenneth H. Pollock, James E. Hines, and James D. Nichols. 1983. 18 l. + ill.
Issued by North Carolina State University at Raleigh.

UNIVERSITY OF NORTH CAROLINA. Sea Grant College Program. Working paper. [Raleigh]

- 20535 -

83-4. Estimated socio-economic impacts in North Carolina of a shortened menhaden season, by Vito J. Blomo, Michael Orbach, and John Maiolo. 1983. 40 p. ill.
$1.50.

- 20536 -

UNIVERSITY OF NORTH CAROLINA. Urban Studies Council. North Carolina: directions for the 1980s; 1980 proceedings [of] the second annual urban affairs conference of the University of North Carolina [held March 13-15, 1980, at Southern Pines, North Carolina] Warren Jake Wicker, editor. [Chapel Hill, c1980] x, 318 p. ill.
$3.00, plus 3 per cent sales tax for North Carolina residents. 83-622689

- 20537 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Affirmative action plan of the University of North Carolina at Chapel Hill. Rev. [Chapel Hill] 1983. iv, 78, iii, 113 p.

- 20538 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Proceedings of the Workshop on Gulf Stream Structure and Variability [held at] Research Triangle Park, NC, April [1-2] 1982. Sponsored by the [U. S.] Office of Naval Research. [Raleigh, 1982] v, 394 p. ill.
Cover title: Workshop on Gulf Stream...

- 20539 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Selected facts about the University of North Carolina at Chapel Hill. [Chapel Hill] 1983. 72 p. ill.
Cover title: A sound and various learning.

- 20540 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Dept. of Health Education. Guidelines for masters papers. [Chapel Hill] 1982. 8 p.

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Dept. of Romance Languages. North Carolina studies in the romance languages and literatures. Chapel Hill.

- 20541 -

219. Abysmal games in the novels of Samuel Beckett, by Angela B. Moorjani. 1982. 166 p. ill.
Distributed by the University of North Carolina Press, Chapel Hill, North Carolina 27514. $12.00. 82-17641

- 20542 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Environmental Studies Council. Airport planning and land use policy in North Carolina. Airport development conference [held] June 17, 1977. [Sponsored by the Environmental Studies Council and Division of Continuing Education, the University of North Carolina at Chapel Hill] Compatible land use for airports conference [held] May 16-17, 1977. [Sponsored by the Federal Aviation Administration, State Dept. of Transportation, and Division of Continuing Education, the University of North Carolina at Chapel Hill. Chapel Hill, 1979] 64 p. ill.

- 20543 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Environmental Studies Council. A healthy economy in a health environment: 1983 proceddings [of] the first annual Carolina Environmental Affairs Conference of the University of North Carolina [held May 11-12, 1983 at Raleigh, North Carolina] Jeanne Hernandez, editor. [Chapel Hill, 1983] xx, 432 p. ill.
Issued by the Institute for Environmental Studies, the University of North Carolina at Chapel Hill.
Title on spine: Carolina Environmental Affairs Conference. 83-622893

- 20544 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Graduate School. Annual report. 1979/80. [Chapel Hill] 14 l.

- 20545 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Graduate School. A guide to the preparation and submission of theses and dissertations. [Rev. Chapel Hill, 1983] 12 p.

- 20546 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Highway Safety Research Center. An analysis of mopeds as a potential safety problem in the United States; final report, February 1978-May 1979. Prepared for National Highway Traffic Safety Administration. [Chapel Hill] 1979. 2 v. ill.
Contents.—v. 1. Review of the literature and data search, by W. W. Hunter and J. C. Stutts.
—v. 2. Data analysis and usage and accident projections, by W. W. Hunter, J. R. Stewart, and J. C. Stutts. 83-622725

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute for Environmental Studies. Carolina environmental essay series. [Chapel Hill]

- 20547 -

3. Natural levels of lead in humans, by Clair C. Patterson. [1983] 58 p. ill. 83-622888

- 20548 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Dedicating and reserving land to provide access to North Carolina beaches [by] Richard D. Ducker. Prepared for the Ocean and Coastal Policy Program, Center for Urban and Regional Studies, the University of North Carolina at Chapel Hill. [Chapel Hill] 1982. 175 p. 83-622902

- 20549 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Index of computer hardware and software in use in North Carolina local governments [by] Laurie Charest [and] Karin Wolfe. Prepared [in cooperation with] the Center for Urban Affairs and Community Services, North Carolina State University. [1983 ed.] Chapel Hill, 1983. 179 p.

- 20550 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. 1983-1984 finance calendar of duties for city and county officials. [Chapel Hill, c1983. 6] p.

- 20551 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Latin American Studies. Chile: the background to authoritarianism [by] Federico G. Gil. Chapel Hill, 1983. 24 p. (Its Occasional papers series) 83-622856

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. International Program of Laboratories for Population Statistics. Laboratories for population statistics summary series. Chapel Hill.

- 20552 -

6. The 1981 Jordan demographic survey: a summary of results, by POPLAB staff. 1983. 19 p. ill.

- 20553 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Education. Special education programs; status report, 1978-1982. [Chapel Hill] 1983. [9] p. ill.

- 20554 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Library Science. Report of the dean. 52d; 1982/83. [Chapel Hill] 58 p. annual. sn 82-3180

- 20555 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Medicine. The physician-scientist: reality or myth? [By] Frederick C. Robbins [papers of] the Merrimon Lecture [held October 8, 1981 at] the School of Medicine, the University of North Carolina at Chapel Hill. [Chapel Hill] 1981. 13 p.
Cover title: Merrimon Lecture.

- 20556 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Medicine. Area Health Education Center Program. Medical education and medical manpower in North Carolina. [Chapel Hill] 1983. 77 p. ill.
83-622895

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. [School of Social Work] Group Child Care Consultant Services. The practice monograph series. [Chapel Hill]

- 20557 -

6. Parents as partners: supplemental parenting in group care [by] Alan Keith-Lucas [and] Heyward Prince. [1982] ii, 27 p.

- 20558 -

UNIVERSITY OF NORTH CAROLINA [AT CHAPEL HILL] Student Health Service. Health Education Section. Eating on target [by Lisa Battaglia. Chapel Hill, 1982] 14 p. ill.

WATER RESOURCES RESEARCH INSTITUTE. Report. [Raleigh]

- 20559 -

3. Water resources research interests in the colleges and universities of North Carolina, an institute report. [Rev.] 1983. vii, 99 p.
$8.00. 83-622885

- 20560 -

188. Factors regulating nuisance blue-green algal bloom potentials in the lower Neuse River, N. C. [by] Hans W. Paerl. [1983] ix, 48 p. ill.
$8.00.

- 20561 -

191. Biogeochemistry of the sediments of the Pamlico and Neuse River estuaries, North Carolina, by Ernest A. Matson [and others] 1983. xii, 103 p. ill.
$8.00. 83-622886

- 20562 -

192. The freshwater Asian clam Corbicula fluminea as a factor affecting nutrient cycling in the Chowan River, N. C. [by] Diane D. Lauritsen and Samuel C. Mozley. [1983] xiii, 60 p. ill.
$8.00.

- 20563 -

193. The use of Landsat MSS digital data in water quality mapping of the Neuse River estuary, N. C., by Siamak Khorram and Heather M. Cheshire. [1983] xv, 29 l. ill.
$8.00.

- 20564 -

194. Sources and fates of sedimentary organic matter in the White Oak and Neuse River estuaries, by Larry K. Benninger [and] Christopher S. Martens. [1983] xii, 60 l. ill.
$8.00.

- 20565 -

196. State options for nonstructural flood risk management, by Jack P. Royer. 1983. xvii, 124 p. ill.
$8.00. 83-622887

- 20566 -

197. Enzymatic pretreatment of pulp mill effluents prior to decolorization by lime precipitation, by J. C. Campbell and T. W. Joyce. 1983. xiv, 77 p. ill.
$8.00.

- 20567 -

WATER RESOURCES RESEARCH INSTITUTE. Program. 1983/84. [Raleigh] 39 p.

- 20568 -

WILDLIFE RESOURCES COMMISSION. 1983-84 hunting and fishing maps for North Carolina game lands. Raleigh [1983] 83 p. ill.
Free.

- 20569 -

WILDLIFE RESOURCES COMMISSION. A digest of regulations affecting nongame fishing in North Carolina, 1983. [Raleigh, n.d.] 9 p.

NORTH DAKOTA

AGRICULTURAL EXPERIMENT STATION, Fargo. North Dakota research report. Fargo.

- 20570 -

89. An economic analysis of U.S. grain marketing and transportation system [by] Won W. Koo and Sarahelen Thompson. 1982. 43 p. ill.
83-622773

- 20571 -

91. Symbiotic properties of Rhizobium phaseoli Auxotrophs [by] D. L. Berryhill, V. Cheevapaiboon, and P. Feng. 1982. 6 p.

- 20572 -

93. Molt, food habits, and brown-headed cowbird parasitism of red-winged blackbirds in Cass County, North Dakota [by] George M. Linz, J. Frank Cassel, and R. B. Carlson. 1982. 7 p. ill.

AGRICULTURAL EXPERIMENT STATION, Fargo. Dept. of Agricultural Economics. Agricultural economics miscellaneous report. Fargo.

- 20573 -

61. Expansion and adaptation of the North Dakota economic-demographic assessment model (NEDAM) for Montana: technical description, by Robert A. Chase [and others] 1982. iii, 225 p. ill. 83-622772

AGRICULTURAL EXPERIMENT STATION, Fargo. Dept. of Agricultural Economics. Agricultural economics report. Fargo.

- 20574 -

162. Price relationships between hard red spring and hard red winter wheats in the United States, by William W. Wilson and David A. Berg. 1982. i, 43 p. ill. 83-622767

- 20575 -

164. Economic analysis of domestic and ocean transportation for U.S. grain shipments, by Won W. Koo. 1982. i, 50 p. ill. 83-622768

- 20576 -

165. Hedging effectiveness of U.S. wheat futures markets, by William W. Wilson. 1982. i, 44 p.
83-622769

AGRICULTURAL EXPERIMENT STATION, Fargo. Dept. of Agricultural Economics. Agricultural economics statistical series. Fargo.

- 20577 -

40. Demographic profile of North Dakota's elderly [by] Richard Rathge [and] Floyd Hickok. 1983. x, 40 p. ill. 83-622770

- 20578 -

DEPT. OF HUMAN SERVICES. Research and Statistics/ Management Services. Children born out of wedlock in North Dakota; a statistical study, July 1981-June 1982. [Prepared in cooperation with Children and Family Services. Bismarck, 1982?] iii, 50 p. ill. 83-622751

- 20579 -

DEPT. OF INSURANCE. Legislative update '83. [Bismarck, 1983] 4 p.

- 20580 -

DEPT. OF PUBLIC INSTRUCTION. North Dakota educational directory. 1982/83. Bismarck. A 11, B 7, C 62, D 10, E 5, F 4 p. ill. annual. E13-528

- 20581 -

ECONOMIC DEVELOPMENT COMMISSION. North Dakota progress in the 80's; from our chief executive to yours. [Bismarck, 1982] 14 p. ill.

- 20582 -

ECONOMIC DEVELOPMENT COMMISSION. Taxes & North Dakota. [Bismarck, 1982] 28 p. ill.

- 20583 -

[ECONOMIC DEVELOPMENT COUNCIL] Resources & North Dakota. [Bismarck, 1982] 16 p. ill.

- 20584 -

INDIAN AFFAIRS COMMISSION. 1983 directory of statewide Indian programs; Fort Berthold Reservation - Fort Totten Reservation - Standing Rock Reservation - Turtle Mountain Reservation, Bismarck - Fargo - Grand Forks - Minot - Trenton - Wahpeton. Bismarck [1983] 34 p.

- 20585 -

JOB SERVICE. Research and Statistics Section. Labor market information for the Job training partnership act in North Dakota [by] Tom Gallagher. Bismarck, 1983. 43 p. ill. 83-622771

NORTH DAKOTA STATE UNIVERSITY, Fargo. Agricultural Engineering Dept. Electric power. [Fargo]

- 20586 -

95. Groundwater heat pumps [by] Harvey J. Hirning [and] Joseph T. Moch. Prepared [in cooperation with] NDSU Cooperative Extension Service and State Power Use Council. 1983. [4] p. ill.
At head of title: Safe and efficient use of electricity; electric power.

- 20587 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Activewear [by] Ruth Gulbrandson. Fargo, 1983. 11 p. ill.

- 20588 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Adventures in food & nutrition, prepared by Pat Beck. Fargo, 1983. [3] p. ill.

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Circular. Fargo.

- 20589 -

678. Grain & livestock market information [by] Norman E. Toman [and] Hugh J. McDonald. Rev. 1983. [4] p.

- 20590 -

796. Management strategies for depreciating assets acquired after 1981 [by] David M. Saxowsky. 1983. 7 p. ill.

- 20591 -

A-797. No till crop production basics [by] Terry Gregoire, Blake VanderVorst [and] Frank Sobolik. 1983. 5 p.

- 20592 -

AE-792. Irrigation scheduling by the checkbook method [by] Darnell R. Lundstrom [and] Earl C. Stegman. 1983. 15 p. ill.

- 20593 -

AS-588. Principles of beef cattle genetics [by] M. A. Kirkelde. 1983. 11 p. ill.

- 20594 -

AS-795. Balancing rations for producing dairy cows [by] George Fisher, C. G. M. Edgerly [and] C. S. Park. 1983. 5 p.

- 20595 -

E-331. Garden insect control guide [by] Dean K. McBride. Rev. 1982. 4 p. ill.

- 20596 -

E-444. Controlling insects and mites on swine [by] Dennis D. Kopp, H. J. Meyer [and] Dean K. McBride. Rev. 1983. [2] p. ill.

- 20597 -

H-118. Roses [by] Robert G. Askew [and] Neal Holland. Rev. 1983. [2] p. ill.

- 20598 -

H-266. Potatoes for the home and market garden [by] Robert G. Askew [and] R. H. Johansen. Rev. 1983. [2] p. ill.

- 20599 -

H-327. Tree fruit culture in North Dakota [by] Robert G. Askew [and] Neal S. Holland. Rev. 1983. [4] p. ill.

- 20600 -

H-530. Currants-gooseberries-grapes [by] Neal Holland [and] Robert G. Askew. Rev. 1983. [2] p. ill.

- 20601 -

HE-337. Buying clothes for children [by] Sonja Rue and Ruth R. Gulbrandson. Rev. [n.d. 4] p. ill.

- 20602 -

HE-380. Making clothes smaller [by] Jane W. Winge. 1982. 15 p. ill.

- 20603 -

HE-382. Protect your family; tips for laundering pesticide-contaminated clothing [by Ruth R. Gulbrandson] 1983. [2] p.

- 20604 -

HE-383. Protective clothing for handling pesticides [by] Ruth Gulbrandson. 1983. [2] p. ill.

- 20605 -

PP-622. 1983 field crop fungicide recommendations, compiled by H. Arthur Lamey in cooperation with the faculty of the Plant Pathology Dept., North Dakota State University. Rev. 1983. 15 p.

- 20606 -

PP-653. Lawn diseases [by] H. Arthur Lamey [and] Cynthia L. Ash. Rev. 1983. 7 p. ill.

- 20607 -

V-798. Integrated reproductive management. Pt. 5. Embryonic death, abortion, and abnormal fetal development [by] Kurt Wohlgemuth [and] Wallace D. Eide. 1983. [2] p.

- 20608 -

W-418. Chemical weed control in trees [by] C. V. Eberlein and L. W. Mitich. Rev. 1983. 5 p.

- 20609 -

W-564. Identifying leaf stages in small grains [by] C. V. Eberlein and Terry Gregoire. Rev. 1983. [2] p. ill.

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. North Dakota energy extension service program. [Fargo]

- 20610 -

EES-5. Avoiding hidden moisture problems in your home, by Lambert Vogel. 1982. 6 p. ill.

- 20611 -

EES-6. Insulating the existing home: preparing to insulate, by Scott Handy. 1982. 10 p. ill.

- 20612 -

EES-8. Insulating the existing home: properties of common insulation materials, by Scott Handy. 1983. 6 p. ill.

- 20613 -

EES-9. Basic humidity fundamentals and related characteristics, by Lambert Vogel. 1982. 10 p. ill.

- 20614 -

OFFICE OF MANAGEMENT AND BUDGET. Statement of general fund revenues and expenditures. [Bismarck] 1983. [1] l.

- 20615 -

OFFICE OF THE BUDGET. Summary of legislative appropriations. 1977/79-1979/81; 1979/81-1981/83. [Bismarck] 2 v. biennial.

- 20616 -

PARKS AND RECREATION DEPT. Beaver Lake State Park. [Bismarck, 1983. 1] l. ill.

- 20617 -

PARKS AND RECREATION DEPT. Fort Abraham Lincoln State Park, North Dakota; comprehensive management plan. [Prepared by the National Park Service, Denver Service Center. Bismarck, 1983] 25 p. ill.

- 20618 -

PARKS AND RECREATION DEPT. The interpreters' manual [by Larry Mink and Marlene Schweinforth. Bismarck, 1982] unpaged. ill.

- 20619 -

PARKS AND RECREATION DEPT. Technical report; North Dakota State parks system plan, prepared by Wirth Associates [and] Mountain West Associates. [Bismarck] 1980. various pagings. ill. 83-622766

- 20620 -

PARKS AND RECREATION DEPT. Turtle River State Park master plan, 1982, prepared by Barton-Aschman Associates, Inc. [Bismarck, 1982?] vii, 37 p. ill.

- 20621 -

[STATE DEPT. OF HEALTH] Vaccines for adults in the USA. [Bismarck, 1982] 2 l.

- 20622 -

STATE HIGHWAY DEPT. Intermodel Planning and Rail Assistance Division. North Dakota 1981 State rail plan update; appendices. [Bismarck, n.d.] A 160, B 10, C 43, D 26, E 14 l. ill. 83-622006

- 20623 -

STATE HIGHWAY DEPT. Planning Division. North Dakota State rail plan, 1982-1983. Bismarck, 1983. 4 v. ill. 83-622750

- 20624 -

STATE LABORATORIES DEPT. Economic poisons. 1982. Bismarck. 11 p. annual.

STATE WATER [CONSERVATION] COMMISSION. County ground-water studies. Bismarck.

- 20625 -

36. pt. 2. Ground-water data for Towner County, North Dakota, by Ronald L. Kuzniar and P. G. Randich. Prepared in cooperation with the U.S. Geological Survey, State Geological Survey, and Towner County Board of Commissioners. 1983. iv, 280 p. ill. (State Geological Survey. Bulletin 79, pt. 2) 83-622858

- 20626 -

UNIVERSITY OF NORTH DAKOTA, Grand Forks. Bureau of Business and Economics Research. North Dakota gross State product, 1976-1981, by Robert J. Korbach. Grand Forks, 1983. vii, 18 p. (Its Occasional papers) 83-622752

- 20627 -

WATER RESOURCES RESEARCH INSTITUTE. Forests, wetlands, and waterfowl populations in the Turtle Mountains of North Dakota and Manitoba [by] Robert E. Stewart, Jr. Fargo, 1983. xv, 196 l. ill.

OHIO

- 20628 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Payrolls and contributions under Ohio unemployment compensation law by industrial group. 1982. Columbus. (Its [Table] RS 203.2-)

03. Ashland County, Ohio. [1] l.
05. Athens County, Ohio. [1] l.
06. Auglaize County, Ohio. [1] l.
14. Clinton County, Ohio. [1] l.
16. Coshocton County, Ohio. [1] l.
17. Crawford County, Ohio. [1] l.
19. Darke County, Ohio. [1] l.
20. Defiance County, Ohio. [1] l.
21. Delaware County, Ohio. [1] l.
26. Fulton County, Ohio. [1] l.
27. Gallia County, Ohio. [1] l.
30. Guernsey County, Ohio. [1] l.
35. Henry County, Ohio. [1] l.
36. Highland County, Ohio. [1] l.
39. Huron County, Ohio. [1] l.

42. Knox County, Ohio. [1] 1.
44. Lawrence County, Ohio. [1] 1.
46. Logan County, Ohio. [1] 1.
54. Mercer County, Ohio. [1] 1.
62. Ottawa County, Ohio. [1] 1.
65. Pickaway County, Ohio. [1] 1.
66. Pike County, Ohio. [1] 1.
69. Putnam County, Ohio. [1] 1.
75. Shelby County, Ohio. [1] 1.
80. Union County, Ohio. [1] 1.
81. Van Wert County, Ohio. [1] 1.
86. Williams County, Ohio. [1] 1.

- 20629 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Percentage of nongovernmental employers covered under Ohio unemployment compensation law by size-of-firm and county. Mar. 1983. [Columbus] 2 1. (Its [Table] RS 203.6-1)

- 20630 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Percentage of nongovernmental employers covered under Ohio unemployment compensation law by size-of-firm and industrial group. Mar. 1983. [Columbus] 2 1. (Its [Table] RS 203.6-0)

- 20631 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Percentage of workers employed by nongovernmental employers covered under Ohio unemployment compensation law, by size-of-firm and county. Mar. 1983. [Columbus] 2 1. (Its [Table] RS 203.6-5)

- 20632 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Percentage of workers employed by nongovernmental employers covered under Ohio unemployment compensation law, by size-of-firm and industrial group. Mar. 1983. [Columbus] 2 1. (Its [Table] RS 203.6-4)

- 20633 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Workers covered under Ohio unemployment compensation law by industrial group. 1982. Columbus. (Its [Table] RS 203.1-)

03. Ashland County, Ohio. [1] 1.
05. Athens County, Ohio. [1] 1.
06. Auglaize County, Ohio. [1] 1.
14. Clinton County, Ohio. [1] 1.
16. Coshocton County, Ohio. [1] 1.
17. Crawford County, Ohio. [1] 1.
19. Darke County, Ohio. [1] 1.
20. Defiance County, Ohio. [1] 1.
21. Delaware County, Ohio. [1] 1.
26. Fulton County, Ohio. [1] 1.
27. Gallia County, Ohio. [1] 1.
30. Guernsey County, Ohio. [1] 1.
35. Henry County, Ohio. [1] 1.
36. Highland County, Ohio. [1] 1.
39. Huron County, Ohio. [1] 1.
42. Knox County, Ohio. [1] 1.
44. Lawrence County, Ohio. [1] 1.
46. Logan County, Ohio. [1] 1.
54. Mercer County, Ohio. [1] 1.
62. Ottawa County, Ohio. [1] 1.
65. Pickaway County, Ohio. [1] 1.
66. Pike County, Ohio. [1] 1.
69. Putnam County, Ohio. [1] 1.
75. Shelby County, Ohio. [1] 1.
80. Union County, Ohio. [1] 1.
81. Van Wert County, Ohio. [1] 1.
86. Williams County, Ohio. [1] 1.

- 20634 -

DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. [DECD annual report] 1980-82. [Columbus] 3 v. 80-648428

- 20635 -

DIVISION OF LANDS AND SOIL. Soil survey of Carroll County, Ohio [by T. D. Gerber and R. W. Buzard. Columbus, 1983] vii, 156, 51 p. ill.
Issued in cooperation with U.S. Soil Conservation Service and the Ohio Agricultural Research and Development Center.

- 20636 -

DIVISION OF WILDLIFE. Evaluation of response biases in the hunter pressure and harvest survey [by] Stephen E. Miller. Columbus, 1983. 16 1.

- 20637 -

LAWS, STATUTES, ETC. 1983 Ohio liquor laws & rules annotated, complete to July 1, 1983. [Columbus] Dept. of Liquor Control [1983] 249 p. 83-622900

- 20638 -

OFFICE OF CRIMINAL JUSTICE SERVICES. Statistical Analysis Center. Ohio citizen attitudes concerning crime and criminal justice. 3d ed. 1982. [Columbus] 51 p. ill. annual.

- 20639 -

OHIO STATE UNIVERSITY, Columbus. Dept. of Physics. Symposium on Molecular Spectroscopy [abstracts] 36th-37th; June 15-19, 1981-June 14-18, 1982. [Columbus] 2 v. ill. 63-64093

- 20640 -

OHIO STATE UNIVERSITY, Columbus. Libraries. Publications Committee. A guide to reference and bibliography for theatre research, by Claudia Jean Bailey. 2d ed., rev. Columbus, 1983. xi, 149 p. 83-61581

- 20641 -

RAIL TRANSPORTATION AUTHORITY. Rail Planning Section. Ohio State rail plan update. 1982/83. Columbus. various pagings. ill. annual.

- 20642 -

STATE LIBRARY, Columbus. Ohio documents classification scheme, 1975 [by] Joanne E. M. Tortoriello, Susan Correa [and] Jean L. Sears. Rev. Columbus, 1982. various pagings.

- 20643 -

SUPREME COURT. Ohio official reports; cases argued and determined in the courts of Ohio; Ohio State reports, Ohio appellate reports, Ohio miscellaneous reports. Vol. 3. Reported by Walter S. Kobalka. Cincinnati, Anderson Pub. Co., 1983. various pagings. ill.
On spine: Jan.-Mar. 1983.

OKLAHOMA

AGRICULTURAL EXPERIMENT STATION, Stillwater. Bulletin. [Stillwater]

- 20644 -

B-767. Reoptimization of moving averages for use in hedging programs [by John R. Franzmann and Philip W. Sronce] 1983. ii, 18 p. ill.

- 20645 -

B-768. Multiple hedging slaughter hogs with moving averages [by Philip W. Sronce and John R. Franzmann] 1983. ii, 24 p. ill.

AGRICULTURAL EXPERIMENT STATION, Stillwater. Research report. [Stillwater]

- 20646 -

P-838. An input-output model for measuring impacts of the Oklahoma forest products industry on the State's economy [by Daniel C. Schooley and J. Greg Jones] 1983. ii, 72 p.

- 20647 -

P-839. Economies of size in sugar beet production [by Ronald D. Krenz and others] 1983. 40 p.

- 20648 -

P-840. Government program effectiveness on wheat harvesting activities among Oklahoma crop districts [by Nelson J. Updaw] 1983. 15 p. ill.

CONSERVATION COMMISSION. General survey report. Oklahoma City.

- 20649 -

1980:3. Cultural resource survey, Lost-Duck Creeks watershed, Kay County, Oklahoma, by Charles S. Wallis, Jr. 1980. vi, 128 p. ill.

- 20650 -

1981:3. Archeological survey of channel nos. 1, 2, 3, and several proposed critical area treatment measures, upper Elk Creek watershed, Beckham, Washita, and Kiowa Counties, Oklahoma, by Charles S. Wallis, Jr. 1981. v, 66 p. ill.

- 20651 -

DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Standards for industrial arts programs in Oklahoma, including guides for: AIASA, sex equity, special needs. [Stillwater, 1983] 88 p. ill.

- 20652 -

DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Curriculum and Instructional Materials Center. Machine shop lathes, written by James Dunn. [Oklahoma City, c1983] xiv, 531 p. ill.
Cover title: Oklahoma trade and industrial education; machine shop lathes.

GEOLOGICAL SURVEY. Map. Norman.

- 20653 -

26. Indexes to surface and subsurface geologic mapping in Oklahoma, 1977-1979, compiled by Kenneth V. Luza, Elizabeth A. Ham, and Philip R. Sanders. 1983. col. maps on sheets 69 x 107 or smaller.
Issued in envelope containing 2 geologic plates.

GEOLOGICAL SURVEY. Special publication. Norman.

- 20654 -

83-1. Geothermal resource assessment in Oklahoma [by] William E. Harrison, M. Lynn Prater [and] Paul K. Cheung. 1983. ii, 42 p. ill.
83-622812

- 20655 -

INSURANCE DEPT. Annual report and directory. 76th; 1982. [Oklahoma City] viii, 135 p. ill.
9-31323

- 20656 -

LEGISLATIVE FISCAL OFFICE. Performance audit report; Oklahoma State Industries (Department of Corrections) by Joint Committee on Fiscal Operations. [Oklahoma City, 1983] viii, 40, 4, 19 p. ill.
Cover title: Audit report: performance audit...
83-622813

- 20657 -

LEGISLATIVE FISCAL OFFICE. Special report of the agency space rental study, by the Joint Committee on Fiscal Operations. [Oklahoma City] 1983. 3 l. +

- 20658 -

OFFICE OF THE AUDITOR AND INSPECTOR. Audit report, Major County Emergency Medical Service for the year ended June 30, 1982. [Oklahoma City, 1983] 11 l.

- 20659 -

OFFICE OF THE AUDITOR AND INSPECTOR. Major County Emergency Medical Service, management letter for the year ended June 30, 1982. [Oklahoma City, 1983] 6 l.

- 20660 -

OFFICE OF THE AUDITOR AND INSPECTOR. Statement of Federal land payments, State of Oklahoma for the period October 1, 1981-September 30, 1982. [Oklahoma City, 1983] 4 p.

- 20661 -

STATE DEPT. OF EDUCATION. Comprehensive Health Education Section. Annual report to Oklahoma Legislature. 10th; 1981. [Oklahoma City] 21 l.
76-647988

- 20662 -

STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Licensed, certified, and registered occupations in Oklahoma. Stillwater, 1983. v, 89 p.

OREGON

- 20663 -

AGRICULTURAL EXPERIMENT STATION, Corvallis. Soil survey of Multnomah County, Oregon [by George L. Green. Corvallis, 1983] ix, 225, 34 p. ill.
Issued in cooperation with the U.S. Soil Conservation Service and U.S. Forest Service. 83-602763

AGRICULTURAL EXPERIMENT STATION, Corvallis. Special report. Corvallis.

- 20664 -

680. Columbia Basin agricultural research. 1983. ii, 50 p. ill.

- 20665 -

682. 1983 progress report - research in rangeland management [by C. C. Bohn and others] 1983. 48 p. ill.

- 20666 -
683. Malheur Agricultural Experiment Station research. 1983. 113 p. ill.

- 20667 -
684. Irrigated crop research in Oregon's Columbia Basin; 1983 research report. 1983. 57 p. ill.

- 20668 -
BANKING DIVISION. Annual report of the superintendent of banks. 75th; 1982. Salem. 81 p. 10-1145

- 20669 -
CENTER FOR HEALTH STATISTICS. Alcohol and drug related deaths in Oregon, 1979-1981. Portland [n.d.] 32 p. ill. 83-622761

- 20670 -
CENTER FOR HEALTH STATISTICS. Oregon vital statistics, county data. 1982. [Portland] unpaged. annual. 80-643252

- 20671 -
CENTER FOR HEALTH STATISTICS. Update: prenatal care in Oregon, 1982. [Portland, 1982?] 15 p. ill. 83-622760

- 20672 -
COMMISSION ON INDIAN SERVICES. 1982 survey of needs of American Indian communities in Oregon, by Peggy Wubker. Salem [1982?] 20 p. ill.

- 20673 -
CORPORATION DIVISION. Annual report of the savings and loan supervisor. 53d; 1982. [Portland] 29 p. ill. 80-649545

- 20674 -
DEPT. OF ENERGY. Shopping for solar; a consumer's guide. [Salem, n.d.] 23 p. ill.

- 20675 -
DEPT. OF FORESTRY. Linn District. Annual report. 1982. [Sweet Home] 6 p. ill.

- 20676 -
DEPT. OF REVENUE. Summary of assessment rolls. 1979-82. Salem. 4 v. 56-40440

- 20677 -
DEPT. OF REVENUE. Research Section. Analysis of Oregon personal income tax, homeowner and renter refund program (HARRP), elderly rental assistance. 1981. Salem. 241 p. 73-647716

- 20678 -
DEPT. OF REVENUE. Research Section. Oregon property tax statistics. 1979-82. Salem. 4 v. 77-640238

- 20679 -
DEPT. OF TRANSPORTATION. Chambers connector; River Road to 6th/7th Avenue couplet; draft environmental impact statement, city of Eugene, Lane County, Oregon. [Salem, 1983] iv, 79 p. ill.
Issued in cooperation with Federal Highway Administration.
FHWA-OR-EIS-01-D.

- 20680 -
DEPT. OF TRANSPORTATION. Final environmental impact statement; the Corvallis bypass, Corvallis, Oregon. [Salem, 1983] various pagings. ill.
Issued in cooperation with the Federal Highway Administration.

DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Special paper. Portland.

- 20681 -
16. Index to the Ore bin (1939-1978) and Oregon geology (1979-1982), compiled by Kathleen A. Mahoney, with the assistance of Margaret L. Steere. 1983. ii, 46 p. 83-622753

- 20682 -
EMPLOYMENT DIVISION. Annual economic report; Grant County. 1982. By Bob Mason. LaGrande. 34 p. ill.

- 20683 -
EMPLOYMENT DIVISION. Research and Statistics Section. Annual economic report, Deschutes County. 1982. Klamath Falls. 50 p. ill.

- 20684 -
EMPLOYMENT DIVISION. Research and Statistics Section. Annual economic report; mid-Columbia area, Hood River County, Sherman County, Wasco County. 1982. Klamath Falls. 63 p. ill.

- 20685 -
FILBERT COMMISSION. Annual report to filbert growers and notice of budget hearing. May 1983. [Tigard. 3] p. 54-62075

- 20686 -
FIRE STANDARDS AND ACCREDITATION BOARD. Annual report. 1982. Salem. 31 p. ill. 81-643755

- 20687 -
FISH DIVISION. Annual progress report; fish research project, Oregon; an ecological and fish cultural study of Deschutes River salmonids, project number F-88-R-11, project period: July 1, 1981 to June 30, 1982 [by] R. B. Lindsay [and others] Portland [1982?] iii, 34 p. ill.
Cover title: Progress reports, 1981; an ecological and fish cultural study of Deschutes River salmonids.

- 20688 -
FOREST PROTECTION DIVISION. Plans, Studies, and Development Section. Forest fire summary; a compilation of fire statistics. 1982. [Salem] 82 p. ill. 76-645221

- 20689 -
LEGISLATIVE ASSEMBLY. Senate. Rules, with selected Oregon constitutional and statutory provisions. 62d Legislative Assembly; Jan. 17, 1983. [Salem] 87 p. 15-27111

- 20690 -
LEGISLATIVE ADMINISTRATION COMMITTEE. Oregon's Legislature and legislative process - 1983. Salem [n.d.] 35 p. ill.

- 20691 -
MOTOR VEHICLES DIVISION. It's your decision! [Salem, n.d. 3] p.

- 20692 -
MOTOR VEHICLES DIVISION. Public information, driver's license series; teen-age drivers. [Salem, n.d. 4] p.

- 20693 -
OFFICE OF STATE FIRE MARSHAL. Executive summary of Oregon fire experience during 1982. [Salem, 1982?] 11 p. ill.

- 20694 -

OFFICE OF STATE FIRE MARSHAL. Oregon fire service directory. [Salem] 1982. 77 p.

- 20695 -

OFFICE OF STATE FIRE MARSHAL. Oregon State fire service plan. 1983 ed. [Salem, 1983] 21 p. ill.

OREGON STATE UNIVERSITY, Corvallis. Cooperative Extension Service. Special report. [Corvallis]

- 20696 -

685. Economic development tools for Oregon ports [by Allen L. Bell and Frederick J. Smith] 1983. 15 p.

OREGON STATE UNIVERSITY, Corvallis. Cooperative Extension Service. Marine Advisory Program. Special report. [Corvallis]

- 20697 -

488. Marine refrigeration; some tips on design, installation, and servicing. 1983. iii, 36 p. ill.

A reprint.

- 20698 -

OREGON STATE UNIVERSITY, Corvallis. Dept. of Horticulture. Workshop proceedings; crop production using cover crops and sods as living mulches. Edited by J. C. Miller and S. M. Bell. Corvallis, 1982. 124 p. ill.

Issued in cooperation with the Departments of Entomology and Crop Science, and the International Plant Protection Center, Oregon State University. 82-083006

OREGON STATE UNIVERSITY, Corvallis. School of Oceanography. Data report. Corvallis.

- 20699 -

102. Hydrographic data from the second coastal ocean dynamics experiment: R/V Wecoma, Leg 6, 18-24 April 1982, by Jane Fleischbein, William E. Gilbert [and] Adriana Huyer. 1983. 86 p. ill. (Its Reference 83-4)

On t.p.: Code Technical report no. 11.

OREGON STATE UNIVERSITY, Corvallis. Water Resources Research Institute. WRRI. Corvallis.

- 20700 -

74. Prediction of peak flows for culvert design on small watersheds in Oregon, by Alan J. Campbell, Roy C. Sidle, and Henry A. Froehlich. 1982. viii, 96 p. ill.

- 20701 -

77. Variability of precipitation in the Pacific Northwest: spatial and temporal characteristics, by Daniel M. Johnson and John O. Dart. 1982. 2 v. ill. 83-622754

- 20702 -

SECRETARY OF STATE. SAIF Corporation and subsidiary consolidated financial statements, December 31, 1982 and 1981, and SAIF Corporation statutory financial statements, December 31, 1982 and 1981, and SAIF Corporation of Oregon, statutory financial statements, December 31, 1982 (with accountants' reports thereon) [Portland] Peat, Marwick, Mitchell & Co. [1983] unpaged.

- 20703 -

SECRETARY OF STATE. Division of Audits. Audit report; State of Oregon, Board on Police Standards and Training, Salem, Oregon, January 1, 1981 to December 31, 1982. [Salem, 1983] i, 11 l.

- 20704 -

SECRETARY OF STATE. Division of Audits. Audit report; State of Oregon, Department of Transportation, Motor Vehicles Division, Salem, Oregon, January 1, 1980 to December 31, 1981. [Salem, 1983] i, 26 p.

- 20705 -

STATE BOARD OF GEOLOGIST EXAMINERS. Roster of geologists, engineering geologists, geologists-in-training. 1981/82. [Salem] 36 p. annual.

Report year ends Nov. 30.

- 20706 -

STATE DEPT. OF AGRICULTURE. Goals and objectives, 1983; a blueprint for service. [Salem, n.d.] 15 p. ill.

- 20707 -

STATE PARKS AND RECREATION DIVISION. Oregon State parks system plan, 1983-89. [Salem, n.d.] 91 p. ill. 83-622765

- 20708 -

SUPREME COURT. Reports of cases decided in the Supreme Court of the State of Oregon. Vol. 290; Nov. 4, 1980/Apr. 28, 1981. Kathleen Knauf, editor. Mary Bauman, assistant editor. Salem, State Printing. xxiv, 997 p.

Title on spine: Oregon reports. 1-29549

UNIVERSITY OF OREGON, Eugene. Dept. of Anthropology. University of Oregon anthropological papers. [Eugene]

- 20709 -

28. Rigdon's Horse Pasture Cave: an upland hunting camp in the western Cascades, by Paul W. Baxter [and others] 1983. x, 91 p. ill. $5.00. 83-622762

- 20710 -

29. Archaeological investigations in the Salt Cave locality: subsistence uniformity and cultural diversity on the Klamath River, Oregon, by Joanne Marylynne Mack. 1983. xii, 277 p. ill. $8.50. 83-622763

- 20711 -

30. Archaeology in the John Day Reservoir: the Wildcat Canyon site, 35-GM-9 [by] Don E. Dumond [and] Rick Minor. 1983. x, 227 p. ill. $8.00. 83-622764

- 20712 -

WORKERS' COMPENSATION DEPT. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 67, electrical, effective July 1, 1982. Salem [1982?] ii, 71 p. ill.

Available from: Workers' Compensation Dept., Accident Prevention Division, Rm. 204, Labor and Industries Bldg., Salem, OR 97310.

PENNSYLVANIA

AGRICULTURAL EXPERIMENT STATION, University Park. Dept. of Agricultural Economics and Rural Sociology. A.E. & R.S. University Park.

- 20713 -

167. Implications of reduced milk prices on the Northeast dairy industry. Edited by M. C. Hallberg and R. L. Christensen. 1983. iv, 95 p. ill. 83-622811

BUREAU OF CRIMINAL JUSTICE STATISTICS. Pennsylvania criminal information system series. [Harrisburg]

- 20714 -

J-2, no. 12. Pennsylvania Juvenile Court dispositions. 1982. v, 24 p.
Issued by the Juvenile Court Judges' Commission, Juvenile Statistics Division. 73-647342

- 20715 -

BUREAU OF ENVIRONMENTAL PLANNING. The economic significance of recreation in Pennsylvania [by Vanyla Tierney. Harrisburg] 1982. iv, 20 p. ill.

- 20716 -

CLARION STATE COLLEGE. School of Library Science. Center for the Study of Rural Librarianship. Developing a marketing program for libraries, by Joseph P. Grunenwald. Clarion, c1983. 65 p. ill. 83-622901

- 20717 -

DEPT. OF AGRICULTURE. Pennsylvania 1983 fairs. [Harrisburg, n.d.] 31 p. ill.

- 20718 -

DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Higher education faculty and staff, 1982-83 [by] Terry Lehr. [Harrisburg, 1983] 17 p. ill. 83-622809

- 20719 -

DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Higher education library statistics, 1981-82 [by] Gerald W. Hottinger. [Harrisburg, 1982?] 19 p. ill. 83-622808

- 20720 -

DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Pennsylvania Department of Education annual data plan. 1983/84. [By] Jeanne S. Hobaugh. [Harrisburg] 67 p. 79-643376

- 20721 -

DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Public school professional personnel. 1982/83. [By] Dominic R. Lattanzio. [Harrisburg] 13 p. ill.

- 20722 -

DEPT. OF THE AUDITOR GENERAL. Commonwealth of Pennsylvania, State Civil Service Commission, Harrisburg, Pennsylvania; audit report for the year ended June 30, 1981. [Harrisburg, 1982] 8 l.

- 20723 -

DEPT. OF TRANSPORTATION. Blue route--Mid County Expressway I-476, L. R. 1010 from I-76 to I-95, Delaware & Montgomery Counties, Pa.; draft; supplemental environmental impact statement section 4(f) evaluation. [Harrisburg] 1983. 169, 188 p. + ill.
Issued in cooperation with Federal Highway Administration.
FHWA-PA-EIS-76-03-DS.

- 20724 -

DEPT. OF TRANSPORTATION. Mid-County Expressway (I-476) Pennsylvania Legislative Route 1010 from the Delaware Expressway (I-95) to the Schuylkill Expressway (I-76); administrative action, final environmental impact/section 4(f) statement. [Harrisburg, 1980] 2 v. ill.
Issued in cooperation with Federal Highway Administration.
FHWA-PA-EIS-76-03-F 79-623185

DEPT. OF TRANSPORTATION. Pub[lication. Harrisburg]

- 20725 -

45. Vehicle equipment and inspection regulations. 1983. 85 p. ill.

- 20726 -

DEPT. OF TRANSPORTATION. Materials and Testing Division. Long term insitu properties of geotextiles, by Gary L. Hoffman [and] Robert Turgeon. Sponsored [in cooperation with] Federal Highway Administration. [Harrisburg] 1983. ii, 47 p. ill. (Dept. of Transportation. Office of Research and Special Studies. Research project 82-23)
Available from National Technical Information Service, Springfield, VA 22161.
FHWA/PA-83-008.

- 20727 -

GOVERNOR'S ENERGY COUNCIL. Assessment of industrial cogeneration in Pennsylvania; executive summary [by] Barry K. Hinkle [and others] Bala Cynwyd, Synergic Resources Corp. [n.d.] ES 40 p. ill.

- 20728 -

GOVERNOR'S ENERGY COUNCIL. Cogeneration for Pennsylvania business and industry [by Synergic Resources Corp. Harrisburg, 1982?] iii, 20 p. ill.

- 20729 -

HISTORICAL AND MUSEUM COMMISSION. Anthracite people; families, unions and work, 1900-1940 [by] John Bodnar. Harrisburg, 1983. 100 p. ill.

- 20730 -

LAWS, STATUTES, ETC. Pennsylvania consolidated statutes. Title 75. Vehicles (vehicle code) 1982 ed. Harrisburg, Legislative Reference Bureau, 1982. various pagings.
Available from State Bookstore, P.O. Box 1365, Harrisburg, PA 17125. 77-620876

- 20731 -

LEGISLATIVE REFERENCE BUREAU. Report on Architects Licensure Board scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 16 l.

- 20732 -

LEGISLATIVE REFERENCE BUREAU. Report on Crime Victim's Compensation Board scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 11 l.

- 20733 -

LEGISLATIVE REFERENCE BUREAU. Report on Hazardous Substances Transportation Board scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 7 l.

- 20734 -

LEGISLATIVE REFERENCE BUREAU. Report on Savings Association Board scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 5 l.

- 20735 -

LEGISLATIVE REFERENCE BUREAU. Report on State Board of Auctioneer Examiners scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 18 l.

- 20736 -

LEGISLATIVE REFERENCE BUREAU. Report on State Board of Barber Examiners scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 14 l.

- 20737 -

LEGISLATIVE REFERENCE BUREAU. Report on State Board of Cosmetology scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 13 l.

- 20738 -

LEGISLATIVE REFERENCE BUREAU. Report on State Board of Examiners of Public Accountants scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i. 24 l.

- 20739 -

LEGISLATIVE REFERENCE BUREAU. Report on State Board of Funeral Directors scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 16 l.

- 20740 -

LEGISLATIVE REFERENCE BUREAU. Report on State Board of Landscape Architects scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 10 l.

- 20741 -

LEGISLATIVE REFERENCE BUREAU. Report on State Board of Motor Vehicle Manufacturers, Dealers, and Salesmen scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 14 l.

- 20742 -

LEGISLATIVE REFERENCE BUREAU. Report on State Real Estate Commission scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 21 l.

- 20743 -

LEGISLATIVE REFERENCE BUREAU. Report on State Registration Board for Professional Engineers scheduled for termination on December 31, 1983 under the Sunset act of 1981. [Harrisburg] 1983. i, 16 l.

- 20744 -

OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Occupational Employment Statistics Section. Occupational employment (staffing patterns) in: mining and construction for Pennsylvania, Philadelphia SMSA (Pennsylvania portion), Pittsburgh SMSA; survey reference period March and May 1981. Harrisburg, 1983. 112 p. ill.

Cover title: Pennsylvania occupational employment, 1981; mining [and] construction.

Issued in cooperation with U.S. Bureau of Labor Statistics and U.S. Employment and Training Administration. 83-622842

- 20745 -

PENNSYLVANIA STATE UNIVERSITY, University Park. Museum of Art. The England of William Penn, 1644-1718; an exhibition organized in recognition of the tercentenary of William Penn's first landing in America [held] Sept. 8-Oct. 1982, by Olga K. Preisner and Hedy B. Landman. University Park [1982?] vi, 82 p. ill. 83-622810

- 20746 -

PENNSYLVANIA STATE UNIVERSITY, University Park. Materials Research Laboratory. Annual report. 1982/83. [University Park] iii, 130 p.

- 20747 -

STATE HORSE RACING COMMISSION. Annual report. 1982. [Harrisburg] vi, 42 p. ill. 83-642282

- 20748 -

STATE POLICE. Bureau of Research and Development. Uniform crime report, Commonwealth of Pennsylvania; annual report. 1982. [Harrisburg] 2, 99, A 20, B 42, C 59 p. ill.

Cover title: Crime in Pennsylvania; uniform crime report. 75-640313

- 20749 -

STATE TAX EQUALIZATION BOARD. Annual certification of the...market values by school districts by municipalities. 35th; 1982. [Harrisburg] 122 p.

TOPOGRAPHIC AND GEOLOGIC SURVEY. Water resource report. Harrisburg.

- 20750 -

45. Groundwater resources of the Dubois area, Clearfield and Jefferson Counties, Pennsylvania, [by] Evan T. Shuster. 1979. col. map on sheet 115 x 119.

Issued in envelope containing two geologic plates.

Additional copies available from State Book Store, P.O. Box 1365, Harrisburg, PA 17125.

- 20751 -

46. Geology and groundwater resources of western Crawford County, Pennsylvania, by George R. Schiner [and] John T. Gallaher. Prepared in cooperation with the U.S. Geologic Survey, Water Resources Division. 1979. vii, 103 p. ill.

On t.p.: Pennsylvania Geological Survey, 4th; ser.

Issued in envelope containing three geologic plates.

Additional copies available from State Book Store, P.O. Box 1365, Harrisburg, PA 17125. 83-622694

- 20752 -

47. Geology and groundwater resources of Monroe County, Pennsylvania, by Louis D. Carswell [and] Orville B. Lloyd, Jr. Prepared in cooperation with the U.S. Geological Survey, Water Resources Division. 1979. vii, 61 p. ill.
On t.p.: Pennsylvania Geological Survey, 4th ser.
Issued in envelope containing one geologic plate.
Additional copies available from State Book Store, P.O. Box 1365, Harrisburg, PA 17125.
83-622695

PUERTO RICO

- 20753 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Concentracion de bacterias coliformes y contaje total de bacterias del sistema de purificacion de aguas domesticas basado en la asociacion de jacintos de agua [by] P. Orona y J. Villamil. [Río Piedras] 1979. vii, 40 l. ill.
Issued in cooperation with U.S. Dept. of Energy.
On cover: CEER-T-53.

- 20754 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. The generation of mesoscale hydrodynamic phenomena by the Grappler and Whiting Seamounts, southeast of Puerto Rico, by Jorge E. Capella. Mayaguez, 1983. vi, 112 l. ill.
Issued in cooperation with U.S. Dept. of Energy.
On cover: CEER-M-162.

- 20755 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Nuevo survey taxonomico de los suelos de Puerto Rico y sus aportaciones a la agricultura, por Juan A. Bonnet Benítez. [Río Piedras] 1979. 66 l.
Issued in cooperation with U.S. Dept. of Energy.
On cover: CEER-T-38.

- 20756 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Proposed solution for energy and environmental problems in Puerto Rico. [Río Piedras] 1979. various pagings. ill.
Issued in cooperation with U.S. Dept. of Energy.

- 20757 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. The quest for energy self-sufficiency in Puerto Rico, by Juan A. Bonnet, Jr. [San Juan, 1983] 21 l. ill.
Issued in cooperation with U.S. Dept. of Energy.
On cover: CEER-X-161.

- 20758 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Some aspects of the ecology of a coastal lagoon, by Jose M. Zayas. [Río Piedras] 1979. x, 92 l. ill.
Issued in cooperation with U.S. Dept. of Energy.
On cover: CEER-T-45.

UNIVERSITY OF PUERTO RICO. Graduate School of Library Science. Library. Egebiana. Río Piedras.

- 20759 -

10. Algunas notas sobre indizacion de monografias, por Milton Delgado Nuñez. 1983. iv, 25 l.

- 20760 -

UNIVERSITY OF PUERTO RICO. Graduate School of Library Science. Library. Lista de publicaciones seriadas, EGB. [Río Piedras] 1983. ii, 27 p.

RHODE ISLAND

DEPT. OF ADMINISTRATION. Statewide Planning Program. Report. Providence.

- 20761 -

44. The report of the Governor's Block Grant Advisory Committee, submitted to the Honorable J. Joseph Garrahy. 1983. xv, 79, A 2 p.
83-622757

- 20762 -

DEPT. OF ADMINISTRATION. Statewide Planning Program. Report of the Committee on Transportation for the Elderly and Handicapped. Providence, 1983. x, 56, A 2, B 5, C 14, D 1 p. ill.
83-622756

DEPT. OF ADMINISTRATION. Statewide Planning Program. Technical paper. Providence.

- 20763 -

106. Rhode Island travel demand update, corridor specific analyses. 1983. viii, 51 p. + ill.

- 20764 -

107. State housing information system: Federally-assisted rental housing (revised tabulations and documentation) [by Cindy A. Cebulski and others] 1983. iii, 53, A 4, B 4, C 1 p. 83-622755

DEPT. OF COMMUNITY AFFAIRS. Division of Planning and Development. Planning paper. [Providence]

- 20765 -

7. Rhode Island State enabling acts, prepared by Spencer Howe, assisted by Shirley A. Olstead. Rev. 1981. 4, 8, 3, 9, 6 l.

- 20766 -

DEPT. OF STATE. The State of Rhode Island and Providence Plantations manual. 1981-82. Edward F. Walsh, editor. Elizabeth A. Hogan, assistant to the editor. [Providence] xv, 867 p. ill.
biennial.
80-642154

- 20767 -

DIVISION OF DENTAL PUBLIC HEALTH. The why, the when and how; preventive oral hygiene care for elderly, homebound or nursing home residents. [Providence, n.d.] 28 p. ill.

- 20768 -

DIVISION OF TAXATION. Rhode Island individual income tax; Chapter 44-30 general laws as amended, employers' withholding tables, withholding of Rhode Island income tax. Providence [n.d.] 31 p.

UNIVERSITY OF RHODE ISLAND, Narragansett. Marine Advisory Service. Marine memorandum. [Narragansett]

- 20769 -

69. URI sea grant program publications catalog. Madge Mitchell, editor. 1983. 60 p.

SOUTH CAROLINA

- 20770 -

ADVISORY COUNCIL ON VOCATIONAL AND TECHNICAL EDUCATION. Membership roster. 1982/83. [Columbia] folder. ill.

- 20771 -

AERONAUTICS COMMISSION. Annual report. 1981/82. [Columbia] State Budget and Control Board. 33 p. ill.
Report year ends June 30. 47-29349

AGRICULTURAL EXPERIMENT STATION, Clemson. Bulletin. [Clemson]

- 20772 -

645. Issues and trends related to farm size in South Carolina [by Thomas A. Lyson, Thomas A. Burch, and Penny W. Stover] 1983. 33 p. ill.

- 20773 -

646. Starch and sugar feedstock options for ethanol production [by M. D. Hammig and others] 1983. 41 p. ill.

AGRICULTURAL EXPERIMENT STATION, Clemson. Dept. of Agricultural Economics and Rural Sociology. AE. [Clemson]

- 20774 -

426. South Carolina crop statistics. 1981/82. Compiled by the State Crop and Livestock Reporting Service. 38 p. ill. annual.
On cover: State and county data, 1981 revised, 1982 preliminary. 81-640880

- 20775 -

427. South Carolina livestock and poultry statistics inventory numbers. 1982/83. Production and value of livestock and poultry products. 1981/82. Compiled by State Crop and Livestock Reporting Service. 41 p. ill. annual. 81-640886

- 20776 -

ALCOHOLIC BEVERAGE CONTROL COMMISSION. Annual report. 14th; 1981. [Columbia] State Budget and Control Board. 16 p. ill.
Report year ends June 30.

- 20777 -

ARTS COMMISSION. Annual report. 1980/81. [Columbia] State Budget and Control Board. 39 p. ill. 79-176956

- 20778 -

AUCTIONEERS' COMMISSION. Directory of licensed auctioneers, apprentice auctioneers, engaged in the auction profession in South Carolina, FY 1982-83. 5th ed. Columbia [n.d.] 71 p. ill.

CLEMSON UNIVERSITY. Extension Service. Circular. [Clemson]

- 20779 -

476. Lime and fertilizer recommendations based on soil-test results. 1982. [By Dept. of Agronomy and Soils and others] 77 p. ill.

- 20780 -

534. Chemicals for control of truck crop insects and diseases [by R. P. Griffin and C. E. Drye] Rev. 1983. iii, 57 p.

- 20781 -

635. Residential kitchen, extras desired. 1983. 8 p. ill.

CLEMSON UNIVERSITY. Extension Service. Dairy science extension leaflet. [Clemson]

- 20782 -

62. Footrot in cattle [by] R. E. Wright [and] Julian Cornwell. [1982. 2] p. ill.

CLEMSON UNIVERSITY. Extension Service. 4-H publication. [Clemson]

- 20783 -

26. Fun at summer 4-H camp [by Russell Roberts. Rev. 1982] folder. ill.

CLEMSON UNIVERSITY. Extension Service. Information card. Clemson.

- 20784 -

72. Commercial peach spray guide. 1983. [By] R. W. Miller [and] C. S. Gorsuch. 7 p.

- 20785 -

125. Poison control centers, South Carolina. Rev. 1983. [2] p.

- 20786 -

CLEMSON UNIVERSITY. Extension Service. South Carolina agricultural chemicals handbook. 1983. [Clemson] 585 p. ill. annual.

- 20787 -

CLEMSON UNIVERSITY. Extension Service. Your elderly parents [by Emily S. Wiggins and Brenda J. Thames. Rev. Clemson, n. d.] 11 p. ill.

CLEMSON UNIVERSITY. Water Resources Research Institute. Technical report. Clemson.

- 20788 -

100. A study of the bed-load yield from a watershed, by H. S. Woo [and others] Submitted to the Office of Water Policy, U.S. Dept. of the Interior. 1983. x, 97 p. ill.
On cover: Report 100.

- 20789 -

COMMISSION ON ALCOHOL AND DRUG ABUSE. South Carolina State plan for alcohol and drug abuse, FY80-81 update. [Columbia, 1980] 141 p. ill.

- 20790 -

COMMISSION ON WOMEN. Annual report. 1981/82. [Columbia] State Budget and Control Board. 15 p.

- 20791 -

CONFEDERATE RELIC ROOM AND MUSEUM, Columbia. Annual report. 1981/82. [Columbia] State Budget and Control Board. 10 p. ill.

- 20792 -

CRIMINAL JUSTICE ACADEMY, Columbia. Annual report. 1981/82. [Columbia] State Budget and Control Board. 35 p. ill.
Report year ends June 30. 78-646486

- 20793 -

DEPT. OF AGRICULTURE. Registered or bonded dealers in agricultural products. May 31, 1983. Columbia. 17 l. annual.

- 20794 -

DEPT. OF CONSUMER AFFAIRS. Annual report. 8th; 1981/82. Columbia, State Budget and Control Board. 26 p. ill.
Report year ends June 30.

- 20795 -

DEPT. OF CORRECTIONS. Division of Resource and Information Management. Ten year permanent improvements plan. 1983/84-1992/93. [Columbia] 127, A 3, B 1 p. ill. annual.

- 20796 -

DEPT. OF EDUCATION. Annual report of the State superintendent of education, State of South Carolina. 114th; 1981/82. [Columbia] State Budget and Control Board. 473 p. ill. 7-2555

- 20797 -

DEPT. OF EDUCATION. Cognitive skills assessment battery (CSAB): preliminary results from fall, 1982 administration. Columbia, 1982. 18 l.

- 20798 -

DEPT. OF EDUCATION. A primer for in-school productions, by Dorothy L. Owen. [Columbia, n.d.] 21 p. ill.

- 20799 -

DEPT. OF EDUCATION. State objectives; reading, writing, and mathematics, grades K-12. Columbia, 1982. 39 p.

- 20800 -

DEPT. OF EDUCATION. Curriculum Section. Building composition skills, developed by Jim Wilhide. Columbia, 1981. 16 p. ill.

- 20801 -

DEPT. OF EDUCATION. Office of Instructional Television and Radio. ITV/radio staff development resources & schedules. 1982/83. [Columbia] xi, 53 p. ill. annual.

DEPT. OF EDUCATION. Office of Research. [Report series] Columbia.

- 20802 -

v. 1, no. 66. Annual salary study, superintendents, and principals. 1982/83. vi, 35 p.
Issued by its Management Information Section. 78-643298

- 20803 -

v. 1, no. 69. Enrollment projections for South Carolina schools. 1983-89. [By James R. Felker, Jr. and Pamela P. McMillan] v, 36 p. ill.
Issued by its Management Information Section. 79-642806

- 20804 -

DEPT. OF EDUCATION. Office of Research. Management Information Section. Rankings of the counties and school districts of South Carolina. 1981/82. Columbia. xiv, 312 p. 74-642137

- 20805 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. [Division] of Product Safety and Injury Control. Have a safe and merry Christmas. [Columbia, n.d.] folder. ill.

- 20806 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Division of Product Safety and Injury Control. South Carolina plants may poison. [Columbia, n.d. 3] p. ill.

- 20807 -

DEPT. OF INSURANCE. Annual report. 74th; 1980/81. [Columbia] State Budget and Control Board. 740 p. ill.
Report year ends June 30. 9-7968

- 20808 -

DEPT. OF LABOR. South Carolina child labor regulations. [Columbia] 1982. 35 p.

- 20809 -

DEPT. OF VETERANS AFFAIRS. Annual report. 1981/82. Columbia. 19 p. ill. 76-644070

- 20810 -

DEPT. OF YOUTH SERVICES. Annual report. 1981/82. [Columbia] State Budget and Control Board. 48 p. ill.
Report year ends June 30.

- 20811 -

DIVISION OF ENERGY RESOURCES. Energy conservation on the job. [Columbia, n.d. 2] p.

- 20812 -

DIVISION OF ENERGY RESOURCES. Energy-saving checklist for home builders, buyers, and owners. [Columbia, n.d. 2] p.

- 20813 -

DIVISION OF ENERGY RESOURCES. Energy sense; batch water heaters. Columbia [n.d.] 4 p. ill.

- 20814 -

DIVISION OF ENERGY RESOURCES. Energy sense; building energy design tools. Columbia [1982?] 4 p. ill.

- 20815 -

DIVISION OF ENERGY RESOURCES. Energy sense; insulation and cooling. Columbia [n.d.] 2 p. ill.

- 20816 -

DIVISION OF ENERGY RESOURCES. Energy sense; movable insulation. Columbia [1982?] 2 p. ill.

- 20817 -

DIVISION OF ENERGY RESOURCES. Energy sense; natural cooling. Columbia [n.d.] 2 p. ill.

- 20818 -

DIVISION OF ENERGY RESOURCES. Energy sense; passive solar retrofit. Columbia [n.d.] 2 p. ill.

- 20819 -

DIVISION OF ENERGY RESOURCES. Energy sense; photovoltaics. Columbia [1982? 2] p. ill.

- 20820 -

DIVISION OF ENERGY RESOURCES. Energy sense; site planning to reduce energy costs. Columbia [n.d.] 4 p. ill.

- 20821 -

DIVISION OF ENERGY RESOURCES. Energy sense; sizing fixed overhangs. Columbia [1982?] 4 p. ill.

- 20822 -

DIVISION OF ENERGY RESOURCES. Energy sense; technical brief; earth cooling tubes. Columbia [n.d.] 4 p. ill.

- 20823 -

DIVISION OF ENERGY RESOURCES. Energy sense; ventilation. Columbia [n.d.] 4 p. ill.

- 20824 -

DIVISION OF ENERGY RESOURCES. Energy sense; what is a kilowatt-hour? Columbia [n.d. 4] p. ill.

- 20825 -

DIVISION OF ENERGY RESOURCES. Fleet propane; a fuel of the future, today! [Columbia, n.d. 2] p.

- 20826 -

DIVISION OF ENERGY RESOURCES. Gasohol. [Columbia, n.d. 2] p.

- 20827 -

DIVISION OF ENERGY RESOURCES. Passive homes pay! [Columbia, n.d. 2] p.

- 20828 -

DIVISION OF ENERGY RESOURCES. Step into your Governor's Energy Award. [Columbia, n.d.] folder. ill.

- 20829 -

DIVISION OF ENERGY RESOURCES. The sun shines bright on my Carolina home. [Columbia, n.d. 2] p.

- 20830 -

DIVISION OF ENERGY RESOURCES. Sunspaces: the attached greenhouse. [Columbia, n.d.] folder. ill.

- 20831 -

DIVISION OF GENERAL SERVICES. Information Technology Planning Office. South Carolina State plan for office automation. [Columbia] 1983. 10 l. ill.

- 20832 -

DIVISION OF IMMUNIZATION AND PREVENTION. Rubella can be prevented! [Columbia, n.d. 3] p.

- 20833 -

DIVISION OF STATE PARKS. South Carolina State parks; facilities, activities, and fees (effective October 1, 1982) Columbia [n.d.] folder. ill.

- 20834 -

EDUCATIONAL TELEVISION COMMISSION. Annual report. 1981/82. [Columbia] 72 p. ill.
Report year ends June 30. 78-645551

- 20835 -

EMPLOYMENT SECURITY COMMISSION. Annual report. 1981/82. [Columbia] State Budget and Control Board. 35 p. ill.
Report year ends June 30.

- 20836 -

GENERAL ASSEMBLY. Committee to Conduct Continuing Studies of Public and Private Services Programs and Facilities for the Aging. Annual report. 14th; June 1983. [Columbia] 44 p.

- 20837 -

GENERAL ASSEMBLY. Joint Legislative Committee on Children. Annual report. 1982. [Columbia] 29 p.

- 20838 -

GENERAL ASSEMBLY. Joint Legislative Committee to Study the Problems of Alcohol and Drug Abuse. Report. [Columbia] 1982. 20 p.

GEOLOGICAL SURVEY. Circular. [Columbia]

- 20839 -

1. Catalog of geologic publications; 1983-84, compiled by Agnes Streeter. 5th ed. [1982?] 40 p.

- 20840 -

GOVERNOR'S COUNCIL ON RURAL DEVELOPMENT. Preliminary report submitted to Richard W. Riley, Governor. [Columbia] 1980. 13 l. +

- 20841 -

HIGHER EDUCATION TUITION GRANTS COMMITTEE. Annual report. 1981/82. [Columbia] State Budget and Control Board. 20 p. ill.

- 20842 -

LAWS, STATUTES, ETC. Documentary stamp taxes, Code of laws 1976. Columbia, Tax Commission, License Tax Division, 1982. 9 p.

- 20843 -

LAWS, STATUTES, ETC. Excerpts from Property tax laws, Code of laws 1976. Columbia, State Tax Commission, Property Tax Division, 1982. 37, vii p.

- 20844 -

LAWS, STATUTES, ETC. Forest renewal act, Code of laws 1976. Columbia, Tax Commission, License Tax Division, 1982. 5, ii p.

- 20845 -

LAWS, STATUTES, ETC. Income tax act 1926; corporation license tax, Code of laws 1976. Columbia, State Tax Commission, Income Tax Division, 1982. 71, 11 p.

- 20846 -

LAWS, STATUTES, ETC. Income tax on banks, building and loan associations, and insurance companies; Code of laws 1976. Columbia, State Tax Commission, Income Tax Division, 1982. 4, ii p.

- 20847 -

LAWS, STATUTES, ETC. Licenses for public recreation, coin-operated devices, billiard tables, bowling alleys, skating rinks, and fireworks, Code of laws 1976. Columbia, Tax Commission, License Tax Division, 1982. 8, iv p.

- 20848 -

MEDICAL UNIVERSITY OF SOUTH CAROLINA, Charleston. Annual report. 1981/82. [Charleston] 61 p.

- 20849 -

OFFICE OF THE GOVERNOR. Office of Small and Minority Business Assistance. Annual report. 1981/82. Columbia. [3] p.
Report year ends June 30.

- 20850 -

PUBLIC RAILWAYS COMMISSION. Annual report. 1981/82. [Columbia] State Budget and Control Board. 10 p.
Report year ends June 30.

- 20851 -

PUBLIC SERVICE AUTHORITY. Annual report. 1979/80-1981/82. [Moncks Corner] 3 v. ill. 43-10471

- 20852 -

PUBLIC SERVICE AUTHORITY. Santee Cooper: one of America's most resourceful electric utilities. [Moncks Corner, n.d.] 16 p. ill.
Cover title: For industrial power in South Carolina, come to the source.

- 20853 -

SOUTH CAROLINA AMERICAN REVOLUTION BICENTENNIAL COMMISSION. Seals and symbols of South Carolina government through three centuries [held] December 14, 1982-January 23, 1983. [Columbia] Columbia Museums of Art and Science. [1983] unpaged. ill.

- 20854 -

STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION. Annual report. 1981/82. Columbia. 48 p. ill.

- 20855 -

STATE BUDGET AND CONTROL BOARD. Division of Research and Statistical Services. South Carolina statistical abstract. 1982. [Columbia] 320 p. ill.
$12.00. 72-611159

- 20856 -

STATE BUDGET AND CONTROL BOARD. Special Task Force on Local Government Procurement. Model procurement ordinance, local governments. [Greenville, 1982] 28 l.

- 20857 -
STATE DEPT. OF MENTAL HEALTH. Annual statistical report. Pt. 1. Hospital services. 1981/82. [Columbia] 125 p. ill.

- 20858 -
STATE DEPT. OF MENTAL HEALTH. Annual statistical report. Pt. 2. Community mental health services. 1980/81-1981/82. [Columbia] 2 v.

- 20859 -
STATE DEPT. OF SOCIAL SERVICES. Annual report. 44th; 1980/81. [Columbia] 83 p. ill.
Report year ends June 30. 74-646279

- 20860 -
STATE DEPT. OF SOCIAL SERVICES. Provider Resources Section. Contractual transportation provider manual. [Columbia, n.d.] T 2, 24 l. ill.

- 20861 -
STATE DEVELOPMENT BOARD. Annual report. 1981/82. [Columbia] State Budget and Control Board. 18 p. ill.

- 20862 -
STATE ETHICS COMMISSION. Annual report. 7th; 1981/82. [Columbia] 94 p.
Report year ends June 30. 78-648407

- 20863 -
STATE HUMAN AFFAIRS COMMISSION. Annual report. 1981/82. [Columbia] State Budget and Control Board. 66 p. ill.

- 20864 -
STATE PORTS AUTHORITY. ORION; the ORION system; it can save you time & money on your next shipment. [Columbia, n.d.] folder. ill.

- 20865 -
STATE REORGANIZATION COMMISSION. Human services in South Carolina: a report on the York County demonstration project. [Columbia] 1982. 126 p. ill.

- 20866 -
STATE WORKMEN'S COMPENSATION FUND. Annual report...to the General Assembly. 1981/82. [Columbia] 27 p. ill.
Report year ends June 30. 81-643781

- 20867 -
TREASURY. Official statement relating to the issuance of $100, 000, 000 State capital improvement bonds, series N of the State of South Carolina. Columbia, 1982. 37 p.

UNIVERSITY OF SOUTH CAROLINA, Columbia. Bureau of Governmental Research and Service. Public affairs bulletin. Columbia.

- 20868 -
19. Municipal annexation in South Carolina, by Richard C. Kearney. 1983. 9 p.

- 20869 -
VOCATIONAL REHABILITATION DEPT. Annual report. 1981/82. [Columbia] 25 p. ill. 67-65248

- 20870 -
VOCATIONAL REHABILITATION DEPT. A profitable partnership. [Columbia, n.d. 3] p.

- 20871 -
WATER RESOURCES COMMISSION. Annual report. 1981/82. [Columbia] State Budget and Control Board. 73 p. ill. 78-648255

- 20872 -
WATER RESOURCES COMMISSION. The national flood insurance program; a message from the Governor of South Carolina. [Columbia, n.d.] folder. ill.

- 20873 -
WILDLIFE AND MARINE RESOURCES DEPT. Report. 1981/82. [Columbia] 109 p. ill.
Report year ends June 30. 77-649658

- 20874 -
WILDLIFE AND MARINE RESOURCES DEPT. South Carolina Heritage Trust. [Columbia, n.d.] unpaged. ill.

- 20875 -
WIL LOU GRAY OPPORTUNITY SCHOOL, West Columbia. Annual school report. 1981/82. [Columbia] State Budget and Control Board. 16 p. ill.

- 20876 -
WINTHROP COLLEGE, Rock Hill. Annual report... to the Governor and General Assembly. 1981/82. [Columbia] State Budget and Control Board. 31 p. ill.

SOUTH DAKOTA

- 20877 -
AGRICULTURAL EXPERIMENT STATION, Brookings. Southeast South Dakota Experiment Farm; annual progress report. 20th-22d; 1980-82. Brookings. 3 v.
21st and 22d reports are ill. 80-64779

AGRICULTURAL EXPERIMENT STATION, Brookings. T[echnical] b[ulletin] Brookings.

- 20878 -
57. Leafhoopers of South Dakota and additional distribution records from 18 States and Canada [by Burruss McDaniel. n.d.] 96 p. ill.

AGRICULTURAL EXPERIMENT STATION, Brookings. Dept. of Rural Sociology. Update series. Brookings.

- 20879 -
C 229, no. 6. Farm facts [by Marvin P. Riley and Texas S. Swanjord] 1982. 7 p. ill.

- 20880 -
C 229, no. 7. South Dakota poverty data [by Jim Satterlee and Jennifer Reinbrecht] 1983. [3] p.

- 20881 -
ARCHIVES RESOURCE CENTER. Where are they now? Handy guide to noncurrent South Dakota school records. [Pierre, 1983] 93 p. ill. 83-622758

- 20882 -
ATTORNEY GENERAL'S OFFICE. Cumulative index, attorney general's opinions. [Pierre, n. d.] xi p.
Caption title.

- 20883 -
BUREAU OF FINANCE AND MANAGEMENT. State of South Dakota budget in brief. 1983/84. [Pierre] 61 p.

- 20884 -
CONSTITUTION. Constitution of the State of South Dakota. Pierre, secretary of state, 1983. 43 p. 83-622759

- 20885 -
CROP AND LIVESTOCK REPORTING SERVICE. South Dakota agricultural statistics. 1982/83. [Pierre] 46 p. ill. annual.
Cover title: South Dakota agriculture, 1982-83; livestock, crops, prices.

- 20886 -
DEPT. OF GAME, FISH, AND PARKS. 1983 South Dakota season dates. [Pierre, n.d.] folder. ill.

- 20887 -
DEPT. OF LEGISLATIVE AUDIT. Bryant Township for the period ended February 28, 1983. Pierre [1983] 15 p.

- 20888 -
DEPT. OF LEGISLATIVE AUDIT. Canton school district no. 41-1 for the period ended June 30, 1982. Pierre [1982] 21 p.

- 20889 -
DEPT. OF LEGISLATIVE AUDIT. City of Britton for the period ended December 31, 1982. Pierre [1983] 21 p.

- 20890 -
DEPT. OF LEGISLATIVE AUDIT. City of Lake Andes for the period ended December 31, 1982. Pierre [1983] 17 p.

- 20891 -
DEPT. OF LEGISLATIVE AUDIT. Day County for the period ended December 31, 1982. Pierre [1983] 17 p.

- 20892 -
DEPT. OF LEGISLATIVE AUDIT. Department of Game, Fish, and Parks, schedule of licenses, permits and stamps revenue for the period ended December 31, 1982. Pierre [1983] 1 l.

- 20893 -
DEPT. OF LEGISLATIVE AUDIT. Department of Social Services, Low Income Energy Assistance Program Fund for the period ended June 30, 1982. Pierre [1982] 7 p.

- 20894 -
DEPT. OF LEGISLATIVE AUDIT. Gregory County for the period ended December 31, 1982. Pierre [1983] 16 p.

- 20895 -
DEPT. OF LEGISLATIVE AUDIT. Lead-Deadwood school district no. 40-1 for the period ended June 30, 1982. Pierre [1983] 37, 2 p.

- 20896 -
DEPT. OF LEGISLATIVE AUDIT. Letcher school district no. 55-3 for the period ended June 30, 1982. Pierre [1982] 22 p.

- 20897 -
DEPT. OF LEGISLATIVE AUDIT. Municipal compliance review. Pierre [1983] 21 l.

- 20898 -
DEPT. OF LEGISLATIVE AUDIT. Roberts County for the period ended December 31, 1982. Pierre [1983] 15 p.

- 20899 -
DEPT. OF SOCIAL SERVICES. Child abuse; how long does a child have to wait for help? [Pierre, n.d.] folder. ill.

- 20900 -
DEPT. OF SOCIAL SERVICES. [Office of Children] Youth, and Family Services. A primer on child abuse and neglect. [Pierre] 1982. 14 p.

- 20901 -
DEPT. OF SOCIAL SERVICES. [Office of] Children, Youth, and Family Services. Child abuse & neglect; a primer for medical and health professionals. [Pierre] 1982. 14 p.

- 20902 -
DEPT. OF SOCIAL SERVICES. Statistical Analysis and Reports. South Dakota county poor relief report. 1982. Pierre. i, 26 p. ill.
Issued in cooperation with county auditors.
75-649425

- 20903 -
DEPT. OF WATER AND NATURAL RESOURCES. An analysis of the impact of irrigation development on the economy of south central South Dakota, by Richard C. Shane and Ralph J. Brown. [Pierre] 1980. 45 p. ill.
Issued in cooperation with Legislative Research Council and the Water Resources Institute, South Dakota State University.
Issued by the Dept. under a former name: Dept. of Natural Resource Development.

- 20904 -
DIVISION OF CONSERVATION. 1983 directory; South Dakota conservation district supervisors. [Pierre, n.d.] 48 p. ill.

- 20905 -
DIVISION OF ELEMENTARY AND SECONDARY EDUCATION. Title I, E.S.E.A, P.L. 89-10, special programs for educationally deprived children. 1981/82. [Pierre] 20 p. ill.
Cover title: Evaluation 1982; Title I. 79-640175

DIVISION OF FORESTRY. Forest pest survey. [Pierre]

- 20906 -
83-1. Aberdeen cankerworm evaluation [by Richard Dorset] 1983. 4 l.

DIVISION OF FORESTRY. Technical forestry guide. [Pierre]

- 20907 -
1. Timber sale agreements for landowners. 1983. folder.

- 20908 -
DIVISION OF HIGHWAY SAFETY. Office of Accident Records. South Dakota traffic accident facts. 1982. Pierre. 24 p. ill. 77-648103

- 20909 -
DIVISION OF HIGHWAY SAFETY. [Office of] State and Community Programs. Final evaluation of the FY 1982 highway safety plan. [Prepared in cooperation with Region VIII NHTSA-FHWA, Dept. of Transportation. Pierre] 1982. 9, ii, iii, 4, 4 l. + ill.
Cover title: South Dakota administrative evaluation, fiscal year 1982.

- 20910 -
DIVISION OF INSURANCE. Comparative statement of insurance business in South Dakota. 1981-82. [Pierre] 46 p. biennial.

- 20911 -
DIVISION OF PARKS AND RECREATION. West Whitlock recreation area. [Pierre, n.d.] ill.

- 20912 -
DIVISION OF RAILROADS. Addendum to Railplan South Dakota, 1983; Watertown area freight transportation study. Pierre, 1983. various pagings. ill.

- 20913 -
MEMORIAL ART CENTER, Brookings. South Dakota biennial VI [held May 1-June 26, 1983. Brookings, c1983] unpaged. ill.

- 20914 -
RETIREMENT SYSTEM. Biennial report. 1980/82. [Pierre] 37 p. ill.
Report period ends June 30.

- 20915 -
SECRETARY OF STATE. Filing procedures; uniform commercial code. Rev. Pierre [1983] 15 p.

- 20916 -
SECRETARY OF STATE. A summary of South Dakota State government. Pierre, 1983. 6 l.

SOUTH DAKOTA STATE UNIVERSITY, Brookings. Economics Dept. Economics staff paper. [Brookings]

- 20917 -
83-1. What should be the farm credit policy: an overview of the problem and options available, by Mark A. Edelman. 1983. 12 l.

- 20918 -
STATE LEGISLATIVE RESEARCH COUNCIL. Interim report to the Legislature. 26th; 1982. Pierre. 45 p. annual. 64-63693

UNIVERSITY OF SOUTH DAKOTA, Vermillion. College of Arts and Sciences. Annual Harrington Lecture. Vermillion.

- 20919 -
29. Television news: writing on the wind, by Martin Busch. 1981. 13 p.

- 20920 -
30. Sputnik and the liberal arts, by R. Alton Lee. 1982. 10 p.

- 20921 -
31. The ethics of gratitude, by John Milton. 1983. 17 p.

TENNESSEE

- 20922 -
DEPT. OF TOURIST DEVELOPMENT. The economic impact of travel on Tennessee counties. 1979, 1981. A study prepared by the U. S. Travel Data Center. [Nashville] 2 v. annual.
1981 ed. is ill.

- 20923 -
DIVISION OF GEOLOGY. Mineral resources summary of the Snow Hill quadrangle, Tennessee, by Robert Lake Wilson. Nashville, 1983. 10 p.
Title on envelope: Geologic map and mineral... Issued in envelope with geologic map.

- 20924 -
GENERAL ASSEMBLY. House of Representatives. House journal. 92d General Assembly, 2d regular and 1st extraordinary sessions, 1982. Nashville. 2 v.
Vol. 1 is ill. 51-36160

- 20925 -
GENERAL ASSEMBLY. Senate. Journal. 92d General Assembly, 2d regular and 1st extraordinary sessions, 1982. Prepared by Clyde W. McCullough, Jr., Elsie Chastain Smith [and] Daisy M. Hamlin. Nashville. 2 v.
Vol. 1 is ill. 51-39087

- 20926 -
HOUSING DEVELOPMENT AGENCY. Annual report. 1980/81. [By Vicki Thomas. Nashville] 28 p. ill.
Report year ends June 30. 80-648157

- 20927 -
SECRETARY OF STATE. Tennessee blue book. 1983-84. Nashville. xii, 484 p. ill. biennial. 28-11250

TEXAS

AGRICULTURAL MARKET RESEARCH AND DEVELOPMENT CENTER. Research report, MRC. [College Station]

- 20928 -
82-1. Handling and use of wholesale dairy cases in Texas [by] John P. Nichols [and] Robert E. Branson. 1982. vii, 39 p. ill.
Issued in cooperation with the Dept. of Agricultural Economics, Texas A & M University.

- 20929 -
82-2. Market development potential for east Texas blueberries; preliminary analysis [by] Jack McEowen, Robert Branson [and] John A. Lipe. [1982] vii, 20 p. ill.
Issued in cooperation with the Dept. of Agricultural Economics and the Texas A & M Research and Extension Center at Overton.

- 20930 -
BUREAU OF SOLID WASTE MANAGEMENT. Texas hazardous waste management program; hazardous materials. [Austin] 1982. [5] p. ill.

- 20931 -
BUREAU OF SOLID WASTE MANAGEMENT. Waste worth saving; a primer on material and energy conservation through resource recovery. [Austin] 1982. 24 p. ill.

- 20932 -
BUREAU OF STATE HEALTH PLANNING AND RESOURCE DEVELOPMENT. Texas medical facilities inventory and utilization. 1981. Austin. iv, I16, I12, 810, A33, B27 p. ill. annual. 77-640909

- 20933 -
DEPT. OF HEALTH. Texas public school immunization report. 10th; 1981/82. Prepared in cooperation with Education Agency. [Austin] 47 p. ill. annual. 81-640319

DEPT. OF WATER RESOURCES. IS. [Austin]

- 20934 -
44. Intensive survey of Brushy Creek, segment 1244: hydrology, field measurements, water chemistry, reaeration rates, biology, prepared by Charles E. Ezell. 1982. v, 34 p. + ill.

- 20935 -
50. Intensive survey of South Brushy Creek and Avery Reservoir: hydrology field measurements, water chemistry, and biology, by Steve R. Twidwell. 1983. v, 31 p. + ill.

- 20936 -
51. Intensive survey of Medio Creek: hydrology, field measurements, water chemistry, and benthal oxygen demand, by Steve R. Twidwell. 1983. iii, 30 p. + ill.

- 20937 -
52. Intensive survey of West Fork San Jacinto River, segment 1004: hydrology, field measurements, and water chemistry, by Steve R. Twidwell. 1983. v, 32 p. + ill.

- 20938 -
53. Intensive survey of the Trinity River, segment 0805: hydrology, field measurements, and water chemistry, by Jack R. Davis. 1983. v, 62 p. + ill.

- 20939 -
54. Intensive survey of East Fork Trinity River, segment 0819: hydrology, field measurements, and water chemistry, by Steve R. Twidwell. 1983. iv, 22 p. + ill.

DEPT. OF WATER RESOURCES. Report. [Austin]

- 20940 -
277. Records of wells, drillers' logs, water-level measurements, and chemical analyses of ground water in Brazoria, Fort Bend, and Waller Counties, Texas, 1975-79, by Karl W. Ratzlaff, C. E. Ranzau, and W. B. Lind. Prepared [in cooperation] with the U. S. Geological Survey. 1983. v, 55 p. ill. 83-622939

- 20941 -
DEPT. OF WATER RESOURCES. Texas HIPLEX summary report, 1975-1980 [increasing rainfall through research in weather modification] by Robert F. Riggio [and others. Prepared in cooperation with the] U. S. Bureau of Reclamation [and others. Austin] 1983. xi, 176 p. ill. (Its LP-184) 83-622934

- 20942 -
EDUCATION AGENCY. School nurse handbook for the school health program, Texas Education Agency. [Rev. Austin, 1983] 187 p. ill.
On t. p.: Health services, health education, school environment.
$4.00; available from: Publications Distribution Office, Education Agency, 201 East Eleventh Street, Austin Texas 78701.

EDUCATION AGENCY. Statistical brief. Austin.

- 20943 -
82PSL. Fall survey of students in Texas public elementary and secondary school districts. 1982/83. [By Leslie P. Martinich] vii, 59 p. ill. annual.
Series no. duplicated.
$2.00. 81-649556

- 20944 -
EDUCATION AGENCY. Dept. of Planning, Research, and Curriculum. Division of Information Analysis. Profiles of Texas public school districts, 1981-82 [by Leslie P. Martinich] Austin [1983] vii, 1371 p. ill.
$14.00; available from: Publications Distribution Office, Education Agency, 201 East Eleventh Street, Austin Texas 78701. 83-622944

- 20945 -
LEGISLATURE. House of Representatives. Journal. 66th Legislature, regular session. Austin. 3 v. 55-29826

PARKS AND WILDLIFE DEPT. Technical series. Austin.

- 20946 -
33. Evaluation of gill and trammel net sampling strategies for monitoring finfish availability in Texas bays, by H. E. Hegen, G. C. Matlock [and] A. W. Green. 1983. 24 p. ill. (Its PWD bulletin 3000-149)

- 20947 -
STATE AUDITOR. Audit report, Texas Commission for the Deaf. 1979/80. Austin. 19 p.
Report year ends Aug. 31.

- 20948 -
TRANSPORTATION PLANNING DIVISION. County maps of Texas. Prepared in cooperation with the Federal Highway Administration. [Austin, 1983] 254 p. ill. 83-622935

TRANSPORTATION PLANNING DIVISION. General highway map[s]...Texas. Prepared in cooperation with the Federal Highway Administration. Austin. col. maps on sheets 46 x 64 cm.
Available for public use at nominal cost from: State Dept. of Highways and Public Transportation, P. O. Box 5051, Austin, Texas 78763.

- 20949 -
178. Nueces County. Rev. 1983. 2 sheets.
212. Smith County. Rev. 1983. 5 sheets.
221. Taylor County. Rev. 1983.

UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Report of investigations. Austin.

- 20950 -
133. Three-dimensional ground-water modeling in depositional systems, Wilcox Group, Oakwood salt dome area, east Texas [by] Graham E. Fogg, Steven J. Seni, and Charles W. Kreitler. 1983. iv, 55 p. ill. 83-622938

UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research. Research report. [Austin]

- 20951 -
247-3. Evaluation of the fatigue performance of butt-welded splices, by Antonio J. F. P. Leite, Karl H. Frank, and Joseph A. Yura. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1982. xix, 203 p. ill.
Available from: National Technical Information Service, Springfield, Virginia 22161.
FHWA/TX-82/27+247-3. 83-622936

- 20952 -
304-1. Quality of traffic service, by Siamak Ardekani [and] Robert Herman. Conducted for State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1982. xiii, 105 p. ill.
Available from: National Technical Information Service, Springfield, Virginia 22161.
FHWA/TX-82/17+304-1. 83-622937

UNIVERSITY OF TEXAS AT DALLAS, Richardson. Center for Research in Business and Social Policy. Reprint series. Richardson.

- 20953 -
SR-82-11. Kaiser Aluminum and Chemical Corporation, Oakland, California: use of advocacy advertising to counteract alleged inaccuracies and bias in news reporting, and to seek access to broadcast media, by S. Prakash Sethi. c1982. 40 l. ill. 83-622908

UNIVERSITY OF TEXAS AT DALLAS, Richardson. Center for Research in Business and Social Policy. Special report. Richardson.

- 20954 -
SR-79-01. Corporate governance: public policy-social responsibility committee of corporate board: growth and accomplishment, by S. Prakash Sethi, Bernard J. Cunningham, and Patricia M. Miller. c1979. 114 l.
$165.00. 83-622909

- 20955 -
SR-80-01. Commercial union assurance companies, Boston, Massachusetts: advocacy advertising program [by] S. Prakash Sethi. c1980. CU36, 6, 2, 2 l. + ill. 83-622910

- 20956 -
SR-80-02. Corporate governance: composition and committee structure of corporate boards, by S. Prakash Sethi. c1980. 2 v. $215.00. 83-622911

- 20957 -
SR-80-10. Interfaith Center on Corporate Responsibility (ICCR): a sponsored-related movement of the National Council of Churches [by] S. Prakash Sethi. c1980. 42 l. 83-622912

- 20958 -
SR-81-01. National Maritime Council: advocacy advertising by a government affiliated private trade organization using taxpayer supported resources [by] Carl L. Swanson and S. Prakash Sethi. c1981. 36 l. ill. 83-622913

- 20959 -
SR-82-01. Public perception of government regulation, by Bernard J. Cunningham, S. Prakash Sethi [and] Thomas Turicchi. c1982. 20 l. Series no. duplicated. $15.00. 83-622915

- 20960 -
SR-82-01. Savings and Loan Foundation, Inc.: advocacy advertising campaign to sell the public and the U. S. Congress on 'all savers' certificates, by S. Prakash Sethi. c1982. 19 l. Series no. duplicated. 83-622914

- 20961 -
SR-82-02. Dresser Industries, Inc.: advocacy advertising campaign using expert opinion to support viewpoints on public policy issues, by S. Prakash Sethi. c1982. 31 l. ill. 83-622916

- 20962 -
SR-82-03. The American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO advocacy campaign against Reagonomics, by S. Prakash Sethi. c1982. 24 l. ill. 83-622917

- 20963 -
SR-82-04. Lone Star Industries, Inc.: a high-visibility advocacy campaign to strengthen corporate identity, by S. Prakash Sethi. c1982. 37 l. ill. 83-622918

- 20964 -
SR-82-05. Chemical Manufacturers Association: educational advertising campaign to change public perception and awareness of chemical industry's activities and contributions to the American society, by S. Prakash Sethi. c1982. 33 l. ill. 83-622919

- 20965 -
SR-82-06. United Technologies Corporation: an unusual two-pronged "soft" issue and "hard" advocacy advertising program, by S. Prakash Sethi. c1982. 35 l. 83-622920

- 20966 -
SR-82-07. How advertisers portray men and women: the reality gap and its social consequences, by Paula England and Teresa Gardner. c1982. 39 l. 83-622921

- 20967 -
SR-82-08. The National Food Stamp Program: potential for improving operational efficiency and program integrity through the application of private sector strategies and management techniques, by S. Prakash Sethi. c1979. 42 l. ill. 83-622922

- 20968 -
SR-82-09. LTV Corporation, Dallas, Texas: an issue advertising campaign emphasizing discussion of alternative and opposing viewpoints to elucidate ideas and encourage public discussion, by S. Prakash Sethi. c1982. 43 l. ill. 83-622923

- 20969 -
SR-82-10. Bethehem Steel Corporation: advocacy or idea/issue advertising campaign, by S. Prakash Sethi. c1982. 65 l. ill. 83-622924

- 20970 -
SR-82-12. Public perception of and attitude toward political action committees (PACs): an empirical analysis of nationwide survey data - some strategic implications for the corporate community [by] S. Prakash Sethi and Nobuaki Namiki. c1982. iv, 107 l. ill. 83-622925

- 20971 -
SR-82-15. A framework for evaluating and planning corporate PAC strategies for political campaign contributions, by Carl L. Swanson. c1982. i, 27 l. ill. 83-622926

UNIVERSITY OF TEXAS AT DALLAS, Richardson. Center for Research in Business and Social Policy. Working paper series. [Richardson]

- 20972 -
SR-80-05. Allied Chemical and the Kepone controversy: responsibility of corporations and executives for damage to workers' health and environmental safety arising out of improper and illegal toxic waste disposal [by] S. Prakash Sethi. c1980. 46 p. 83-622905

- 20973 -
SR-80-06. Sears, Roebuck & Co. v. Attorney General of the United States [by] S. Parkash Sethi. c1980. 77 p. 83-622906

- 20974 -
W-79-02. American subsidiaries of foreign multinationals and U. S. civil rights laws — can alien executives be treated differently than American executives?: Spiess, et. al. v C. Itoh & Company (America), Inc. [by] S. Prakash Sethi and Carl Swanson. c1979. ii, 60 l. ill. $65.00. 83-622904

- 20975 -
WP-81-01. Women directors on corporate boards, by S. Prakash Sethi, Carl L. Swanson [and] Kathryn Rudie Harrigan. c1981. 119 l. 83-622907

UTAH

- 20976 -
DEPT. OF AGRICULTURE. Utah agricultural statistics. 1983. [Salt Lake City] 101 p. ill. annual. Issued in cooperation with the Statistical Reporting Service, U. S. Dept. of Agriculture, and the Utah Crop and Livestock Reporting Service. 72-623245

- 20977 -
DIVISION OF EXPOSITIONS. Utah State Fair; premium list. 1983. [Salt Lake City] 100 p. ill.

DIVISION OF WATER RESOURCES. Cooperative investigations report. [Salt Lake City]

- 20978 -
23. Developing a State water plan; ground-water conditions in Utah. 20th; spring 1983. By Cynthia L. Appel and others. Prepared by the U. S. Geological Survey in cooperation with the State of Utah. VIII, 97 p. ill. annual.

- 20979 -
LAWS, STATUTES, ETC. Library laws of Utah: selections from the Utah Code Annotated. Salt Lake City, State Library Division, 1983. vi, 62 p.

- 20980 -
LAWS, STATUTES, ETC. Utah public library laws: selections from the Utah Code Annotated. Salt Lake City, State Library Division, 1983. vi, 32 p.

OFFICE OF THE LEGISLATIVE AUDITOR GENERAL. Report to Utah State Legislature. [Salt Lake City]

- 20981 -
83-4. A program audit of the Department of Social Services child protection program, audit performed by Wayne L. Welsh [and others] 1983. ii, 30 p. 83-622948

- 20982 -
STATE LIBRARY, Salt Lake City. An annual report [for] Utah public library service. 1982. [By Max L. Collotzi. Salt Lake City] 30 p. ill. 77-626692

VERMONT

- 20983 -
DIVISION OF INSURANCE. Annual report of the insurance commissioner of the State of Vermont. 128th; 1981/82. [Montpelier] 94 p.
Report year ends June 30. 24-31922

- 20984 -
RACING COMMISSION. Annual report...to the Governor of the State of Vermont. 19th; 1981. [Waterbury. 2] l. 64-63627

- 20985 -
STATE ENERGY OFFICE. Vermont State energy conservation plan; executive summary. Montpelier, 1983. various pagings. ill.

- 20986 -
[STATE] LABOR RELATIONS BOARD. Opinions. Vol. 3; 1980. [Montpelier] xii, 481 p.
Includes its Annual report.
$10.00.

VIRGIN ISLANDS

- 20987 -
DEPT. OF FINANCE. Annual report on the financial operations of the government of the Virgin Islands. 1980/81. [Charlotte Amalie] iii, 80 p. ill.
Report year ends Sept. 30. 63-63143

- 20988 -
OFFICE OF THE INSURANCE COMMISSIONER. Annual report. 26th; 1980. [Charlotte Amalie] 65 p. 82-645357

VIRGINIA

- 20989 -
AUDITOR OF PUBLIC ACCOUNTS. Comparative report of local government revenues and expenditures. 1981/82. [Richmond] various pagings. annual. 83-641989

- 20990 -
BUREAU OF FINANCIAL INSTITUTIONS. Supplement to the 1982 annual report of...consumer finance licensees operating in Virginia at the close of business, December 31, 1982. [Richmond, 1982?] 32 p. 83-622947

- 20991 -
COLLEGE OF WILLIAM AND MARY, Williamsburg. Financial report. 1981/82. [Williamsburg] 30 p. ill. annual.
Report year ends June 30.

- 20992 -
COMMISSION OF OUTDOOR RECREATION. Virginia outdoor recreation demand, supply, and needs, 1982 - 1990 - 2010. [Richmond, n. d.] 2 p. +

- 20993 -
COMMISSION ON LOCAL GOVERNMENT. Report on the city of Waynesboro - county of Augusta annexation action. [Richmond] 1983. 103 p. ill. 83-622946

- 20994 -
DEPT. OF HIGHWAYS AND TRANSPORTATION. Elizabeth River tunnel system, Norfolk, Virginia; consulting engineers annual report. 30th; 1982. [McLean] Parsons, Brinckerhoff, Quade & Douglas. 23 l. ill.

- 20995 -
DEPT. OF PERSONNEL AND TRAINING. Office of Compensation and Classification Management Services. Compensation plan: alphabetical and schematic list of classes; effective July 1, 1983. [Richmond, 1983] 69, 129, 86 p. 83-622945

- 20996 -
DEPT. OF STATE POLICE. Virginia traffic crash facts. 1982. Richmond. 114 p. ill. annual. A44-5266

- 20997 -
DEPT. OF STATE POLICE. Uniform Crime Reporting Section. Crime in Virginia; Virginia uniform crime reporting program. 1982. Richmond. vii, 165 p. ill. annual. 77-648613

- 20998 -
DIVISION OF MINERAL RESOURCES. Directory of the mineral industry in Virginia. 1983. [By] Palmer C. Sweet. Charlottesville. 28 p. ill. annual. A64-7751

- 20999 -
DIVISION OF TOURISM. Travel in Virginia, 1982; an economic analysis, prepared by the U. S. Travel Data Center for the Virginia Division of Tourism. [Richmond, n.d.] 12 p. ill. 83-622954

- 21000 -
EMPLOYMENT COMMISSION. Division of Research and Analysis. Population and labor force data: counties [and cities] Mar. 1981. [Richmond] unpaged.

- 21001 -
LAWS, STATUTES, ETC. Virginia school laws; 1982 cumulative supplement. [Richmond, c1982] 109 p.

- 21002 -
OCCUPATIONAL EMPLOYMENT STATISTICS SECTION. Occupational employment statistics; selected nonmanufacturing industries-1981: Virginia and the Richmond SMSA. [Richmond] 1983. viii, 226 p. ill. 83-622953

- 21003 -
RECREATION SERVICES SECTION. A study of parks and recreation departments in Virginia. 10th; 1982/83. Richmond. unpaged. ill. annual. 79-643783

- 21004 -
STATE TRAVEL SERVICE. Virginia tour planners' guide [1983] Richmond [n.d.] 168 p. ill.
Issued in cooperation with the Virginia Travel Council.

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division. Bulletin. Blacksburg.

- 21005 -
83-2. Production, consumption, and storage of Virginia corn and soybeans [by] David E. Kenyon and Karen P. Mundy. 1983. IX, 66 p. ill.
Issued in cooperation with the Dept. of Agricultural Economics, Virginia Polytechnic Institute and State University.

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Water Resources Research Center. Bulletin. Blacksburg.

- 21006 -

127. Seasonal variations in the nature and removability of reservoir THM precursors [by] Robert C. Hoehn [and others] 1983. xi, 128 p. ill.
Single copies free to persons and organizations in Virginia; $6.00 a copy prepaid or $8.00 a copy with separate billing, for all others.

WASHINGTON

- 21007 -

ATTORNEY GENERAL'S OFFICE. Charitable trust directory. Jan. 1983. Olympia. 125 p. $4.00. 77-642321

- 21008 -

ATTORNEY GENERAL'S OFFICE. Washington State law enforcement survey. 23d; 1983. Olympia. 99 p. annual.
Issued in cooperation with the Association of Sheriffs and Police Chiefs. 74-640982

- 21009 -

COURT OF APPEALS. Washington appellate reports; cases determined in the Court of Appeals of Washington. Vol. 32; May 21/Sept. 15, 1982. Richard F. Jones, reporter of decisions. David M. Kenworthy [and] Truman S. Fuller III, assistants. [Olympia] xxxv, 1071 p. ill. 73-647494

- 21010 -

DEPT. OF ECOLOGY. Air Programs [Division] Washington State air monitoring data. 1982. Olympia. iv, 88, A2, B1, C1 p. ill. annual. (Dept. of Ecology. DOE 83-5) 79-641160

- 21011 -

DEPT. OF NATURAL RESOURCES. A review [of] Washington forest industries. 1982. By John A. Bergvall. Olympia. 16 p. ill. annual. 80-645222

- 21012 -

DEPT. OF NATURAL RESOURCES. States of Washington and Oregon annual cone crop report. 1983. [Olympia] 3 p. ill.
Issued in cooperation with the Oregon State Forestry Dept. and the U. S. Forest Service. 79-641176

- 21013 -

LEGISLATURE. Final legislative report, 1983, forty-eighth Legislature of Washington State, regular, first, and second special sessions. [Olympia, 1983] 509 p. ill.
$6.50; available from: Legislative Bill Room, Legislative Building, Olympia, Washington 98504. 83-622942

- 21014 -

LEGISLATURE. Senate. Democratic Caucus. 1983 democratic caucus summary, Washington State Senate; forty-eighth Legislature, regular and special sessions. [Olympia, 1983] 76 p. ill. 83-622941

- 21015 -

PERSONNEL APPEALS BOARD. Summary of decisions. Vol. 1; 1981/82. Olympia. 42 p.
Report year ends June 30.

- 21016 -

STATE CENTER FOR HEALTH STATISTICS. Health Data Section. Vital statistics summary, Washington State. 1981. Prepared by Teresa Jennings, C. Marit Saltrones [and] Sharon George. Analysis by Patricia Starzyk. Olympia. xii, 102 p. ill. annual. 72-625420

- 21017 -

STATE DEPT. OF REVENUE. Property tax collections. 1982. [Olympia] 68 p. ill.
Includes Levies due in 1983.
Issued in cooperation with the Office of State Auditor. 79-642784

- 21018 -

STATE LIQUOR CONTROL BOARD. Report. 49th; 1981/82. [Olympia] 253 p. ill. annual.
Report year ends June 30. 35-27844

- 21019 -

STATE PATROL. Annual report. 1982. [Olympia] iii, 24 p. ill. 83-640965

WEST VIRGINIA

DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. LER [series] Charleston.

- 21020 -

LMI 101. Annual planning information; Parkersburg-Marietta Standard Metropolitan Statistical Area; includes Wood and Wirt Counties, West Virginia, and Washington County, Ohio. 1983/84. iii, 38 p.

- 21021 -

LMI 102. Annual planning information; Charleston, West Virginia Standard Metropolitan Statistical Area; includes Kanawha and Putnam Counties, West Virginia. 1983/84. iii, 37 p.

- 21022 -

LMI 104. Annual planning information; Wheeling-Bridgeport Standard Metropolitan Statistical Area; includes Ohio and Marshall Counties, West Virginia, and Belmont County, Ohio. 1983/84. vi, 38 p.

- 21023 -

LMI 121. Annual planning information, State of West Virginia. 1983/84. iii, 45 p. 82-644422

WISCONSIN

- 21024 -

DEPT. OF EMPLOYE TRUST FUNDS. Investment report, as of December 31, 1982, former State Teachers Retirement System: fixed division, variable division. Rev. Madison [1982?] folder.

- 21025 -

DEPT. OF EMPLOYE TRUST FUNDS. Investment report, as of December 31, 1982, former Wisconsin Retirement Fund: fixed division, variable division. Rev. Madison, Retirement System [1982?] folder.

- 21026 -

DEPT. OF EMPLOYE TRUST FUNDS. Your benefits at a glance: Wisconsin Retirement System, group life insurance, group health insurance. Rev. Madison [n.d.] folder.

- 21027 -

DEPT. OF EMPLOYE TRUST FUNDS. Your retirement account; for teachers of the former State Teachers Retirement System. Rev. Madison. [n.d.] folder.

DEPT. OF NATURAL RESOURCES. Technical bulletin. Madison.

- 21028 -

137. A bibliography of beaver, trout, wildlife, and forest relationships, with special references to beaver and trout [by Ed L. Avery] 1983. 23 p. ill.

- 21029 -
OFFICE OF THE COMMISSIONER OF SECURITIES. Draft of proposed amendments to rules of the commissioner of securities under the Wisconsin Uniform securities law. [Madison] 1983. 42 p.

UNIVERSITY OF WISCONSIN, Madison. Extension. B. [Madison]

- 21030 -
1708. Communicating with your infant through play: toys and activities for the first two years [by] Priscilla L. Roth. [Rev. n. d.] 16 p. ill.
Issued by the Dept. of Agricultural Journalism, University of Wisconsin.

UNIVERSITY OF WISCONSIN, Madison. Extension. G. [Madison]

- 21031 -
3216. The lake in your community [by] Lowell L. Klessig, Nicolaas W. Bouwes [and] Douglas A. Yanggen. [n. d.] 24 p. ill.
Issued in cooperation with the Dept. of Environmental Sciences, University of Wisconsin-Extension, and the Dept. of Agricultural Journalism, University of Wisconsin.
$1.50.

WYOMING

- 21032 -
AGRICULTURAL EXPERIMENT STATION, Laramie. Soil survey of Washakie County, Wyoming [by John E. Iiams. Laramie, 1983] ix, 236, 130 p. ill.
Issued in cooperation with the U. S. Soil Conservation Service. 83-602745

- 21033 -
ATTORNEY GENERAL'S OFFICE. Opinions. Jan. 17/ Dec. 17, 1980. [Cheyenne] x, 121 p.

- 21034 -
AUDITOR'S OFFICE. "Report to the stockholders". 1982/83. [Cheyenne. 4] p. ill.
Report year ends June 30.

- 21035 -
BOARD OF CERTIFIED PUBLIC ACCOUNTANTS. Annual register [of] certified public accountants. 1983/84. Cheyenne. 55 p.

- 21036 -
CENSUS RETRIEVAL AND INFORMATION SERVICE. Labor in Wyoming, 1980 [by] Judy Denison [and] G. Fred Doll. [Laramie, n. d.] 29 p. ill.
On cover: #83-5. 83-622933

- 21037 -
DEPT. OF ENVIRONMENTAL QUALITY. Wyoming lake classification and survey, by Timothy E. Fannin. Submitted to Wyoming Dept. of Environmental Quality, U. S. Environmental Protection Agency, and Wyoming Game and Fish Dept. [Cheyenne] 1983. 2 v.
Vol. 1 is ill.
Vol. 2 has also a distinctive title: Appendices C - H; quarterly progress reports.

- 21038 -
FISH DIVISION. Instream flow needs for... administrative report [by] Ralph Hudelson [and others. Cheyenne] 1983. 74 p.

- 21039 -
GAME AND FISH DEPT. Comprehensive planning for wildlife resources, by Douglas M. Crowe. [Cheyenne] c1983. x, 143 p. ill. 83-204275

- 21040 -
GAME AND FISH DEPT. Fisheries management annual progress report on projects in the work schedule. 1982. Cheyenne. i, 503 p. ill. 76-643073

- 21041 -
GAME AND FISH DEPT. Research and Development Division. Bud Love Wildlife Habitat Management Unit; range trend survey [1972-1977, by] W. A. Gerhart. [Cheyenne] 1983. i, 13 l.

- 21042 -
GAME DIVISION. District II. Grizzly bear: [project no.] SE-1-1; progress report, 1982 field season, prepared by Larry Roop. [Cheyenne] 1983. 59 p. ill.

- 21043 -
[GAME DIVISION] District V. Annual big game herd; unit reports. 1982. By Joe Bohne [and] Reginald Rothwell. [Cheyenne] unpaged. ill.

- 21044 -
[GAME DIVISION] District VII. Annual big game herd; unit reports. 1982. By Joe Nemick, Larry Pate [and] Bill Helms. [Cheyenne] unpaged. ill.

- 21045 -
PERSONNEL DIVISION. Selection Unit. Exit interview manual. [Cheyenne] 1983. 28 l.

- 21046 -
STATE ARCHIVES, MUSEUMS, AND HISTORICAL DEPT. Annual report. 1981/82. [Cheyenne] 50 p. ill.
Report year ends June 30.

- 21047 -
STATE DEPT. OF EDUCATION. An assessment of the role of the State equal vocational education opportunity coordinator in the United States; a summary [by Verlyn A. Velle] Cheyenne, 1982. 22 p. ill.

- 21048 -
STATE DEPT. OF EDUCATION. Public school enrollment projections, 1983-1987. [Cheyenne] 1983. 6 l. ill.

- 21049 -
STATE HIGHWAY DEPT. Planning Branch. [Traffic] Surveys Unit. Automatic traffic recorder report. 1982. Prepared in cooperation with the Federal Highway Administration. [Cheyenne] 265 p. ill. annual. 62-63607

- 21050 -
STATE LIBRARY, Cheyenne. Wyoming public library standards, 1983 [by] Wyoming Standards Committee. [Cheyenne, n. d.] 38 p. 83-622943

- 21051 -
SUPREME COURT. Wyoming reporter, cases decided in the Supreme Court, reported in Pacific reporter, second series. Vol. 653-659 P. 2d. St. Paul, West Pub. Co., 1983. various pagings. 62-32686

- 21051 -
TRAVEL COMMISSION. Big Wyoming accommodations: camping, hotels & motels, dude ranches, lodges & resorts. [Cheyenne, n. d.] 29 p. ill.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

PNW [bulletin]
"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 21053 -
235. Growing walnuts in the Pacific Northwest [by Robert L. Stebbins. Rev.] 1983. folder. ill.

- 21054 -
236. Designing bulk potato storage structures [by Walter E. Matson and Martin L. Hellickson] 1983. [4] p. ill.

- 21055 -
238. Smoking fish at home—safely [by Kenneth S. Hilderbrand, Jr. Rev.] 1983. [4] p. ill.

Southern cooperative series bulletin.
A joint regional publication of the agricultural experiment stations of: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Texas, and Virginia, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 21056 -
281. Soybeans: diagnosis and correction of manganese and molybdenum problems. O. E. Anderson and J. J. Mortvedt, editors. 1982. v, 98 p. ill.
Requests from outside cooperating States should be addressed to the Georgia Agricultural Experiment Station, 125 Barrow Hall, University of Georgia, Athens, GA 30602.

COUNCIL OF STATE GOVERNMENTS. RM. Lexington, Ky.
Address: Iron Works Pike, P. O. Box 11910, Lexington, Ky. 40578.

- 21057 -
526. State bluebooks and reference publications: a selected bibliography. [c1983] iv, 62 p. $15.00. 83-622949

- 21058 -
720. Infrastructure: a bibliography, by Robert J. Reinshuttle. [1982?] 7 p. $5.00. 83-622950

- 21059 -
724. Offender risk assessment: the Iowa model, by Keon S. Chi. c1983. 12 p. (Its Innovations) $4.00.

- 21060 -
725. Economic development: a survey of State activities, by Robert J. Reinshuttle. [c1983] vi, 47 p. $15.00. 83-622951

- 21061 -
727. Inmate tutorial programs: the Florida experience, by Keon S. Chi. c1983. 8 p. ill. (Its Innovations) $4.00.

- 21062 -
COUNCIL OF STATE GOVERNMENTS. States Information Center. It costs to be poor—workfare, compiled by Debbie C. Tillett. Lexington, Ky., 1983. 4 p. (Its CSG backgrounder)

- 21063 -
COUNCIL OF STATE GOVERNMENTS. States Information Center. Job training partnership act, compiled by Debbie C. Tillett. Lexington, Ky., 1983. 6 p. (Its CSG backgrounder) $3.50.

- 21064 -
COUNCIL OF STATE GOVERNMENTS. States Information Center. Social Security reform, compiled by Robert J. Reinshuttle. Lexington, Ky., 1983. 11 p. (Its CSG backgrounder) $3.50.

- 21065 -
DELAWARE RIVER PORT AUTHORITY. Annual report. 1982. [Prepared by the Office of Public Information. Camden, N. J.] 40 p. ill.
Address: Administration Building, Benjamin Franklin Bridge Plaza, Camden, N. J. 08101. 53-62341

- 21066 -
MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY. Audited annual financial report. 1982/83. Portsmouth, N. H. 18 l.
Report year ends June 30.
Address: 65 Bow St., Portsmouth, N. H. 03801. 80-640402

- 21067 -
MISSOURI BASIN STATES ASSOCIATION. Annual report. 1st; 1981/82. [Omaha] 11 p. ill.
Report year ends Sept. 30.
Address: 10834 Old Mill Road, Suite One, Omaha, Nebraska 68154.

- 21068 -
MISSOURI BASIN STATES ASSOCIATION. Missouri River flood plain study; final report. [Omaha] 1983. xvi, 140, A16, B13 p. ill.
Cover title: Final report... 83-622952

- 21069 -
NATIONAL ASSOCIATION OF EXTRADITION OFFICIALS. Annual law report. 1983. [n. p.] iv, 43 p.
Cover title: Law report.

- 21070 -
PORT AUTHORITY OF NEW YORK AND NEW JERSEY. Aviation Dept. Aviation annual report. 1982. [New York] 16 p. ill.
Address: One World Trade Center, New York, N. Y. 10048. sc 82-2446

- 21071 -
WATERFRONT COMMISSION OF NEW YORK HARBOR. Annual report. 1981/82. [New York] 20 p. ill.
Report year ends June 30.
Address: 42 Broadway, New York, N. Y. 10004. 54-63055

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Illinois.
UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library and Information Science. Library Research Center. Analyses of the Illinois public library statistics. 1981/82. Prepared for the State Library. [Urbana] 82 p. ill. 78-642288

Pennsylvania.
DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Higher education library statistics, 1981-82 [by] Gerald W. Hottinger. [Harrisburg, 1982?] 19 p. ill. 83-622808

Wyoming.
STATE LIBRARY, Cheyenne. Wyoming public library standards, 1983 [by] Wyoming Standards Committee. [Cheyenne, n. d.] 38 p. 83-622943

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1983

	This issue	*Total to date*
Alabama	16	240
Alaska	102	970
American Samoa	.....	.....
Arizona	8	190
Arkansas	30	655
California	119	1,111
Colorado	67	499
Connecticut	104	753
Delaware	1	72
District of Columbia	1	60
Florida	57	602
Georgia	27	498
Guam	.....	4
Hawaii	40	794
Idaho	7	182
Illinois	51	745
Indiana	45	262
Iowa	90	628
Kansas	19	364
Kentucky	48	585
Louisiana	51	434
Maine	32	353
Maryland	48	329
Massachusetts	39	463
Michigan	32	393
Minnesota	54	1,534
Mississippi	48	310
Missouri	39	755
Montana	16	265
Nebraska	54	696
Nevada	23	266
New Hampshire	8	113
New Jersey	54	399
New Mexico	27	375
New York	71	918
North Carolina	251	988
North Dakota	59	401
North Mariana Islands	.....	.....
Ohio	71	497
Oklahoma	19	754
Oregon	56	738
Pennsylvania	40	585
Puerto Rico	8	136
Rhode Island	9	57
South Carolina	110	587
South Dakota	46	354
Tennessee	7	118
Texas	50	1,221
Trust Territory of the Pacific Islands	.....	3
Utah	7	166
Vermont	4	96
Virgin Islands	2	28
Virginia	18	550
Washington	13	398
West Virginia	4	171
Wisconsin	8	296
Wyoming	21	355
Assns. of State Officials	18	158
Total	2,249	25,474*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1983-421-293:110

CHANGE OF ADDRESS FORM

NEW ADDRESS

NAME–FIRST, LAST

COMPANY NAME OR ADDITIONAL ADDRESS LINE

STREET ADDRESS

CITY | STATE | ZIP CODE

PLEASE PRINT OR TYPE

(or) COUNTRY

Mail this form to:

Superintendent of Documents
Government Printing Office SSOM
Washington, D.C. 20402

Attach last subscription label here.

SUBSCRIPTION ORDER FORM

ENTER MY SUBSCRIPTION TO:

@ $ Domestic; @ $ Foreign.

NAME–FIRST, LAST

COMPANY NAME OR ADDITIONAL ADDRESS LINE

STREET ADDRESS

CITY | STATE | ZIP CODE

PLEASE PRINT OR TYPE

(or) COUNTRY

☐ Remittance enclosed (make checks payable to Superintendent of Documents)

☐ Charge to my Deposit Account No.....

MAIL ORDER FORM TO:
Superintendent of Documents
Government Printing Office
Washington, D.C. 20402

THE LIBRARY OF CONGRESS
WASHINGTON, D.C. 20540

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, $300

POSTAGE AND FEES PAID
LIBRARY OF CONGRESS

U.S.MAIL

Special 4th Class Rate—BOOKS